

WEHKOMAONGANOO
ASQUAM.
PEANTOGIG.

Kah asquam Quinnuppegig,

Tokonogque mabthe woske the Peantam-
wog. Onk woh sampwutteahe
Peantamwog.

Wutanakauonk wunnectou noh
nohtompeantog.

USSOWESU
Mr. RICHARD BAXTER.

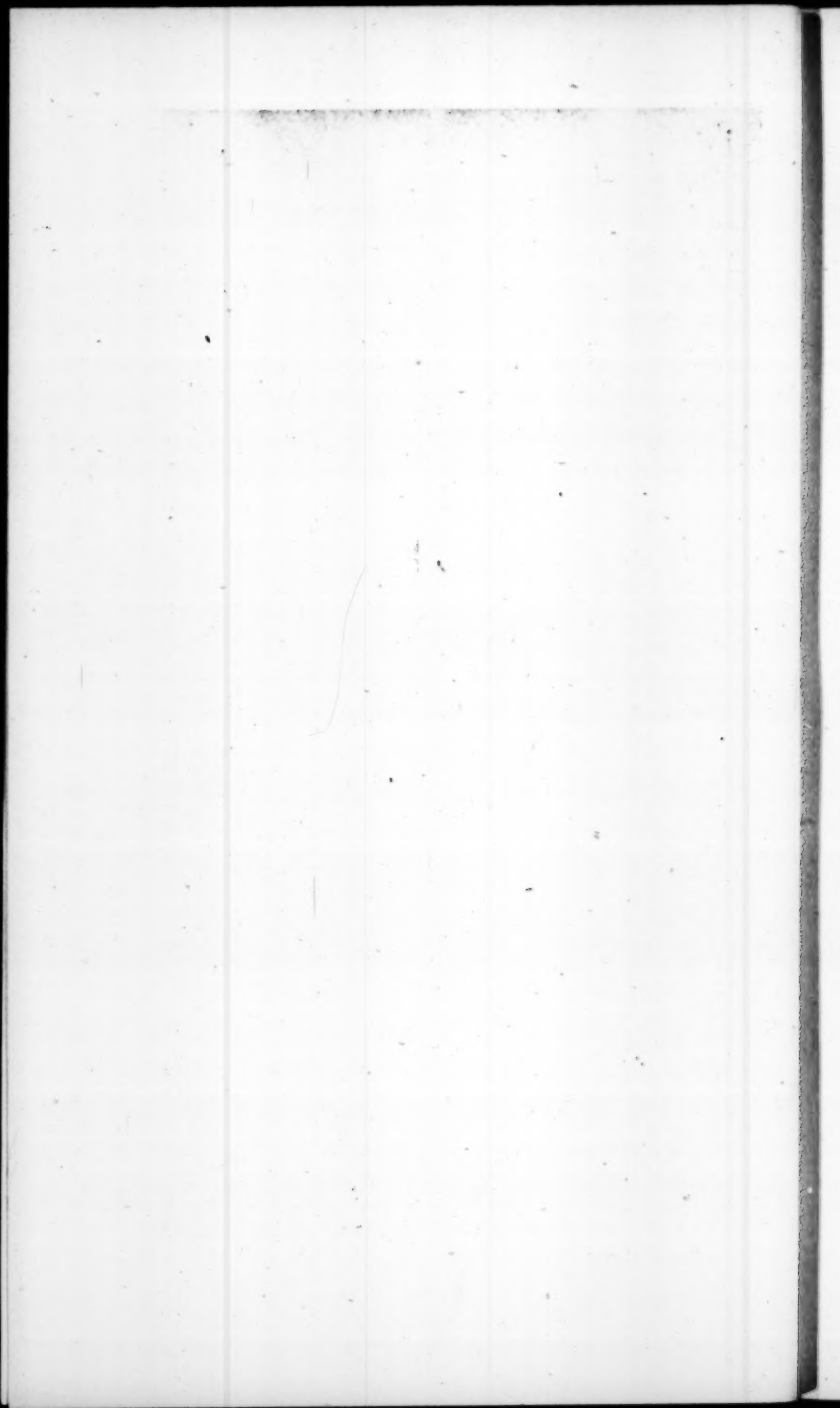
K A H
Yeuyeu qushkinnunen INDIANE
Wuttinnontooawaonganit.

Wussohsomcoowontamunat coowesuonk
God ut Christ Jesus ut, kah
ooneneheonot INDIANSOG.

Qustkeq, qustkeq, tuhwtich wib nuppek, noi lfrulle nek?

CAMBRIDGE:
Printeuoop nathpe Samuel Green kah
Marmagank Jebusen. 1664.

Soc. Reg. Lond.





En wame asqram quannoppege Peantam-
unat. Kah asquam waneetupanatam-
waheonthege tokonogque mabthe pe-
antamohettir weebquetumoonk.

CHAP. I.

Missinnuog kab Neematog,



Ichemappae God, noh sylnonkqeeogkoy
michemohtae pomantamoonk, kah nol
manouhikqueog, nashpe nehenwonche
Wunnaumonuh, wanteauog kenaau po-
mantamoonk kah kuhhogkaog wonk, noh
kummebquamukou, et kummatchese-
onganwout, kah et kukkuttamungehpang-
naonganmoor, kulukkuhamungquh Wuhanchemooka-
onk, kah sealhamun nashpe Wannashanittamoh, kah
annoonau Wunnohtompeantogumoh kuhkwotomubkonat
en muttaohket, ahquontamoadtin nandoh woh quoshin num-
onteaog, kah kefuk ponamuk anaquabeog, onk woh ku-
wechkomukkou wutch weyanfuekwechontamwonganoo-
out, kah wutch afuhkominat yeu afokelodteamwe mut-
taok, kah woh kutrukou ne micheme pomantamoonk ne
waj kezhetteaogkoy, kah manouhwhutteaogkoy, asquam
na nuppuog, kah woh mo adtahuffamuk. Annunati
en kuhhogkaout Quoshodtumwaenah kah Apostlesoh, kah
geuyen kuwechkomunkou nashpe Wunnohtompeantog-
umoh, neh annoononche kuhkwotomubkonat ne nan Wun-
anchemookanok ne Christ kah wut-Apostlesumoh wefue
kuhkwotomwehzeahetteup.

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Kah kutuakmanant' urep an mogag kah wlogukin
njan tohpahke ohtauogin, kinketamog owtupjutem.
work, Ljail 55, 42, 3.

Neenawun nōnampamun kah nōswetanun uk-
huttōwōnk Gōj, kah nāgwuttrēc kuppysōnūmūn wut-
wutanōteamūn, nōh sānūnkeuog kuhkōtōmūh-
konat kah katchēlūmūnūnūt uttōcheyōwuk kah mā
uttōcheyōwuk, kah agwē tahihiūmūnūt nukkuttō-
wōngath nōnūpūpquōit, kah tēnūmwāhennūnānōut
kuppāthēfōngaih, tēi kummātchēfōngaih, *Ijai*: 58. 1, 2.
2 Tim. 4. 1, 2.

Qut woi quah! nunntantamwutteshaonganun, kah kup-
paganuonganaw, kukkuphamaw, kohtauogkwat, kutche-
rauwhieo nowo ku lirtippitkanoath, kumenuhkehcomwaw
kuttahh-uwoath, kah kuppokhadomaw nuttahnnónath,
kah kenuantamwe qutkehimun en Gudar, nurrinnog-
nanonut, nunmahche amnnunohog wutannkoteamponk,
qut matra kuncnehikwutaw, kah kutawakoche nuti-
imur.

Naphton nuka-fukgunmowah wottichuog mussippeg-wah, onk woh nemmaachtamemwa afootue kah mat roh hen tupantowa-numullimindatog, uttieu anagab-hettie Jesus Christ neepahle. Wih-shgoohamoonk, kah mi-theme p-mantamoonk ut keshikut, qurag maia metah akraucog wottowamoonet.

Woh kutahromwə Chrif, kah wunneetupanatamook,
kah sohsumook neah həkotig, qut kukkodanra noe
mat toh hen rupantamoupeau kah kumutkoonsumun,
cau.

Woi napehmont God nannawohtrunk kirtseamonteahitronk
nutrahunonut wutch yeng ukteeahogtonowub, onk woh
nuntawwamun et wusleetowont, onk woh nutifuhkau-
unonog en weekiout, onk woh mishopofur nuktenun-
unonoz, newutche summahche fepe tabnawcheyewe
kukhantomawononog.

Nunratwontamumun n:guhok onk woh wohramwog, qnr¹
monao7 marta'nuk kod wahfunkewononog.

Nannatwontamun konukkerahha wome kuttawong-
ah, onk woh neowammattamunnanonah, qut nag mar
qyamamunonah.

Tohneit mygogish mamontinumcomoug wutahhwo-
ash woh nuttokindunonog. Toheist weckogish woh nup-
wehshadraumog wutahhwoash, woh nurofsumonon-
nog. Toheist unkuqueneinkquokish mamontinukghettit,
woh n. wabawunononog wutch uamatchetowongaw-
out. Toheist wanumukuteyeuk kah piuhfukeyeuk

shikahettit, teanuk woh nunnatonchamónóng.

Tohneit noptauhetit Godoh:ash keshukhettichah, afuk Christ noh manowhomp, teanuk woh quhkeg. Nag noptamwehettit wuttinowwónk kah wunnampiamohettit woh aushkauóngóg. Nag wunnampiamohettit enno:shí, teanuk woh aarakquchimónóng. Tohneit papontamoonk woh noptamwog, nux nehenwonche uppakontamoonk, afuk mamusse muttaohke uppakontamoonk, teanuk woh wunnelieóg. Nag noptamwehettit webe nehenwonche wuttinoniyeye wuttah, woh shue wunne ussóg, ónk yeuyu ne isehettit. Qut nag monteag nupamweheteg, toh woh nutusseanishpóngóg?

Unkqueneunkue keshukue Manit mishanampmahettit? Howan woh nag wadwanumshettit? Mishoad:ue awomoufionk kah aushgonk nupoghquohwusuanám mat toh hen rupautamheteg, teag woh wadepantamohettit? Tohneit mutta soshumongangang keshukut ne kodtanamwehettit, michemoheteg wekontamwongash. Tohneit mat toh enno:shinnóg; tohneit wahwaunwihettit papame chepiokumuk kah rannukshettit gnomonóg, kah pompetauhettit machikysuwaé nuteau, kah yoh wutusseau God kah wolketomp amamahettit, toh woh nutinbeunnónóg yeug wolketompag?

CHAP. III.

MAjish pasukut, ut owesuwanganit keshukue Manit, kuttinninnuwaw anoutamwónk ne anounukueóg, kah wusukwhosue yeuut bokut kenukkodtumauunneau, kuttiquinnoppinukgunnaóont afuk kuppogkodchumukgunnaóont, kuttawunukounnaóont, afuk ayeuhkonietue kowaabebtunkgunnaóont ut wusittumwae keshukodut, kah wauwomawut anaquabeóg, kummenuhke webquetumoptamwop aiuk janatamunet.

Yeu noptamuk kenaau wame weyasue kah muttaohkee wuttin:inneumoh mattannit! Ne adt mahshadtauóg kukkeshukodtumwosh nariqneh:munet ohkee wekontamwongash, kah qutuhshatunat kutrahbowash kopkeissipamwonganit, wussumepwonganit, kah sal:genamwonganit, kah afuwue pompwonganit.

Kowahetomwaw kummatshesumwaw, qut onch naxo kummatshesumwaw onatuh ayeuhkonóg, kah auóg, ufishoh kod ussan, kah ahque wohquanittash!

Nupamook kenaau wame matta mehquanumóg God, kah

ah mat toh ben tapantamog wanetapantamogegish, kah mat waiteamogish wuttinnawaonganir, kah wuustamogonganit God, afuh inebqontamanar, afuh ketuk-or.tamunat miche me pomantamoonk, kensa misbanamog mat nuppa kukketeshogkonooog, mat natwontam ut pasuk howrut uttoh anihettit. Uttoh en wunneerupantamwahedn, afuh mat : uttoh kuttin quoshachtamuncon neepaulnest ut anaquabit L. rd, afuh marta.

Nootamook wame kensa matcheseogish ut wequalyenut. Pajeh matcheseog, kuttentamunnaoont marta Manirounk, kah marta kunamptamomog wuttinnawaonk God. Noh wohrawogkut wunnatamunat na taj monaretee kah unkueneunkquodte wuechquereamoonk God. Wuskesuk kesukshkongkumwo yeu pajeh, wame kummatcheseoganoash wuslukwhosush, kah wunnamuhkut nish pish pahke kenotamunish wook. God yeueu wadchanum me bok : kah noh pish wuslukubhamunash ut kum-mehquontamogonganir nashpe qushaonk, kah neit ne meh-quontamoonk pish miche me wadchanumneau.

Woi kensa matcheseogegish napehnent waiteanog uttoh aseog ! kah howan matcheseogegish yeu pajeh. Nepauz pohkenur ut anaqnohtag ne wuslukubhamoonk noh matcheseog kah moomwusheog, kah moomwusheog afeshukokih.

Angelfog matchesehettit, marta tapenumoog neepanun ut anaquabit, qut neq penuhkonunk chepionkomukut wutawakompanonit miche me. Uttoh kuttinne kensa afatue wuhquash ayeuhkononeau noh kezhiqkeog ?

Napehnent waiteanogkus uttoh anit noh matchetowe keteshogkon, noh ayeuhkone nagum moomu syheont pomantamwae Godoh wuttomogegish ukkuteuonk noh kezhiqkeag, woh kuppagwanukqun, ummofqueneunkquifoonk woh kuttummetahuk, kah woh kuffohwohkonuk en muttae pobkenahit. Uttoh en kodranumukqueau muttannittog nag quajhiqkeag en matchesenat, nag webe afukubhamwog ukkuteuonk God ke. eemunukqunnaoont, neit teauh kuttinuhkonukwoog en chepiohkomukut, God ayeuhkonuk uean, neit wame teanteaqualinish kut ayeuhkonuk. yeu muttaok webe kukkupshagkinittionk, tohkonogque ne kuttinne womantamun, webe na kuttit wadchanittion na pajeh kuffasimarahwhuttee kesukodrut. Job 31. 30. kuffittumwaeneum nahan peyau, kah kukketeshogkon nahan monchu qut paswese, neit ketompaog pish noxwaog mahche nuppa. Neit pish kensa nish yeueu yihantamunish, kah neit pish kensa marta nish yeueu marta wanamptamunish, nuppaonk pish paudtau ennomai ne woh mat

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 pampoonah, kah ne enomai pish pahke kenehkonk
 onk ut wuonhantahquonganit ayeuhkone wutzi-
 nowaonk God kah qumagah deit pish teanuk kuitzen-
 tamwont oomah.

Neit winimptantwensish woh ulean, neit mequontash
 wane neponae kuhuttowongah ayeuhkone wutzi-
 waonk God, kah wunnetupantamwe ulseongah. Neit
 pahquetrash we wutziwont anaquabit God, keketoontamog
 ut anaquabhettit nananacheg kah kuhkwtomwehtacheg.
 Neit mequontash nukone uttenantamwongah kah kupa-
 iishanitteongah ayeukonittue coneonganku waneetupa-
 natogig, neit nashwehtash kuttinomaieumash, kah nee-
 paush anaqhibit wulittumwaen, kah ogque keketoontash
 wolkompaut, wutche kaweyausue, mattheetowe kah
 matannitt ue pomantamoonk. qut wanteash noh ayeu-
 wutteog mattr kutogkoffampamoh, asuh mat teanuk amay-
 nau neane neenawun.

CHAP. IV.

WOL wunnondehonas mattheetoe keteahogkon,
 mattr teag webe wosshoe weyauue onkquequoh,
 hou nashue ut ken, kah ne chephoe naumwont, ne teanuk
 woh chephantquean, kah ayimunkquean onkatuk unan-
 tamoonk, nuppwont mahche amomuk ne weyauue onk-
 quequohhou, teanuk pish kettuk, ne ayimunkquean mat-
 toh unnowaunat, kah uttoh en kenuppe ne kelukok, kah
 ne hoer woh peyauue mahche ohtauan webe oggulisele
 wekontamwe howerash, kah wonk ogguhse wuttattamw-
 ongah, kah meetsuongah, kah ogguhse wonk muttaohke
 weenauwetuongah, kutchippiyeum pish mahthau, ku-
 wekontamwongah wohkuk quolhinneash, kah wame mah-
 thait nish kanitteat antamanish. Kah papaume wame nish
 waj mapoonish kukketeahogkon kah miche me kuppoman-
 tamoonk ut kufukut, mattr teag sokqshan qut webe
 wunnonpagunu nusat ut anagu bit God. Onatuh kom-
 mowien wekontamwe spir kah wadtattog wuttattamoe
 komukut, ne komukut. Woiketompaog kenurshae asuh-
 kanahettit woh wurohgunonaout. Ne kutusseneu: qut-
 zaquishauog nanwe wekontamwonganit, kah muskounfam-
 og ne woh ikkodhuwontamogkup, nuppwont quongque
 peyau keneenunukjunnaout, wutussunonst kukketea-
 hogkonah en na unkueneunkque ayeuonganit ne mattr
 parwontamwong.

Un-

Wanantamok wohntamog ut mattheusantamog
 Die aninnohsuen quagque peyau wotch Doston netoh
 qunukqunat & unkechequahunkqunat, sohkonogque ma-
 ja kenauoun, qut pahke wahiteuon nob peyau, woh wuta
 jamteo kuyekontamoonk, woh kenatwont m pittohan ka-
 pupihan, kah wot kutasquittam chubchukquittabog ufi-
 squont: woi napehnont naumad uttohan kennpibont nup-
 pionk, sohkonogque alquam kummatanukwua, mara
 hofes wih watsimekenupihon, mara howae: annunieris
 wutcin papase peyoon neane pahke pih nepauz peyoonu-
 queog mhtomog. sohkonogque mawcheke muttanongang
 mileath wutonat ne nohkog, setatuppe nuppiawonk pih
 teanuk kuppeyauonukqun: neit uttiyeu kenawwe weekon-
 tamoonangah? Sun neit pih kopwahwaanwamco? Sun wot
 kummooraupmwo kuhkootomwenteacheg, kah wusittom-
 waenuog? Sun neit wot kuppenuanietamwco? mattheusog
 neit anue wungeyep wunneetupantamwe wunnamptamwe
 nuuncat, onk neit weyauusug mattheusenuuncat. Neit
 howan pih wutaiheinath koweenawetuongath, Luk. 12:
 19, 20, 21. Sun mara kenamwamco kesiukodtan wock-
 sath kah kodumwath teanuk mahthaath? nohkopah kah
 mohtompanath quogque kesiukodtanmoath? kuhkouem-
 wco qut kutasakompanapongam, mara kodrukquomom-
 unco, kappitichipoomwco, qut kesiukodtan onk mat pit-
 iquomemung, 2 Pet. 2: 3, 4, 5. uttohan adt wadchaninumuk
 kutsa samatabwouttean, 2 Pet. 2: 8, 9. woi napehnont wa-
 antamog yeu wahra junat! kah wohnatwortamog ku wot
 kukquoyeungco, Deut. 32: 29. noh wohraungkut wutco-
 tamunat noutaj wuchqutteamqonk God ut yeu wadchan-
 itue kesiukodtan.

CHAP. V.

WOI mo toh henne tupantamwe mattheusenuog,
 napehnont wahiteuog ne womoauonok ne mat ta-
 bittantamoe pagketamog? kah toh an. mithodrik wufhe-
 onk Christ ne mithanantamog, napehnont wahiteuog wun-
 aunchen ukae weenauetuongath, woi napehnont webe og-
 guhse nese wahiteuog ne sohsumoe kih wunneerupantam-
 we miche ne ponarra noonk ut kesiukut, ne mara yeuyeu
 ponamwog kutrahawoath, kah mara kenupwelhanitro-
 omwco mitinneha nunat, Heb. 11: 6. & 12: 28. Mat. 6: 33.
 webe wahiteuogkus nicheme ponantamoonk kesiukut ne
 yeuyeu mithanantamog, teanuk woh, kuppogketamumwco
 kum-

Wanetcheeonganoash ? eanua woh kutuowanetamwau
 kutuonamooongash, kah kutuonongash, kah weetomuk
 queaneg, kah woh kukquhnapplunumuwu kowomon-
 tamuwongash, kah woh kuppomamuwu kutuononganoash
 onkaak mayut, uttoh an menuhke woh jilhamamog yeuth
 quiche uwongash, niili yeuyu tobunukqueogish, kah
 wanobrukunukqueogish, uttoh an menuhke woh quog-
 quew afuhkomog ne micheme pomantamoonk ? uttoh woh
 an menuhke kuppeantamoon God ? uttoh woh an menuhke
 eueamog kah netutauog wuttinnuwauonk God ? uttoh an
 menuhke woh kenatwanamoonu wuttinnaumatuongah
 God, *Psal.* 1. 2. uttoh woh kittin wuhque quehtamuneau
 marchetoonk afuh unnantamoe, afuh kutrope afuh uiseae?
 uttoh woh an menuhke kodwulikkittreahoneau God ? kah
 woh kukkottintamuneau wunneetupantamweyeuneat?
 kah uttoh woh an olawunumoe woketompayog ? kah toh
 waj wo mo wanamptamog pahke wuttinnuwauonk God,
 ne kohkutomukqueog yeuth sohsumoe kah nichemobtae
 teagwainiith ?

Nux yeu kuttinnuneau, matra kowahteanomuwu utto an
 penow yeu uk yeuth afegish, kah yeuth sekeneamogish uf-
 lenet yeu ut mutraohkit. Wanetupanarogig weetoma-
 og Godoh, kenau matra mehquatumuwog, qut ohkee kah
 weyaufue weeto nog mat hesechee. Nag wuttahkuoash
 ohtaah k sukut, qut kuppenuwohtaneau, kenogkuisu
 kua-Manitronuw, kah kenatwontamuwu webe ohkee
 ahhun-gih, *Ebl* 3. 18, 19, 20. Nag natinehamuwog
 wulkefuk God, qut kenau mat teag kenatinnehamuwu
 webe yeu mutraoh. Nag menuhkottinhamuwog micheme
 pomantamoonk, uttoh pihaat weetomahettit Godoh kah
 Angellah, *Luk* 20. 36. qut kenatinnehamuwu onkau-
 ohtaah, kah mahtihae kah mat teag ennoadtue teag-
 waliniih.

Uttoh an nukkukque tihukukquadt kah nishkeneunk-
 quadt keyufue, ohzee, kah march seae kuppomantamo-
 onk ? nipouhikunamunat wunneetupantamwe kah kufuk-
 que uppontanamuwongash f mpurteahae kah wunnanum-
 oepantorig ? Muxhekit nompe kittamonteanumoe
 kah neunta nommau yeug nean ufesechee, uttoh an pom-
 uhahegit mutraohkit, wutche montag, webe wutch
 meertuonk kah hogkroonk kah weyaufe nanwe kodrantam-
 uwongash, kah matra miltontamuwog uttoh wonegukish.
 Uttoh an penowmat yeug woketompaog kah mahtihae
 puppinahimwoz ? maht-hadtahettit wame wutahquom-
 piyeumath webe meetinneat kah anakawineat, nag webe
 pomantamuwog yeu ut mutraohkit pomantamoonk, matra
 kuk-

hukutah tamongaw metahau, wae kah kessukque weekont
tamongaw, nish wannamptamoe paontogig alckesukoinish
meetthetlicheb. An wanegik ogguhe nuttauunat uk-
kesukque weekontamongaw, ne negonge mehquontanuk
kesukque paontamongaw ponaomog wutahh wut,
to konogque midneinuog natiish numukq. n kah noutam-
ehikqu, onk wame wweekontamongawait. matchese-
chey yeu ut muttaohkit matia pasuk nuttinanumoh wutah-
tauuag kakkeme wuttamehpungaw ut kutrahbowout,
mehquontamog krapupungaw kah muttaok paomouk,
wutche wame weekontamongaw nish ohtauogith yeuut
muttaohkit.

CHAP. VI.

TOhnele nen asquam quinnuppekompalean, kah wah-
tauon ne yeuyu wahtau, nupponantamoguk woh
ogjuenunkquodt chepiohkomukut. Uttoh t-hhe
nomp woh nammeguoniamun urmusquantamponk God,
kah unkqueneukquodte kesukok ne paomouk! wannam-
uhkut nupponk kah chepiohkomuk woh nagwutrechtan
anauahet. Woh nish nammehquontamugath kesukodag
kah woh nurtlanukquomunish nukkonae. Woh nuwae
besue sepiin, woh nuwabe sue omohkem. woh nuwabe
sue pomantam ishkent nuppay nk woh peyau asquam qua-
quinnuppekompawomp, matia w-h nuttajanamog uttoh
ohtau; mar woh nuweetanumoh weetomog, woh ma-
pawweekontamogingawut yeu muttaohkit. newutche nu-
wach woh nuhog ut agwe wutunkuaniteaonganit kah
wulfafamatawhutteaonganit God. Woh nagwuttea-
nuwabe fongramun nu tamunat ne wadruatankquifuonk,
Luk. 12. 20. ken ken mattamog, yeu nohkoz kakketeahog
kou plih amaunau. Kah ne unkquodte kutawonk woh
wulfukwhofu ut nattahtut, Isa. 48. 22. & 57. 21. namat-
ta wunoteaonganinno ut matchetpui yeu wulfun num-
Manittum.

Woi kutramunge matcheseanuog, woh anne wek atem-
we kuppomant-mumwaw, wannan, uhkutreyue kah ta. p-
wutteahe kukkeitauog Christ, kah woh peyog Godut

Neit woh kuppafufuko new Godut, kah woh kutrimag
nuh: kah kuppabahtanumau kuk-eteahogkounuoh, kah
kuhhogkiah, neit monunneamwog ukquohpawongath,
woh kullimwaw, yeuth wame nurtaiheith, nonunneamog
matanittuonk, woh kullimwaw, yeu nuach pohquohwbunit-
tean.

jean. Oglemog naumatouk, woh kowahetawaw utlof
 wj pobquohwhunittcaog. winauchemukaonk, woh ke-
 basu noh mandohukqesog, kah wolkensumumwaw wewom-
 asuonk, kah woneetupanatawew pomantamoonk, kah wut-
 chequenchatapwongah, wolkensumumwaw ukqerhuwa-
 ongah, wuyipperwath, kah tufqheonk, kenanawwunumunk-
 quapaput micheie pomantamoonk. Web kensumum-
 waw inu pwanik sikanau, ketuk woliwohtau, kah kutome
 dheunganaw, kah kulluhumwahetreaonganaw, quagwoh-
 wehtamunaw, Christ omohkeis kah lohtumawahet.

Monunneawog waneetupanatogig. woh kullimwaw, yeug
 heematog kah wechingqueoneg. Monunneawog matchee-
 towog, woh koweekontamumwaw mehquontamog nah
 kouch pohquohwhunittcaueu. Monunneawog kufuk,
 Epeutz nanapuhitadt anokqlog, woh kullimwaw, nooh
 wukeluk matwolkukquohjonne ange lohtumawaw, noh
 quagwofwawhtauop woneetupanatamoomoh mogagig onk
 yeuhteyoh web poquod. i. it ohtau kufukque wuk wuga-
 yewonk ne quojlonykquieomp, ne anwe, qununkquodt onk
 wos seuh meijufue mukqfukquash wunnamun.

2. Mehquontamog wendeke, neis woh kumegqanumom-
 waw wunittupanatamwew wunnamun, pomantamoe nuppu-
 luk C rist, womeasue koweg, wame yeug womeantam-
 wog kappuppi yeuonk, kah matta wunnamunawaneau,
 kah wunnamunawaneau, qui nag piish wunnamunhut uppom-
 antamwahetawaneau, anue pahke onk nish nehcekilih
 wurch ohkeis quagay. Newutche keteahogkon alix
 pomantam, ne wuhhogkac wadchapuk, kah Christ ath pom-
 antam, noh ha neefwe wadchapukwit. Woh weekon-
 samwe kummequontam nuppuonk tokonogquey nebul-
 krahawantamwaw wabefugangang, newutche ne kufuk-
 ok pohquohwhunittamwaw, woh wurch wame matchee-
 onganit, kah neuantamwunzanit, kah neit piish kensumumwaw
 wunnamunne teagwalinib, nish neutamogkupath, kah wun-
 namptamogkupath, kah waj peantamogkupath. Neit poh-
 kontamoe woh kenamteomwaw, wunnegepuifoh pepnamun-
 peanramawun God, kah wunnamptauun Christ, onk neit
 pomantamunat ut matcheeonganit.

CHAP. VII.

NEETompaog toh kullimwaw, sun matta anue wekom-
 tamoe pomantam wonganinno, pohkewahetawunaw,
 ni heme pomantamoonk, kah kufukquagualt weu nuppu-
 onk, neit pomantamunat ut matta wunnamptamwonganit,
 nuw.

noofekomunat pihisfionk kah kughefipmionat kah on-
katoganash matchefiongash, kah ne wunowpauw kufuk-
tumcu tiadche nuhkukongheerit?

Sunnummatar anue wikonamwe ne pomantamoonk, pah-
kawhaumnat kufukut onaf, kah micheme pomantamun-
at, nukkodumog yeu muttaonke?

Newaj yeueu napuwompattamuk, kah natwontamook
toh aseog, ahue pogketamok yeu onagith annouluongash
wurch montag, aluh wutch ogguhle wekontamoonk ut
matchefiongash wéyause kah muttaohke kuruleongash
matta kufannoofuwahiku onaoash yeuh yeu onagish.

Kah Chaubokish wame onkapunnaongash padtaogish
kukhogaog, kenazu kutamheomwu onkatogig netahke
afq quianuppekompauong. Kutamheomwu nanauacheg
kenanaanukunnaoont, kah kufafamatohukqumoon
nathpe ukquiltetcaongancu. Kutamheomwu Nohtompe
antogooq ichen amog nohtamunat kah wunnamptamunat
ukukhokotomwehteaongancu. Kummatchefiongancuash,
kah kutonkapununganuash, ne anue mohlag wuttam-
heongancu kah wunnuantamoonangan Nohtompeantogig,
ne ohtag ye muttaohket.

Kutamheomwu mamush miffioninnuog, newutche nash-
pe kummatchefiongash, kappadtomwu enninesongash
mamaqhaonash, kah wame onkatoganash wufafamatah-
huwaongash God.

Kutamheomwu wunneetapenatamwe wunohteonk
kenugke peantogig. kah moeuwehkdmongash, kutakodjhe-
omwu neg peantogig, kah kutabanheomwu afquam pean-
tamogig.

Quah, woi Lord, uttoh an muttae tuhkequn yeu nunnu-
antamoonk, newutche yeueu nohtamumun wunnaunche-
mukao kkuhku tomoadtin, wequaiyeu wurtinngwank
God kowufumongquran, wunrohrese kitiimuhnikug
God wufabattumath, nagwuttrese God kawetkomukqon
aiukolanatamunat, mouchikie nompe kufafamatohikqum
God mahctinnaongash, qut onth wame yeush matthe n nag-
ish nurotananonash nunwameetumwush matchetowog
woiketompa g nittamwuffifog nunkompaog, nunkifugog,
kah wukenuog, nag weekontamwog matchefionk, kah no-
hikquannonog.

Howan woh unnantam, nash pe wame yeu wequal, nash-
pe wame yeush ummonanetesongash God, nash pe wame
yeush wufafamatohhuwaongash God, nash pe wame
yeush wufafamatohhuwaongash God, kah nashpe wame
yeush wuhquetcamuogash God, wame yeug wutohilwo-
kne miffioninnuog, woh moe weechayeutnong onatuh pefak
wol-

wehsetomp, nukkodtumunat matchefongath, kah quinnit-
penat en Lordus, kah woh peyaonag Nohtompantogoh,
kah woh aiukoiantamoe sampowag wame ummatche-
fonganawath, kah woh wehquettumawoh uppean-
tanwanlikquonok, onk woh God ahquontam ummat-
chefongawath, onk God woh ukkukotomawoh sampwe-
uifenat tohihkepomantamohettit.

Onk woh God ukkukotomawoh wahheonat Christ, kah
wunnampatounat, onk woh attumunu nwo: ahquontame-
adit wame ummatchefonganawath. Onk woh pomuihaog
neanuk wuttinnawaonk God tohihkepomantamohettit.

Howan woh unantam, mochekit nompe mahche no-
tamuk wuttinnawaonk God, kah mahche attumunumuk
monatah monnetefongath, kah salamatawhurtuonagath,
matta woh pasuk matchetowaenin koowetomukomun-
matta pasuk sefegenawenin, matta pasuk kogkeilippam,
wenin, matta pasuk sefegenawenin, matta pasuk sekeneog
peanta nounk ut wame kurotananonut, asuh wotohtimo-
inneat.

Tokonogque chennawaonganawo papaume nawutche
pealiki, kah papaume mattaohkee ahunagath, qut onch
woh wame noonuwomun peantamaunat God, aiukoian-
tamoe nukkodtumunat matchefongath, wunneetupanatam-
we pomushonat ut anquabit God, nusiwehtamanat Noh-
tompantogoe kuhkwtomwehtefongath, kah Nananuwa
wuhittum wongath, kah wunohtese womonittinneat, penu-
quittuonagath wame ponamunat.

CH A P. VIII.

Q'IT woi, ne wuttin wihqne nōwufukomaneau missin-
nuog, wame yeuth omog mamosse mhinntinnuoy nish
noh hut aluhkomwog matchefongath, kah matta wutahba-
wath ponamoo: matinnawhonat God, kah unnantamwog
peantsmoonk ne tahnu cheyeu.

Nag matta peantamwog weknout, asuh webe ogguhsefe
nupwee kah sonkquf kettuwongath, qut matta sampwut-
shae kah kullopkteae asfekelukokith mauunaitauoo:og
Goduh.

Nag matta kuhkwtomawuwo:og wunneerhanooh sekeneam-
unat matchefoonk, wahheonat God kah Christ, ogeetamunat
wuttinnawaonk God, kah Catechisaonk, tohkonogque
ukqupauoneau yeu uifenat, kuhchessumomuk.

Papaume wuttinneumowuh, uisebettit wata:aua:uow-
ang

anue matta toh hen tupanumau og nikketeahogkooah.
 Anue monatah micheyeuogah, kahontamwongah,
 nikketeahogah kah penusoktuongah weekuont onk neit
 wanegukih kutuwong, nih woh wanenehikquahettichoh
 ukketeahogkooah.

Urtah wuttin mutae ogguhnean neg quahoncheg God,
 kah naitomwehtecheg toh woh an pomantamwehettis,
 weekontogig kuhkoomoadrin kah nsaawunadin, kah
 sampwutteahae natinnehogig micheh pomantamoonk.

Kah yeug ogguhneah sampwutteahae peantogig, me-
 naog mamithanimouh kah mamatchinouh.

Tohkonogye wuttit pomantamwehettis kogkeissipam-
 wunneat, kah pitruanumwianeat, kah penunittinneat, kah
 matta toh hen tupanumog ukketeahogkooah, qut onch
 matta nupweihonog wutonk, pannaonganehettis, kah nane
 kogkod alukoiatamoe ukketeahogkooah wurch ummatche-
 feonganwosh.

Micheh uffeog urtoh woh afeog nupphojuohwhunnen-
 onut wurch ummatchefeonganwosh, kah nunnuktona-
 nonog nean uibetteup, kah nawbutche anue ongkoe in
 matcheetwog.

Tohneit pogkenogkut wurch nukkenukuhonanenut, ne-
 wurch wame pogketamwog outamhomaongunonah,
 neit chenauasue nunnishquemaquannonog, onatuh tem-
 wun ummarwomwosh, kah wuttahhewout nunwohteam
 nappenuanumukkowonganah, kah anue nukkumme ayeuh-
 konaog Godoh, kah wuttinmaamaruogah, kah wnn Noht-
 ompeantogomoh, onk neit ayeuhkontamunat wunnishke-
 neunkue ummatchefeonganwosh.

Nananuacheg menuhketeuog peantamwe uffeongah,
 Nohtompeantogig kuhkoomunggunneog sampwutteahae
 peantamunat, qut ummenuhke matchefeonganwosh miffin-
 ninuog matcheteomwosh nahan wame yeulh.

Nohtompeantogig pohque alukontamwehettis matche-
 feongah, kah quihitinehettis matchetwosh pomphachaso-
 wontamunat moeuehkomonk kah attamunumunat kuh-
 kinneafongah, neit ummesquannumouh, kah mamachene-
 uh, onatuh anue waantamoonut nohtompeantogig. kah
 yeuyeu natanwahikueog God, kah neuehkomukqun ayim-
 un moeuehkomonk, kah moeuehkomongane kuhkoo-
 wogah uffinat: kah otanae anakauongah menuhke-
 teauunat, kah Nananuacheg weekontamwog, kah nohtom-
 peantogig weekontamwog, qut matanueg miffininuog
 sekeneamwog. Kah matcheetwosh pogkenumwahikunne-
 at kah menuhketeuomwosh wuttahhewosh, new:} ayeuh-
 kontamwehettis wequai kah wunnetupantamoonk, tokon-
 ogque

C H A P. VIII.

PAsink matchit nanogkzube kettowenk numpchquontam, ne nonaog matchetwog unnantamohettit. Yeu, God matta unnetupantamw woketompse wutenantamongash, asuh kuttawongash, asuh usseongash, qut nohtompantogig ne webe wulinoneau. Kenampohamowh, onk woh pahke kenanakonchimuh. Yenth natotomwchteongash kenatotomowh.

Natotomwchteonk 1.

SUn God kodrantamwus woh ken kowwotompain asah matta? tonheit matta nanog, neit hqwan kukkezhikumus, kah kenawunuk? qut ne usseit, neit wunnamuhkut kodrantam woh kutogque ussenat woketompant. Wann howe woketomp wuttin nohqut asukin, ayimnat auwohteaonk, asuh wetu, asuh kutunog, kah machhe kezteunk matta toh wuttinupantamwunat uttoh woh anompukquok. Neit abque anantamuk waantampwe God, woh ne wuttin asukin, ne wuttinne wunne kezheon woketompoh, kah wuttinimuman waantampwe metah, kah matta toh wuttinupantamwunat to asukin, asuh uttoh asenit machhe kezheont. Toh woh wajansukunukquean God, tapenamoe wohwotamwont wahoonat, kah tapenamoe metah ne woh womonukqut, matta tohbentuyantamw uttoh kutin waheneau, asuh womononeau. Sun matta kenauwomw nish noh teag tapenukquor ne woh idt auwohteamuk? Puppinaabimwog matta webeauwog Godoh, kah woh mat awomononh, ne wutche matta ne wutch kezbeunah. Qut kowwotamwont wahhadtoh ken kuchi kezhetreop God, kah wutch, michea pomantamw oont.

Natotomwchteonk 2.

SUn kuttentam, God nish noh ayeuonganit appu? kah michea appu, kah wametapenum? matta ne nanog matta kwanpenta: noh Goduw. Kah matta enhomano unnantamunat, God ayim muttaok wutamukkenwutukqunat, kah wutanue mihe kike comukqunat, kah wutanwukqunat. Newutche matta woh howan wurawu
B magod

mágu, onk ne ohtunk. Qut sampówaan God appu nish noh ayeuonganit, kah mummiškik wuth nish noh wošketo-
tompoh, neit matta toh hen tupantamó wuttahówoash
kah wutusseonganoash wošketoempaog, newutche nag nag-
wutteaeu appuoh anaquabit. Noh anantog God mat toh
unne tupantamó wuttahówoash kah wutusseonganoash
wošketoempaog. Noh nan unnantam God matta mum-
miškikó.

Natootomuhteaonk 3.

SUN kuttentam, God toh unne tupanumau kuhhog-
kuh ? uttooh kuttin mabchinon, asuh wunnamamwin?
uttooh kuttin pomantamun kah nuppun ? matta ne nancog,
neit uttooh kotahtauun kooniyuonk kah kummonetwong-
ash ? nish pencoe wómcóuk, usinnan toh wámóuk ? sun
matta kuppeantamaoh God wutch kuppomantamoonk kah
kooniyuonk ? sun woh kuttin God matta kutompatusun-
nówonunnó ? matta kuttabattantamaunnnó nuppomant-
tamoonk ? matta, kuppeantamaunnnó wutch monanetea-
ongash nish pish quenahikqueanish Saup ? ne uslean.
Neit pogkenumwe mat womanittómeg.

Qut anante, nan God nanauanumau kuhhogkuh ? sun matta
ketenantamó noh anue nanauanumau kukketeahogkoun-
oh ? Neit woh quoshauwehtamunkquean monaneteaongash,
wunnamuhkút woh nanauwontam uttooh kuttin womonon,
kah wuttinneumuhkuon noh aninnumauon.

Natootomwebteaonk 4.

SUN koonamptam God nanawunnum muttaok, asah mat-
ta ? matta ne nancog, neit matta woh nanawunnittu-
onganinnó. Newutche neane nishnoh aninnohsueh ohtou
mennhkefuonk wutch nanawunnuenunt, netatuppe nana-
nuwacheg ohtog mennhkefuonk wutch Godut : kah noh
sompwe nanawunnuen, noh agwappehtauont Godoh. Kah
matta nanawunnittuonganinnog muttaohkit, neit wame
muttaok anweyeuó. Qut sampówaan God nanawun-
num muttaok, noh matta woh sampweusseae nanawunnu-
waenueu, matta toh hen tupantamó wuttentamwong-
ash, kah wutusseongash nah nanawunnoncheh : neit kullim
noh matta Manittóu.

Natootom

Natootomwehiteonk 5.

GOD matta nanawontamog nuttahhunnonash, nukkut-
tawongash asub nutuileongash, neit toh waj woh nau-
nituonk ayeuwut wutch nuttahhunnonash nukkuttoo-
wongash kah nutuileongash? Sun woh kutannoönukqun ne
woh mo toh an tupanatomog? Sun woh menuhke kuk-
quitinukqun natcheseat, matta toh hen tupanatomog
matcheseog asub matta? Sun woh quothomau micheme
pomantamoonk neh wapeetupanatomunutchek kah na swe-
tamunutchek, matta toh hen tupanatomog toh unge wane
tupanatomog, kah na sweetamog asub matta? Sun woh
quogwohtomuau chepiolikomutque awakompamoonk mat-
chetout, matta toh hen tupanatomog matcheetinea asub
wunneetineau? Sun woh kullin wunneetupanatomog, kah
wame manuhkesit God nathpe panngwae naumatuonk na-
nawunnum muttaok? Nux woketompac naumatuonk an-
ndteamog wunnefeongash kah nutannoosihikquon asub
nawabesuwahikquannan papaume pomantamoonk pamoo-
uk: ne matta woh ananog, muttaok matta woh nanawun-
ukuk. Mat wokukquothine wawaatanamoonk, kah um-
menuhkesuonk kah wunneetoonk God, matta asukekodte-
amoe nanawunnum muttaok.

Natootomwehiteonk 6.

GOD matta toh hen tupanatomog nutrenantamoon-
anunonash, nukkuttawongash kah nutuileongash, toh
waj ayik yeu wame muttaok koonenehikquannandout? Ne-
pauz nanepausad kah anogqfog kuwohsumunkquanonog,
ohke, keitoh, kah wame niith na ohtagish koonenehikqu-
nonog, kah sun kuttentamumwog God matta toh hen
tupanatomog uttob kuttin wutrinneumuhkauonan asub
matta. Ye u ogqueneunkquode asotuwongait, na wonat
wame muttaohke tahnuche ayim, kah mahche kezeeuk
matta toh wutrin tupanatomog.

Natootomwehiteonk 7.

GOD matta toh hen tupanatomog nutrenantamoon-
anunonash, nukkuttawongash, kah nutuileongash, son
woh annonau wunnaumonuh Jesus Christ kammanouhik-
B 2 quana-

qunnaronut? Kah kuppakhikqunnanonut wutch wame nummatcheſeonganunonath? Kah kooncetupanatamwaluk-qunnanonut wutch nagum? Wunnamuhkut ne anoudtik hadtehtcanthit matcheſeenuog, kah unmiſhe anakauſuonk God kuppohquohwhunukqunnanonut yeuth kukkuhkootopunkqunnanonath, God miſhe ſekeneam matcheſeonk kah miſhe womatam wunneetawuk.

Natootomwehteaonk 8.

GOD matta toh hen tupantamog nuttenautamog. andoath, kah nutuſſeongath toh waj annunont nohtoupeantogoh nagwurteſe kawehk mukqunnanonut alufkoiantamuhat himmatcheſeongath kah wunneetupanatamwe uſſenat? Tohwaj annunont nohtumpenrogoh menuhke unnomt quinnupek en Godut? Tohwaj aninnuonk quog wartinnowaonk, kah wame ukkuhkowaongath? Sun God yeuth wuch annoteamunath ne matta toh hen tupantamog?

Natootomwehteaonk 9.

Tohwaj God ſaſamatawhont matcheetwoob thepiokko ukkut mahche nuppumuk, kah nahpe monataſh unkueneunkquodreennianeongathyeu murtahkir? matta toh hen tupantamog wuttenantamwongpanmoath ukuttawongath kah wutuſſeogath? ſag mouchekir noupe ahauohho ſiſcheg kah mogig uz agwe wuſſaſamatahhuhtugut God, woh pahke wahteaug God matta toh hen tupantamog ummayeuaath.

Natootomwehteaonk 10.

Tohwaj kahrinont God wunneetupanatamwe wunNathauaniretmoh kooncetupanatamwahikqunnanonut? matta toh entupantamog nuraſeongath, kah nukkurteowongath, kah nuttenantamwonganmoath? Sun kurtentamumwoo wunneetupanatamwe Nathauanit tahnootanakauſu.

Natootomwehecauk II.

Tohwaj mattanni na wutteae qurchehikueog umman-
ramoe, kuttuue, kah uisuae matchefense? noh anap-
t g God matta toh henrupanamw natsongash, afuh
nukkuttuwoogash afuh nuttenantamwoogash?

Natootomwehecauk : 2.

GOD matta tohbentupanatamog nuttenantamwoogan-
anunonath, nukkuttuwoogash afuh nutusseongash toh-
w j wuttamhikueog Ruffenantamwoogash, kuhkue-
nukuganwoash, kuttusseonganwoash? kenna? kompuh-
sun matta toh kirtin tupanatamw roh anekueog ontatog
woiketompag. afuh toh anekueog? fanku chegunapig,
waw mi inninnuog keko nhikueog? kah marchenehikueog?
chikoh Samohetait hekwoash afuh katoromash? paguina
bettie kenetafu noah? kummittamwulash? kah kence-
chikwob? kuppishag kinikueog? nochtumwerchik-
queog?

Tohneit mishehteaog, niffinninnuog ayeukone unuk-
queog kah unnechikueog.

Suane kirtinne kogkewaw umnantamnat wame manuh,
kelit kah waneetupanatamwe God matta toh hen tupa-
namw uttoh misinninnuog an ayeukonittue unnehehettit,
afuh unnehetit? afuh toh an unnehehettit wuttinnin-
neuoh? Matta pigkenunag, woh kawahteomwaw,
p luk ayeukone matchenehezook God, anue miiti turuh-
huwo nuw fufamarahwhutuonk onk n it pigguat matten-
nong nogkodtath kah marchenehikueogash.

Sunnu amatta kurchid tubenomwaw wunne toog matten-
benwia, kah matchetue? Nufwehtamwe mukies, kah
matta noowehramwe? wunnatommilin noh woh napa waw
ukueog, kah wunnatommilin noh ke drantamwiku op nup-
punat onk woh wutitruenst kummau schiath? Luppung-
tehe e keeto nponu, kah onkaruno tea li matw u? matta
yug hachaubenoade matta kuwoiketompamwaw, que-
ne te go kat k ogqueneunkqu di woik tompaur.

Qu yeug thi haubenor, neit kutnue marchetamom-
w woiketompag unnantamog God matta chachaubeno-
ou wo nonukutcheh kah matta womonukuegh, waneetup-
anatog g kah matta waneetupanatogig.

Majih kenatocoomuonumwaw. Sun woh kukkodranumwaw nanawuonnuacheg mat toh ben tupantamogig toh anuwahettit minninnuog, asuh toh ussahettit? Nennag, neit kukkodranumwaw wame muttaok nanwiyeumwut, neit kuwekontamumwaw noh machekit woh kummukku-kinukquanaog. Noh sebeneuhqueog woh kuttatsekou-ukou, asuh kakuuikou. Howan tapeneog kek sluh kut-poketh, asuh keetataumog woh kenneumumunkquakao-sih, noh matchekodrantog woh kumnamunk, asuh woh nishkheau kurtaunoh. Qut yeu matta tapeneamooog, qut kukkodranumomwaw Nananuacheg quehtukkonat wutusse-onganooan minninnuog, tohwa; mat woh he ussek God? Nananuacheg kechequabinahettit matchesenitcheh, sun matta woh God neh wulafam-tahwoh matchesenitcheh.

Qut ne wunnamuhkur a nih. Matchetowog mtrae ne-awufanquh G duh, ne waj Manittahetahettit wuhhogka-ah, he waj matchenchit, ne kodtantamunau lampwut-teamunait, qut matchenchit God matta toh wuttintupan-pimoonau.

Kah nig winnikheunquke, kah blasphemac wuttenan-tamoonuog ayeukque Godah, newaj unantamohettit hit toh hea tupanaramo, waneuk asuh machuk, kah nag antamwog ogqueneunkqulu woiketompaut, kah newaj matta nannuog matcheionk. Nag unantamwog God ogqueneunkqulu minnikontunkanit, noh wukelukqut, kah matta nuntam, wuttamog kah matta ketobkan-oog.

CHAP. IX.

ONkstog bogkik arinnuowae kuttuonk nummiskomin wuttooowoi matchetowog.

Nannuonumumun wunnampamoonk asuh ainkotan-tamoonk God matta aninumunkooog, kah God aninum-unquceog neit woh nukquinnuppemun? God matta quinnuppenukwoog, uttoh woh nuttin quinnuppenan? Kah yeu wuttin wunnummooneau.

Ogguthe nunnampoham. 1. Kukketeahogkonoo mah-ehinau, kah matta woh kukketeabomwaw kuhhogkaoog, qut woh kawoikheomwaw kah onkquoskeht kuraiemomom-waw kuhhogkaoog, kah newutche woh mo kukketeahom-waw kuhhogkaoog, sun ne kawch woikeheaneau kuhhogkaoog? Newaj woh nanauwontamog matcheionat, newutche woh

woh mo kukketeahbaww ne woikehuwaonk.

2. Kussi nww matta woh nukquinnuppamin kuttumma God aninnunugqueog. Kah nullim, kukkodaninnununkou God afekesukokih. Noh kittinnununkon wuttipnawonk, kah wame moewehkomongane ukkuhkwawongaih, uttiyeuh waj wannashitanittomoh mekonteanit utnattahunnonut, onk woh nukquinnuppemun. Kah kenatromauonumwaw, sun kummahche uilemww ne woh aseog? Sun woh mat kukkiishukomwaw wuttamhuwae komuk kah matta kuppetutteamat? Sun woh mo okukkupuitonachtamwaw onkuppe? Sun woh mo kenukkonoh matchefecheg? Sun woh mo kenonche nootamwaw kuttawonk? Sun woh mo kukketokontamwaw ne nootaman? Sun woh mo kummeqontamwaw micheme awakompanonk chepiohkomukut? Sun woh mo koweechawoh sampwutteahae peantogig? Kah yeu kummahche uileneau? Tohwaj noowaog nunnonunumun no pajeh God nutaninnununkunat, kah God kukkod aninnununkou, kah kufekeneamwaw.

Matta uileog ne woh aseog, na sampweulleonk God unanumukqueog monchek en matchefenat.

3. Papaume ukkefantamoonk God, wahteaucok, God matta chachaubenumwaw wohkukquosik, kah may ne na aunsik, qut ummofogqunuminah. God kasantam wadchanonat webe alufkolantamwe wanamptogig ut Christ Jesus ut. Kah God kasantam matta howan wutawakompunannat webe matchefecheg, kah nahnaune nag mat toh hen rupantogeg, kah pogketukeg wunaunchemwaw onk papaume Christ.

God kasantam uttoh pish in meechummwaw kutobkecu, neane kasantog uttoh pish kittin pohquohhamuneau. Woh kuttentamwaw noh mattammagwaw noh matta ahketog, kah anakhawok, unnoadt. God kasantog kutobke pish tannegen meechum, neit pish nih; newutche God kasantog kutobke pish meechummwaw, kasantam wonk kutobteuhkonat. Kah kasantam God woh kuppomantam yeu kodtumuk, kasantam wonk woh kummeets, Netatup God kasantog woh kuppohquohwhuukquneau, wonk kasantam woh sampwutteahae kuppeantam, kah woh alufkolantamoe kwanamptau Christ.

Sun kowahteamwaw uttoh woh an nampowhamauut noh woiketomp, afuh matta? Wahteaucog, neit woh kenampowhamawomwaw kuhhogkaog papaume kukketeahogkoonwaw, newutche netatuppe anak, ukkefantamoonk pannuppeyeu papaume kuhhogkaog, neane papaume kukketeahogkoonwoog. Qut nawnunmog nampowhamun yeu chanantamoonk.

onk. Neit negonne qutche-teo-uk ut kuhhogkaoont, asquara
guagutche-tea-uogkup ut kukketahogkonoo-ut. Qutche-
teo-uk uttoh wuhtin ukkefantamoonk God woh kuppoman-
ta n-wihikuneau, ne toh ut matta meesoonk asuh hogko-
ongash. Kah uttoh in ukkefantamoonk God, kittinnum-
unkuneau weatchiminneash ne toh ut matta ohkenteaunat
asuh anak amoonat. Kah yeu wutchiyeog, ne it qutcheh-
teo-uk uttoh Kittin pasuquneau kesukgut, ne toh ut matta
peantamoonat asuh aiukojantamoonat matcheongash
kah wunnampamoonat Jesus Christ.

CHAP. X.

PApaume tapenamoe pepenamoonk. Yeu nussim wat.
ogqueneunkqusuonk God ut woiketompaut neese
chippiyeau. Pasuk chippai woiketompae ogqueneunk-
qusuonk, ennomai, kah tapenamoe papenamoonk, kah
yeu nutogqueneunkqusuonk Godut, matta wanehteau-
hno. Onkatuk chippai ennaumatue ogqueneunkqusu-
onk Godut, ne wohwohtamoonk wunneetupanatamoonk
kah sampweuseonk. Kah yeu nutogqueneunkqusuonk
God wanehteauun nashpe ummatcheionk Adam, kah
wonk nopenunum nashpe ukkitteamontenitteionk Christ.
Nishnoh woiketomp wuttinanatamoonk ne tapenamoe
pepenamoonk, matta chekee ussaheau howan, ne nehen-
wonche kesintamoe menuhkesuonk. Qut numwohtau
matchekodtantamoonash, jish numau God kah wunne-
etupantamoonk, kah amachtam. Qut moioqquehtam we-
yauue matcheongash kah matchekodtantamoonash.

Matta howan ahtoon ennaumatue tapenamoonk wun-
neetamoonk. Qut webe matcheionk, Kuttinanatamoon-
ash matta numwohtamog matchekodtantamoonash, qut
woh numwohtau wunneekodtantamoonk matta nukquena-
hikoo n-usukuhhaunat yeu bak kenupweisanunumoo-
ont, woh kuttapeneanunnaoont aiukojantamoe wunnamp-
amoonat. Qut mahche menuhke kukkotamwhe-teaog,
matcheetowog matta weekontamog tapenamoe pepenam-
oonat aiukojantamoe wunnampamoonat.

Neemotog, kuwebquetumauonumwau nishwinash webe,
neit nehoutteahshuon.

1. *Negonne*, Kenanompasumunumwau menuhke ogke-
tamook yeu peahik bak. Ogkeramook ut kekoo-ut, kah
kenugke ketatteamungano-ut. Matta tapunka-son yeu
peahik anakauionk, wutche nehenwonche kuwadchanit-
teouk,

teanok, wannamuhkut matta toh kottintapangawoo kukketeahogkonwong, kah pish kutawakompanomwong.

2. *Nabothu*, Matogketamog yeu buk, kawechquetum-anuumwong nuliuhag: natwontamuk toh anogketamog, sunnummatta ne nanoh? Sun matta wutchiinnong kukketeahogkonwong? Sun matta ahquompang ne woh adt quinnuppeog?

Neit appenittukquillinuk anaquabit God, kah nanompasumok, onk woh wothwunum kuikufukow ash wahtauunat wanmuhkuteyeuuk, onk woh quinnuppinnum kutrahogwoash kowomononadont God, kah wannapraunat Jesus Christ, kah nanompasumuk napouwe ukkittamonteaniteanok, ne sepe mukkonamog, kah afukok God nithnuk kufukod, no pajeh kutrahogwoash ofuwunumunat.

Neit aunok kenohompeantogomwong, noh nanau inumong mahctinae kukketeahogkonwong, onatuh ponaketaenung wutche kuhhogkooash. Kodtanramok kukkuhkomunkunadont toh woh asemuk. Unnok toh anit kukketeahogkoonwong, onk woh kutahomwong nohtompeantogoe aninnunadtuonk.

3. *Nisre*, Mahche wahtauog kummatchefongangow, kah kutonkapunnaongangow, kah waj woh pohquohamog, kah toh woh asemuk. Ahue pitchinnok, teanuk nukkonok matchefae wechautcheg, kah matchefongangow, kah quinnuppek en Godur, kah nufwehtamuk kawechquetamwong.

CHAP. XI.

W Omonog kukketeahogkonwong, nannukquisek uttoh kittin monchae matchefeneau ayeuhkone ne manuhkag kawechquetamwong God, kah ayeuhkonitue nehenwonche wahtauongangow, kah kummetahhannitoomow, ishkont anne unqueneunkquodt ut kuhhokkoot wuistumwae kufukok, onk ne onkup Sodon kah Gomorrah. Natatomwebteok papauwe God onatuh noh kodtantog wahtauunat na wunnumuhkuteyeuuk, kah matta onatuh noh kod afukekomont nehenwonche ukketeahogkounoh.

Natinneuhkontamuk wuifukwongash afekufukokish, uttoh en yeullin nina ash afuh matta.

Qutchehtauwuk uttiyeu anue wanegik pabahtantamunat kufuk afuh ohke. Uttoh anue wunnegen nufuhkauonatsoketompafuh God. Nafhauanit afuh weyau. Wunneetupanganoonk afuh matchefonk. Kah uttoh en wunnege

negwutteamunat matcheonganit afuh wunnefeonganit.

Kah namcheog uttiyeu anue wanegik, neit kasantamook, kah tapteamwe pepeamook kah ahque pitchinwoegk.

Wonenog kukketeahogkoonooog, kah wabesontamog michene awakompamook, neit kawehquetumauunumwo afuhkomook kuttinnunuwonganoo. Woi wunayene waftebeimoineash kah otanash, woh nupwelhanogkut midinninuwog, neemunumohettit yeu kogohqutteamwonek?

Uttoh woh wuttin muttae weekontamuneau wame sampwutteahae nohtompeantogig, nauahettit misunninnuh sampwutteahae wunnetupanatamuneau?

Neit noh woi moeuwehkomongash pasukqunitteahog, wanohkonittuog, wunayeuog, kah wohsumwog. Neit woh pahke nunnantteamun ahquontammoadtuwonek, kah wunohseonek.

Neit woh sampwe kittinnumunkou moeuwehkomongane kuhhimezuongash, neit woh weekontamwe womozulue kah wunohiteae nummoiyamun. Neit machinaog uttoh woh nuttin tapbetteanan amae kukketeahogkoonooog? kah possiggnitteag, uttoh woh kuttinohque nukkonunuan ut weenohkeit, kah nutannoofinan nogkushkauonat kukketeahogkoonooog kufukqut kah kuhhogkaog omohkehettit ut wufohsumwonganit?

CH A P. XII.

Q'IT nano moncheog afotue kah weyafue matcheonganit, kah wame ne afeog matta kuta mehencumun qat kawakompananonooont kuhhogkaog, neit mos nutwifumun ne afit nul-Lordamun, woh nowweekontamowontamun ne pealik fock, kah yeug ogguhfe nompukoonog neg pish wadchanitche, anne monachege kepenumohettit ne awakompanoog, ne ohketeahetteup ut matcheonganit.

Nukkome wiondegukilh muttaohkit webe ogguhfinash. Webe pasuk nepauz, kah pasuk nanepauhadt. Webe ogguhsefefe ohke goldum kah silverum, keitafotamwog webe ogguhwoog waantamwog kah wunnetuhtaenuog matta monawog. Kah tokonogque webe ogguhfuog ummifkomunne: w kufukque may newutche peonogod squont kah penaozkod may, qut neh God oweekontamowonuh michene. Kah Christ ut nununae nuteau peont, nashpe mataanutche wut-Angellumoh, sasamatahwaanat wame neh matta

matta waheonegeh Godoh, kah matta nōswehtamōgig
cōnaunchemōkaonk Christ, neit uppeyaonk pidi sōhsūmō-
ōntamun ut cōneetupanatamōmut, kah noh pish monchan-
umau ut wame sampwuttehac wunnampiamunutcheb,
2 Thes. 1. 7—10.

Kah papaume awakompanacheg, neane God weekantog-
kup ukkezheonar, kah Christ Jesus ukquoibinnūmauoh ah-
quontamōdtin ummatcheōngash, kah matta unnantam-
ōg tahncuche yeu wutūseonk, netatuppe neenawun wun-
nohtompeantogomoh, matta nutēnantamōmun nutana-
kaufuonganun wannchteausu, tokonogque yeug wame mat-
ta aiukotantamōuneau ; qut micheane awakompanōg,
1 ai. 49. 5.

Ogketamwaenin , kutohkumōsh, mahche ogketam yeu
Bōk. Qut matcheōnka asquam kutahqihikō, kah Mat-
tannit alquam kutahqihikō, tokonogque kenaineau, kah
God asquam kutahqihikōmōwō, newutche asquam kenup-
weheanitteoh kutahqueteauunat kummatcheōngash.

Yeuah kōsukkuhamaunūn nupweheanittuōngash, on-
tuh howan aont onkatog muttāōbkit , uttoah adt yeuth
naumuk niith keketoōkontamagish yeuut , kah nūwahteo
ken wonk pish teanuk yeu kōdōh monchen. Newaj kod-
tantaman nathpe wekontamōonk hōnōgikiin. Kah kod-
tantaman kuppohquohhamnāz mīsheme awakompanōonk,
kah kodtantaman weekontamōwe nāmūnat wuikesuk Christ
mīslugken wuistitūmwān, kah kesukque nōshun, poskīlue
moncheāhenumuk yeu wutch muttāōbket , kōweehque-
tumōuth kah kummeechumuhkōnsh, nōtash yeu ōwehqu-
teamwōonk God, onk woh kuppomantam.

Qut matta usēan, wanne ahtāuan enōmāi newutsh, qut
webe newutche kuffekeneam, neit yeu yeu kuppētukonch
anaquabit Lord Jesus, kah kummeechumuhkonch kōwau-
wāōlinat ut anaquabit God, kutamaumenunat kah kukkefin-
auohqunūnup, kah kōwehkomunup kukquinnuppenat kah
kuppomantamunat, qut matta kōnampmā, kah kenōf-
wehtamōp. Kah yeu mōs kutayehkonittue wauwāonun-
un anaquabit Lord Jesus.

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WEHKOMANGANO

ASQUAM

Quinnuppekompaeigig.

Ezek. 33. 11.

Nag us, pomantamon, wussin Iehovah Manit,
 matta nooweckontamouh wannuppoonk ma-
 cheeton, qui macheeton wob ut quinnuppenat
 wuich ummayut, onk wob pomantam:
 Q-shkek, qustkek wuich kummache mayen-
 out, newnuche schwutich wob nuppok, woi
 Israelle weh?

CHAP. I.



E chepshae monchanatamoonk matta webe
 ur nuttahhur, qut ut wuttahhewout onk-
 atogig monaog, agket mop wuoneetupana-
 ta-nwe wulukwhonganit, uttoh an ogguh-
 fesuog pish widchanoneau Kah monaog
 yeig naotogig wuttinnaw: onk, pish mi-
 cheme kuppo hamauog besukque keit-
 astantamonganit, kah pish micheme awakompanag wee-
 the Mattannittwog ut chepiqbkomukque neptaut. Mat
 wanamp-

wanamptamooig mat oonamptamoonau nootamohettit, newaj pish wamatamwehettit. Nag wanamptogig milhon-
toowaog weethe Paul, Rom. 11. 33. Woi moonoi wweenan-
weetue waantamoonk kah wohwohtamoonk God! Uttoh
ne lionk hrgan wuttamoonah, kah ummayath matta na-
mehteamoonah!

Qut woiketompooonk kukku'kootomunkqun webe miyae
wutchimmonaont neg asetgeg matchefongash. Newaj
naumog teagwe mohsag machuk, woiketompae sampweuf-
feonk kowogkouuukqun, menuhke natinneamunat howan
asit, ne machuk woh akoddauwaneon noh asit. Nauogkut
woiketomp nuthau kah sohqsafu ut mayut, teanuk woh
natootomwehtoomun, howan asit yeu unkqueneunkquodte
usseonk? Otan chikohiumuk, woh kenatootomwehteam
howae matchetoeu yeu wutussen? Netatuppe ogketamog
monaog missionniumog pish micheme chikohluog chepih-
komukqut, woh kutlenantamumun toh waj yeu n nak?
Howan yeu unkqueneunkquodte usseonk asit? **Ogohfong**
woh wulsampowau, neu nuttinheon nubhog: Nithnoh
howan sampowau Martamit ne wutussen. Qut ne matta
amaunoonmuno ne thananatomoonk, newutche noh mat-
ta kehcheu wutussein. Matta chetimaau missionninh,
matchelenat, webe ukqutcheuh, qut woh uppeeamoneau
uttoh wurtin usseneu asuh matta. Matta wutchekee us-
seowunuh wuttattamwae komukqut, matta wutchekee
edanninh, kah wulsokenumoon onkuppe. Matta ukkog-
konunuh onk woh moaowog Sabbath-daye komukqut.
Matta chekee amaunoo wunne unnantamoonah wutch
wutahbut. Newaj pasuk yeug neefutchege, asuh God,
asuh matcheseaen kuppauetunkqunan wame yeu onkapuna-
onk, matta onkatuk howan woh wutussein.

Kah yeu wahteamuk; God pahke kah menuhke noowau,
matta nen nutussein kah matcheseaenuog nag wonk noowaog
matta neen nutussein. Kah yeu na penanittue channoo-
waonk, yeu ut Textur.

God wchimon missionninh, kah noowau, kutusseu.
Kah nawutche matchetowog noowaog God wutussen.
Ezek. 18. 35. pahke noowaog ummay Jehovah mat samp-
wanoo, qut God noowau kummayeowah mat sampwanooah
qut wonk matchetowog noowaog, **Ezek. 33. 10.** kullimwo
nappanefonganunonah kah nonmatchefonganunonah
mukuhkongqueng, kah nith machumoonamog, neit toh
woh nuttin pomantamumun? yeu nauwuttamoo, micheme
awakompansog, uttoh woh nutussen? onatuh ananatomo-
hettit, matta nutusseinan qut God wutussen. Qut yeu testit,
God Chippimau wuhhogkah, kah sah wuttinh. woh kut-
sonum?

annumwontaduwaca mantamog, kah nah ukkod nupweshan-
uh ussenat, ne waj woh pohquohhamuk chepiobkomuk.
Kah nag matta nupweshanomok, neit pahke wuttinnon nah-
oh, kenaau kutawakompama nnomwo kuhhogkaog. Kah
yeu matta nanakonchimukhetter, nah pish ain sasamatah-
whoh. God wuffitramwaenueo kah nah pish wuttin wuffam-
uh neaunak ummaycuoash. Matta nag pish wufumauoog
Godoh, ne matta woh uppohquohwhunkauneau, wutch
ne sasamatahwhuttuonk moomosque uttammoheutit.

Yeu Textut : 1. God pahke chippinnau wohhogkuh
wutch wutchimmonat wutawakompamaonganow, kah yeu
wutussen, matta kohkoncuwaun ne wuttinnaumatuonk mat-
chesecheh woh awakompanoog. Kah matta kohkoncuwium
wuttinmouonk, kah wufasamatahwhonat neaunak wuttin-
naumatouonk, qut nah cwehkomuh aiukoiatamusat, kah
Uppiuhfukeh unnoh, matta cweekontamwe sasamatah-
whoh, kah woh teooggu ukquinnuppenaont onk woh po-
mantamwog.

2. Yeu Textut menuhke wehkomau matchefenutcheh
ukquinnuppenaont. Kah God matta webe wutannoonuh
ussik, qut ukkod nupweshanuh kah wuttinnogaiyen-
konaoont, tohwaj nuppok? Wajeyenouk yeu wehque-
tumoonk onk woh quinnuppekompoog, kah woh poma-
tamwog.

Qut ne matta nandog, neit uppiuhfuke kuhkoomamon,
matta wutaumanoGodut, awakompanahettit. Kah wonk
wunnanoonkonchimonat, wutahchewontamwe pogketam-
uneau cwehkommuwasongash kah wunnupweshoheong-
ash. Kah nag pigwanuog kah otomeheog wuhfogkauh,
kah nag awakompanoog newutche kodtantamuneau awa-
kompanonat.

*Yeu ut Textut nufanfuk tabshinnish Kuh-
koptomwehteaongash.*

1. Yeu matsoowunumcoe wuttionsamtu-
onk God, wame matsetowog woh quin-
nuppeog asub woh awakompanaog.

2. Yeu ukquoshomuwaonk God, matset-
owog pish pomantamwog, quinnuppehettit.

3. God wuttapeneamun missinninnuog
woh quinnuppenaoot, kah woh wadethano-
og: qut matta wuttapeneamoo wutawakom-
panaonganoo: tezogge woh ukquinnupena-
oot kah pomantamwog, onk nano mat-
setenaoot kah awakompanoog.

4. Yeu pahke wunnamuhkureyeuoo, ne
manuhkehteunk nashpe ethadethekeyelwa-
onk, onk woh missinninnuog pahke wun-
namptamuneau.

5. God neesit pishkinum wutannootea-
moonk kah wunnupwethahteaonk; onk
woh quinnuppekompauog.

6. God wuttinnomaiyeuhkauoh, kah
wuttinuh, toh waj nuppoog?

7. Wame yeush matsete n nagk matset-
owog matta quinnuppehetteg, ushpunaonk
matta wurthiinnoo Godut awakompanahet-
tit, qut wurthiyeumoo wubhogkaout: wurthi
nehenwonthe wuttapeneamooonganoo waj
awakompanahettit; kah uppepenamuneau
waj awakompanahettit.

*Yeufo Nefasuk adalthe kenamorgish Kublootomich-
teungash.*

C H A P. II.

Kuhkootomwehteaonk f.

NE matsoomunnumoos wuttinnanmatmonk
 God, matchetooog woh quinnuppeg asuk
 woh awakompanoog.

Wunnamptauog God, yeu wunnampatmonk nish noh mat-
 chetowen mos au paluk yeush neefinnuagish maysh, quin-
 nuppekompauonk asuk awakompanonk. Nawahteah mat-
 chetowog matta yeu wunnamouneau.

Unnamaw g matta wussa npweneamouneau. Matta
 monchanatamweyeuonk matchetowog kogehteamweh-
 tamwehettit naupratuonk, oggubeluwog wunnampatmwog,
 pe kodtantamwehettit, matta wunnamuhkeini ut, kah
 matta kodtantapawog wunnamuhkuteyeuout, ne ayeugh-
 konukwehettit.

Qut marchetean noh petukonit matta pith pohquoh-
 hamu nashpe ukkogehteamwehtauonk naumatuonguh, kah
 wussittumwienh. wunnampogus kah noswehtogus nau-
 matuonk neit matta woh nuppu. Qut quenauontog kah
 pannawohog oamatuonk, ne pish pautomw nuppetonk
 matta ne nanogkus monag woh ayeuhkonittye pautogog
 enomaiyeuath naumatonganit. Missinjonuog teagge
 enomaiyeuhkontamwogutroh woh waj mo lafmatakhoo-
 woot, onk noutamwat wunnamoteamwopash nanaua-
 cheg. Naumatuonk wutche ayeuop woh ka sumukunegau,
 qut matta woh kusuman.

Huwanne nashpe pogkenuk, channantog utroh wana
 yeu wuttinnaumatuonk God wunnamuhkuteyeu asuk
 sampoi, nunnampohamau.

Negonne chanaqaman sun'yeu kuhkootomwehteaonk wut-
 tinnawaonk God asuk matta f nashpe monstakh kuttig w-
 ongh woh proyeu.

Mt. 18. 3. Wunnamuhkut kuttinronhugwob, matta
 quinnuppekompauog, kah opqueneinkoullerg mukhesul
 matta pish kuppertutteamw kelukue asitaramonk.

Mt. 23. 3. Wunnamuhkut kuttinli, kuttumma wotke-
 soq neckit nompe wutch wahe, matta woh nuppu wut-
 tinnawaonk God.

2 *Cor.* 5. 17. Newutche howan apit Christut, noh wos-
-seusa, nukknewhiath mahtsaath, kunch wame teanteg
nashinath wukreiyuath.

Col. 3. 9, 10. Ahque pannawahettehtrogk, newutche
kum ahche amaunumuw nukkunaskeetomp weechu
wutanakaulipongath.

*1 *Cor.* 10.* Kah kummahchehogkumwuw wuskohtetomp,
noh wekhit neanufit noh kezheut.

Heb. 12. 14. Afuk mak wunohteaonk weechu wame
woiketomp g, kah wunnertupana moonk ne wanne nan-
-up wanne howae woiketomp woh sauuu Godoh.

Rom. 8. 8, 9. Neit nag apit heg weyaufur matta woh
wullehteauouog Goduh.

*1 *Cor.* 9.* Qut kenau matta apeogish wry-ufur, qut ut
nashauanittuw, wunnashauanittumoh God apehtunkue-
-og yuyeu matta howan apehtunkuk wunnashauanitto
Christ, natta neh wutitueh.

Gal. 6. 15. Ut Christ Jesus ut quoshqusaufuonk wanne
toh hen wunnehuwomuw, afuh matta quoshqusaufuonk,
qut wuik eass.

*1 *Pet.* 1. 3, 23.* Noh neyjunag monak ummonaneteaonk
wonk komaunonimukun, en pomantamwae annoofuonk
nashpe wutomohkeonk Jesus Christ wutch nuppunat.

*1 *Pet.* 23.* Wonk neckeog mat wutch ahunneuk wuf-
kannem, qut wutch mat danitun g. nashpe wutinnowa-
-onk God, ne pomantamomuk kah michemohtag.

*1 *Pet.* 2. 1, 2.* Newutche amaunutog wame istkuanit-
-eaonk kah wame afulekedreim onk, kah elantufeyeu-
-ongath, kah sekeneaituogath, kah mat heyeuogath s.
Onatu mitketuog kodantamuk pahke sogkodiugane
wutinnawaonk, onk woh kentitpekinneau.

Psal. 9. 17. Matchetowog pish nohkonog chipiohko-
-mout, kah wame wutohtim oneath wanamumonches
Goduh.

Psal. 11. 4. Jehovah qutcheheau sapweuffeasenuh, qut
ukketee' oakounoh sekeneauu matchetowoh, kah neh
womaramunutche chenuanfuoak.

Zeb. 1. 3. Quinnupet en nhtogkar wusin Jehovah
ayeutreaun, k h pish neh nukquktem en kuhhogkaquk
wusin Jehovah ayeutreaun.

Luke. 12. 3. Matta siukoiantamcoog, pish wame kema-
-netaruppe kutawakompanamw. u. ver. 5.

*1 *Ths.* 2. 19.* Ainskoiantamuk kah quinnupetompok
kumatchel ngath woh istkhomunath.

Matta nupwoshwanumounath textath, newutche nish
nukhamatah. Kah yeushwamatah wunampramen wut-
-thang.

tinncowaonk God. Sonnummatta kummabche wannap-
tamw, nih noh pasuk matchetow woh quinnuppu, asuh
woh awakompanau? asuh mos kullampowam yeu wannam-
uhkuteyeu, asuh mos kullim; matta nannamptamw wut-
tinncowaonk God, kah ue nnihean, peslin kutannoonittan-
onk. Utroh ahunukkuhquittetoe nanauwehbuk kuhhogka-
oog, matta kukquohqueomw chepiohkomuk: paswela
honé kutayinneau woh kummusquatum noh anukquean kup-
panncowam: kah sun woh kuttapshom unnonat God kup-
panncowam? qut unnadt God matta koonamptauuw, an-
que wutchim matta wonk kesunauwohkuukuan, asuh mi-
cheme ohquatumukquean, newutche matta annoofuanga-
nue papaume ken. Tohwaj woh kesunauwohkuukuean,
matta wunnamptauoadt? God annoonut kesukque wut-
Angelfumen kuhhogkaout, matta woh koonamptamomw;
newutche Angel woh ketakontam webe wuttinnowsonk
God, kah yeu matta koonamptamuw.

Angel ketakontog webe nehenwonche ukkuttowongasb,
padtunkqueog onkatuk wunnaunchemoukaonk, neit matta
woh koonamptauau. Gal. 1. 8.

Qut wunnaumonuh God ketakont noh waj ashit, noh
mos wame koonamptauon. Qut sekeneamog, kenaukonu-
umw noh pajeh kuttinbikqunaoont onkatuk.

God wadtauatonkquifuanganu noh pish chekee nwtam-
wahikqueog. Tokonogque yeuyeu kawehquetumunkun-
eau nwtamunat wunnaunchemoukae wadtauatonkquifuonk
noh pish kutcheke nwtamwahikou wadtauat wadtau-
tonkquifuonk, ne toh ut matta wehquetumoadtue.

Matta woh koonamptamwahennoonun sekeneanog, qut
God pish kawamattamwahikou samatawhuitaonk seke-
neamog.

C H A P. III.

Q'IT nwtamutti kuttinnomaiyeuw, tohwhuch no-
wunnamptamooog wuttinnowaonk God, ne anq wadt
matchetowog woh wame quinnuppekompooog asuh woh a-
wakompanaog? nwtahetob kuttinnomaiyeuw. Matta
kuttinannuwuw, God ne wuttin mit monanetcanu. Kut-
tenantamw ne onkapunaittuonk ne peslin waj miche-
me awakompanomuk webe waj matchesele pomantame-
onk.

Onk woh pahke kenampowhamauonumw, nupproven
wussampwe ulleonk God, ut wuttinnaumatuonganik kah co-
struamwonganit.

1. ~~Neane~~ ~~yeu~~ ~~ne~~ ~~an~~ ~~ak~~ ~~ne~~ ~~na~~ ~~ma~~ ~~tu~~ ~~on~~ ~~ga~~ ~~th~~ ~~ni~~ ~~th~~ ~~w~~ ~~j~~ ~~q~~ ~~u~~ ~~o~~ ~~i~~ ~~s~~ ~~h~~ ~~o~~ ~~d~~ ~~i~~ ~~m~~ ~~i~~ ~~k~~ ~~i~~ ~~s~~ ~~h~~ ~~a~~ ~~m~~ ~~i~~ ~~c~~ ~~h~~ ~~e~~ ~~m~~ ~~e~~ ~~p~~ ~~o~~ ~~m~~ ~~a~~ ~~n~~ ~~t~~ ~~a~~ ~~m~~ ~~o~~ ~~o~~ ~~n~~ ~~k~~ ~~a~~ ~~h~~ ~~q~~ ~~u~~ ~~o~~ ~~h~~ ~~q~~ ~~u~~ ~~o~~ ~~b~~ ~~r~~ ~~a~~ ~~n~~ ~~t~~ ~~i~~ ~~n~~ ~~i~~ ~~k~~ ~~m~~ ~~i~~ ~~c~~ ~~h~~ ~~e~~ ~~m~~ ~~e~~ ~~s~~ ~~w~~ ~~i~~ ~~k~~ ~~o~~ ~~m~~ ~~p~~ ~~a~~ ~~n~~ ~~s~~ ~~o~~ ~~n~~ ~~k~~ ~~m~~ ~~a~~ ~~r~~ ~~c~~ ~~h~~ ~~e~~ ~~l~~ ~~e~~ ~~o~~ ~~g~~ ~~M~~ ~~a~~ ~~t~~ ~~t~~ ~~a~~ ~~n~~ ~~e~~ ~~n~~ ~~a~~ ~~n~~ ~~a~~ ~~g~~ ~~k~~ ~~n~~ ~~a~~ ~~u~~ ~~m~~ ~~a~~ ~~t~~ ~~o~~ ~~n~~ ~~k~~ ~~m~~ ~~a~~ ~~t~~ ~~t~~ ~~a~~ ~~p~~ ~~i~~ ~~u~~ ~~h~~ ~~f~~ ~~u~~ ~~k~~ ~~e~~ ~~y~~ ~~e~~ ~~u~~ ~~e~~ ~~n~~ ~~o~~ ~~h~~ ~~a~~ ~~g~~ ~~w~~ ~~a~~ ~~p~~ ~~p~~ ~~e~~ ~~t~~ ~~a~~ ~~m~~ ~~u~~ ~~n~~ ~~a~~ ~~t~~ ~~n~~ ~~e~~ ~~g~~ ~~u~~ ~~t~~ ~~w~~ ~~e~~ ~~b~~ ~~e~~ ~~m~~ ~~i~~ ~~c~~ ~~h~~ ~~e~~ ~~m~~ ~~o~~ ~~b~~ ~~t~~ ~~a~~ ~~e~~ ~~a~~ ~~n~~ ~~n~~ ~~o~~ ~~o~~ ~~i~~ ~~l~~ ~~o~~ ~~n~~ ~~g~~ ~~a~~ ~~l~~ ~~k~~ ~~a~~ ~~h~~ ~~w~~ ~~a~~ ~~b~~ ~~e~~ ~~s~~ ~~u~~ ~~o~~ ~~n~~ ~~g~~ ~~s~~ ~~i~~ ~~b~~.

Neane yeu neanak, muttaohke sasamatawhuttuon-
anit, ne n nak ennaumatuonk niikeneunkue matchieong-
ath piish wutch sasamatawhuttinneath nequ p. sukwe kod-
tumauk missinnuonk, yeu quchtehteauk woh ogguhe
winnenehuwomau, newutche yeu sasamatawhuttuonk pi-
uhfukyeu muttaohke nupponantamounginir.

Qut newutche keteahogkou miche ne po naitam, ne pi-
uhfukyeu, woh matchieongath wutch sasamatawhut-
tinneth miche me awakomatuonk.

2. Woh kulsampuwomau, quothauonk onkquara-
sunat miche me sohsumoonk wunnampramohettit, ne piuh-
fukyeu wazantam uonganit God, kah wuttinniyuonganit
woiketomp. Nelt to' waj mo unnantamoug, miche me
wkompaiaonk matchielettit, ne piuhfukyeu?

3. Namehteauog ut wuttinnuwonganit God, yeu n nih,
kah yeu piish nle sun kuttentamwau, kenau woh kup-
panuwahramuwau wuttinnuwonk God? sun woh
kuppertikonuwau God? sun woh kutchimau wuttinnu-
wauk mat sampwau? sun woh kuttinne wutsumau neau-
tak kammattammagwe' uorantamoungau? sun kutanne
waantamowau, kah kutaneohkauo sanowiseen uneat?
sun woh kesukue Manit nakeu wutullcho ihenaont waan-
tamoonk? sun woh matwohkuhquohinin ne waantamou
wutuhauontam astuon? sun woh mat wohkuhquohinin ne
wanneetuwonk sampwutauun, nathpe pupnathimwe m. t-
cheesen, noh nammont wuhhogkuh pakeinnet pakuk
bower? sun woh wame manu keit petukonuk nu quoh?
woi mthe piteumoonkana astue puppihucup? na-
aonummissne mihabohquis. asuh pu' qu' hke, asuh anohkee
wanichuhhunk su: woh wutchimau g nepauoh pogke-
um, kah woh wequayuhquontamwog muttak? utroh
kutapphneas ware nasuekenuk ayeont yeuh nau au-
onguh? kah toh w. j. nati: weekmunu ukuskogohutte-
mounganit? wunamuhkut ukkezheopu' asqu m neck an,
kah matta kodiantamou kuk neartamoungau. Kah
kukquohque peyaum muttaohkit kugohheonaont yeug
mamatounganog.

Uteog.

Uiseogkus ne missag snakauuonuk, toh waj matra soham-
ogkus wutch monteag wunnauunneat, kah pannawohtau-
unat C rist, apit yeu ut ohkeis asuh Moses noh negonuh-
kauop? kah tohwaj matra Adam kah matchesea wunnee-
chanoh pahquohwhunouifon wutch matchesenat onk woh
mo quenhukwog Christon? Kan yeu in kogchreumwehtau-
adt God, toh neit amauuk kuppahruuonukonk, kah
lum nihiikquunanonut, kah penulihikquean en chepioh-
komuk, neit woh kumuptam chepiohkomukwog?

4. Matcheionk ne nukkuque matchuk, matra teag
onkatuk webe wunuproonk woh pahketeaumwog, neit mat-
ta monchanamuknodtinno tummuhouwomowuk nummi-
thene awako panaonk.

5. Matranittwog ummatcheseonganwog tummuhouwom-
owuk nicheme awakompanaonk, toh wutch woi ketomp um-
matcheionk tummuhouwomowog ne nan?

6. Woi kenukumne wohwohamumwog, anue waan-
tanwog wanne tapenunog wusittumun ne tomhouwom-
owuk matchene uwaonk God, qut nahnaunne matchetowog
matra woh wusittumog. Kuttumink wame nenawun
kuppogkenunumun kah nukquicomun nuhogaronog.
Matra woh mamulle kowahteomwog ne an tummuhou-
womowuk matcheionk, noh pajeh pahke kowahteomwog ma-
mulle machuk matcheionk kah matra pahke kowahteom-
wog mamulle machuk ut matcheseonganit, ad pajeh yeuth
nequtta tahiliuath wahteamwog,

1. Onetuonk kukketeahogkon noh machhit.
2. Kah wone uonk wunneetupanatamowonk ne
jiihkhauuk.
3. Kah onetuonk ennaumatowonk neh matchese-
onk pahquononch.
4. Kah onetuonk ihiuononk ne jishantamuk.
5. Kah onetuonk w antanowonk ne sahtabhi-
kunonuk.
6. Nux, no pajeh kowahteomwog iont mat
wohkukquonitode onetuon, wame m sug-
kenowonk, kah onneetupanatamweyeun noh
God, matchenit.

Yeuth mamulle wahteamwog neir pinnuppe woh kowahte-
omwog ne tamhouwomowuk matcheionk. Kowahteomwog
matchesean newutche quiseheau. Wuhogkuh matra
piuhfuke wusittumun naumatuongut, asuh wuru teongash
wusittumwog. Nohittumun nean winattanog, kah
ne pozkenamwahteamwog enomai. Naumunan matra

ohkée piissumatuonganetu. Woketompaog unnantamwog wuttinniyenonganam sampoi : kah wame ne ayeuuhkone anhit, ne mat sampam : waantamwe weetompaog penrowe unnahettit, tahacheyuog. Mukkiog unnantamwog wothoh wutunkuanittamwe unnehikioh, samatahukquehettit. Nishkeneunkque puppinathimwe woketomp unnantam nummatchenehit moewekonunk pogkenlauk. Komootowaen afuh nusheteaen kethetubenut, woh nioau wuttinnaumatouk kah wulitumwaen unkqueneunkqufuog, wunnenehikquehettir.

7. Sun kuttentatamunwoo matchetupanatamwe ketahogkou, rapeneunkqufu onat kesukut? quah, nag matta woh womonauog Goduh, kah matta wotowutunoh. Nag panneyuog wutch Godut, jishantamwog ne anue womontog : kah womantamwog ne jishantog, yeu niochumwak weetomaonk God yeu muttaohkit nag matta wutrapenumqueneau neit uttoh woh wuttin weetomoneau Godoh kesukut, ut pannuppeyue wowunneetuonganit?

Matta kussumwu matta nummonanetecomun, ne kummatwomooog matta ukkodteaquereamweneumwcoog : afuh matta ponooog kuhogsumooog kutappinneaoont afuh ut kuttatsumut. Afuh nushog tohkonogque matta wutche-sepk. Kah sun woh kiochumau nkkeitakutamonun God, noh piishqurtuk wame muttaok, newutche aw. kompananow matchefeleninnuh, neg matta quanuppekompawogig.

Anwohteaonk.

C H A P. IV.

Y Eueu kowehquetamonumwu wame kenaau womonogith kukketahogkonowog, pogkehtamuk koghetu nwehtauwionk God kah wunneetupanatamwe wuttinniohwaonk, kah qut teauk agwippehtamook, kah wunnonpadamook wutch : kuniyewonnamunnaoont. Wame kenaau afuam quanupjekompayenogith, yeu wunnamptamuk wutinniohwaonk God, mos kukqui nuppinir, afuh teauk mos kurawakomponumwu. Matta wonk woh toh ut maun o, quinnupnat aih awakomponnat.

God noh matta wih panroweg yeu anukquog, noh kenagunk kah wotituk yeu muttauk mahche : unnaowon, newaj noh wohtauogkutnataj, yeueu kenaumumwu toh onak, wame

same mos kutawako npana nwa, qut kuttamma quinnup-
pekompauweog. Penue unninogk woh kuppanawaw
wunnaombeukonun nwa. Yeu adtahtauunog. woh kut-
uuhkommehenumwa, kah woh nukkefokkôaditam kôofhe-
anganwa, ne anawomawuk, Ezek. 33. 8. unnog matchetou,
woi matchetow-ein, pih wunn-nuhkut kenup; matta a-
maamwe keapnoidt wut h ummayur, noh matchetowam
pih nup ut ummatchetowonganit, qut wofybeont kenom-
pagundinauun.

Kenauumwa, tohkonogque yeu onkquommattamoe,
kah weefogkonwe kuttawon, qut onch woh nukkuhko-
tonuhkonan, kah mos kenwutamunnan. Anwunnegik ne-
gonae n-utamun chepiorkomuk, onk wamuttamuk. Matta
ne quenawehikog, matta woh nu-kekeninnomun kuh-
taogk wawath nathpe yeuth kôfhagith kuttawongath.
chepiorkomuk matta woh ne in numwamee hu nunnwa,
milinrinuog weekontamwehettit n-utamunat, wahtauun-
at kah natwontamunat yeuth.

Waj ogwuhfetherit pohquohogeg chepiorkomuk newut-
che mat chekithauog perukonak p-ynigok quinnuppe-
kompoe may, kah pomuthonar peonogok wunneetupana-
tamwe mayut, wutaquompiyeu chettit. kah matta che-
keithauog newutche matta tuhkeog, naumunat nanuk-
quok. Kah matta tuhkeog newutche sekeneamwog neotam-
unat afuh natwontamunat. Kah ne n nih, newutche wog-
antamwog chequnappunk, kah matta wunnampiamwog
kuttawonk ne quog wohoomwog.

Matta paanuppe w namptamwog ne wunnamuhkuteyru-
uk, ne an tuhkequog woh kutchekee mequontamw. Hikune-
au, kah woh mo k ranwofinawahikawunrau nô pajeh k-ik-
quinnuppekompaunne e-onn.

Yeu kuttawonk w be pafuk t neotamog n-ethpe wadrua-
zonkquffuunk Angel mosku quinnuppeko pih afuh kut-
awako npanan quinnuppek, afuh hikohfek sunnummatta
woh ohrano kuttalih owout. kah kenawofkongquunnaong,
kesukodre kah nukkonie? matcheleog; woh kummechqon-
tamwog; anakawfeg, maik pomuthaog, woh kumme-
quontamumwa.

Woi wunnaiyeung woh kukkerahorkonogeg yeu wog-
kouunukqueng kah matta woh kowananumukw, no pajeh
kuttinruongkunnaout God ut.

Qut wananam be afuh mat wunnampiamne pogketam-
og, uttoh woh kutrin quinnuppeko n-awihetteaneau? qut
yeu neemunna n-uk konnukkerah. p-awie kuttawonk, tokan-
ogque woh kutijihkumunau yeu kuttawonk wutch kuttah-
bewout, qut matta woh kutijihkumunau wutch Bible

azaa piñ micheme ohteau, wunnamuhkuteyene kuttuonk,
quinnuppek afuh micheme nuppek.

Woi tohwutch wuttabhewogah marcheseenuog matta
konnuhetabhwouk naihpe yeu kounquodte kuttuonk.
Woh howan unnantam, piñ noh afquam quinnuppekompau-
ok, woh nowau ut wuttabhur, yeu nutuh punonk, kah
matta woh nutahgunappu nò pajeh quinnuppekompau-
au.

Woi missinninnuog wunnampriek, yeu kouewe kah mat
goh hen tupantamwe kuttinniyuonk matta sepohtan.
Quinnuppek kah awakompanoonk neisath tokinnuwom-
we teagwassinith. Kah teanuk piñ kutamattamuwu pa-
sik. Woh nussampwe quothae missikhamun, onatuh mah-
che naumuk ut nukelukut, afuh quinnuppekompauok
afuh chepiokkomuk ketokinukuwu. Neit piñ kuffim-
wu toh nummahche ussem ? uttoh en mattenagweyeu
ne alee ? piñuanumwe kah menuketahae wuttinniy uon-
anw marcheseenuog, mat sepohtano. Quenau aiukoin-
tanohettit afuh nuppehettit, wuttinnukquom uongau
piñ wohkukquothin, neit tokonk kah wimattamuwu
piñ peyaumw.

CH A P. V.

QUT nunnaum neefinath manuhkehteahukquehetti-
heh afquanuppegig, kah woh nowanteoh wame nut-
ana afuonk, kuttumma nith amauumuk wutch mayut.
Yeuth, pannowohamunat n einañ yeuth kuttuowogah
(matchetowonk, kah quinnuppekompauok) nawhutche
unnamuwog ut wuttabhewout, wunnamuhkut, matche-
jou mo, quinnuppu afuh nuppek, qut ne toh nutrinhikun?
matta nummat neiou, tohkonogque momanch nunn-
chumwes kah numpatcheseu ne aienettit wame milinnin-
nuog.

Onkatuk unnantam, wunnamuhkuteyenw, woh nukquin-
nuppenun wutch nummattinnmianonut. ut nukqua-
quinnuppi nò dr, nutannous matta nen afquam quinnuppe-
kompauok, n. w. wanteomun nutanakaufonk nupwehnanog-
kuk quinnuppenat.

Newutche yeyen kuttinnonnumw u howanig marchese-
heg, neg mo quanu pe heg atuh n. p. 2. K. t. h. nu-
wuttinnun quinnuppek, kah howa neg neg wunnamuhkut
nuppehieg.

Yeu

Yeu wahleok matchetou, kah quinnuppekompauonk pih-
uhfuke ayeuhkonittuog, matta howan natchetou quinnup-
peit, kah matta howan quinnuppekompau matchetuk.

Newajeh matchetou kah matta quinnuppekompauonk
netatuppeweg. Newutche pafuk naumog, naneefwe kenau-
munasath.

Asquam kakuhkootomaunwogkup teagwe matcheto-
wonk, asuh quinnuppekompauonk, mos nutton wutchom-
ukqut, mos nunncemikom ne teag wutch waj kutchihik
wutrapeneamun noh mafugenuk kezteunk wame mntaok
ayeunat niithwe thippiisuog pomantawae owatineg. An-
gelfoh pahke nathauonganehtau matta weysufuwee newaj
pah ayeuomp wutche webe kefuk, kah matta wut. tacinno-
ont ohkeit.

Oauwaaling nah oweyaufuhkonapuh matta michemap-
pue ukketeahogkounuhkauoh, kah newaj nag webe wutch
kezhir ohkeit, kah matta wutch kefuk.

Woketomp nanafuae wutchalyeu, naneefwe noh cotin-
munun weyaus kah nathonk, ne waj kezheomukup wutch
kefuk ka ohke.

Qut neane oweyaufum neh wuttinnineumoh nathauanit,
netatnpe noh wutche ohkeit qut wutaonk kah ummay
wehque kefukqut. Matta yeu michemobteunat asuh wo-
wunneetneat.

Wunniyue wuttinniyuonk newaj kezheomukup woket-
omp, ne, naumunat wufohumoe maumutanuonk Lord,
kah wweenomonat ut kenugk unceupunatamwe wut-An-
gelfomut, kah w m onat, kah micheme numwohtauonk
kumomonit. opan mut.

Kah neane yeu waj kezhetup woketomp, ne wutrinne,
God aninu. au on aninumoadtuongash utriyesh waj woh
attuunum nit owohkukquoyeu.

Yeu thainu oadtuong. sh nahanne neefinash, negonne
fampwe m. tahh. wae nnihyuonk kah nogqueyeuonk,
en owohkukquoyeu. mut. Nahotneu wutampwehrauun-
at uppanra. noonk kah wutulleonk.

1. Negonne, wuttinniyuonk woketomp conteaun God
nogque en owohkukquoyeu nut, aninumauau owa ca-
onk God, wutrapenumunat neit wuttinniyuonk. Wonk
wuttinninu. au o. reaue kah nogqueyeu netah Godut,
wunneerup. anatamwe womoaulu ganit.

Qut onch matta um. eul kolt. uouun kah ummenuhke-
teuouun yeu ut wuttinniyuon. anit. God wutayimauch
tape um. ue pepe. am. wae anakaufenin. Neit wunnukkon-
gh ut nchenwonche pepenamuanganit.

b. Papeume nahohtoe u G d uileup ne widditit wuhhog-
hut, yeu aninnunau wolk; no opunp. nuppreyeue nau matu-
oguh, wutann. unu. wunuag wutteanumunat womonnonk
God, kah pannuppe nupweht. uonot wuttinnaumatuog-
uh.

Qut wolketomp pepenamwe pohquenumup wuttinnauma-
tuot. Kah yeu nathpe pepenamwe marcheionk, wunneb-
teau wutanno ni nent micheime ponantamoonk quinnup-
pinum wuttah wutch Godut.

Ponam wuttan yeu h ohkee weyaufue teagwafinist,
Kah newaj ji hkhogkup nathuanittoe wutogqueuonk-
quiuonk God it wutch ukketeahogkonwout.

Newaj wolketomp n. ununkog wulohfu. uonk God, ne
mkeekinneaditunk, ne uwo kukquawum, kah a naunau
wa hogkuh wutch mayut nena aninik, nanetwe wuttah
kah wurufeongath pann-yeuowath.

Wunneetupinatamwe nogqueyeu. uonk kah womonionk
God, ne uwanterum. Kah ne no pey-uonk, attumunum
nogqueyeu uonk kah womantamoonk weyaufue wekontam-
uonk, kah muttaohke anuragith. Peniwohreasetu
wutch Godut, kah womantam ohkee nniyeuonk, kah
wutu. eongath orqu-neunkquodtath wuttah. uae nogque-
yeu uonganit. Wutch nehenwanche wuhhogkat weyaufue
ponantamup, kah marta wu ch Godut, natinnehamup mut-
taohke anuna ith, weekontamwantinneat uweyufum, kah
marta tapneonit God.

Yeu wame nun nathpe neekian uninnoe nogqueyeu. uonk
weyaufut newutche howan woh paud. unk ne teag pohki
wutche ne ni hkeneunkquok, 7. b. 14. 4. neane quannonu
nufquetue kah m. uweyaufue unniyeu, uquam ne teag toh-
gunnumrug. Kah onatuh seleg noh wolketowae unniyeu
afquam fahogkep. uwigkup, netatuppe peilesewong, nurah-
gomun yeu h marchelete nogqueyeu uongath, uquam afe-
ogkup, afuh an. uwaogkup, afuh unnantamogkup.

Kah na wutch neekin wame marcheionk uat kuppom-
antamoonganonut. Kah marta ne weht. qut G d monane-
rete nanathwehra n inqueet porquohhimoonk. nol Lord-
umun Jesus Christ upphiponwhunonot nukketeahopko-
nunnonh, kah nukqu. huwunukquinanonut en Godut,
mawon it inunui weyaufue nuri niyeuonk kah n uwh-
quonit murtan nukkodru nmat newaj ayuu kontanog nith
waj woh poh juohhamath.

Kah toconigjue wutina. eongan n nukkukhko. nunk-
qnan tihittan n. n. Christ wutch uwo noaufuonk,
qut onth weyaufue nuri niyeuonk nupwehtanukqun seker-
neamanat umno. ketoomath.

Kah

Kah wehtomukqueog nukkodromunat wame, kah afst-
pauonaten Godut kah en wusohlumponganit, Schme-
man.

CHAP VI.

KOOwehquétumouff wonk yeu ogkeetash leaf, kah
papane kuhkinneestih, newutche yeuth ogguhinaah
kuttawonash pahke nunnohtinukqunan wosketompae
nuttiniyeuonk : kah nish noh wosketomp ohtunk yeu
aninnuue unniyeuonganit, yeuoh matchetowacnin, kah
wutaye awaorpanongonit.

Ne nashpe wonk woh kwohtamumwo uttoh shen
quinnuppekommuk. Kah yeu waji wonk wahtauok.

Manatras God matta wekontamwo woskeromp woh
awakompannat ut ummatcheseonganit. quostaweh-
tani polquohatook. Neemunumwahe su wunnaumonuh
awosketompook, kah noh Manitrawo kah woske-
tompoo pasukoo, kah wunohteahuwaenuo ut nashane
God kah wosketomp. Noh nuppowontamup nummat-
cheseonganunonah ut pummetunkapunnasonganit, kum-
manouhikqunanonut wutch ummatanitteasonganit God,
kah wutch umtenuhkefuonganit Martannit.

Kah yeu kuttinne manouhikqunan wutawhimau kup-
ponukqun ut wunnutcheganit Christ, wutch nchenwon-
che wuttaihuu.

Neit wutawhimau kah wunohteahuwaenin, woske nau-
mauonk ayinauiof wosketompuh, matta neane wuske,
ne pomantamwahe ut webe pannuppeveuwunitcheh, kah
pokodchimont wosketompuh wutch nishnoh pasuk mat-
cheseonk.

Qut Christ kutayimunkqun kisteawonteanittue nau-
mutuonk. Quononukqun ahquontamauon, wame qua-
nunpekompauiitcheg en Godut, nashpe sampwurteahae
ahukoianta neonk, kah wunnampsuonk Christ, kah
neit mi heme pomantamoonk.

Neane kerassut wahtauwihau ahquontamauon wame
cheketogig, ponunumohettit ukkenauwameonganooash,
kah peratteahettit, kah nashwehtamue agwappehtaua-
hettit yoyat heh.

Qut newutche Lord ruwahtoun wosketomp wuttah
matchetowam, newaj matta tapencamwo ag acceptilin,
muk-

mekkoonat newaj nathauanit neemunuk yea nanakaufuonk
upponanatonat wunnaufuonitcomoh Apostl sob, kah me-
nebketeaun t wutinnuwaonk God nathpe monchanatam-
we ufseongaih, kah waanta nwaheonot kah quinnupianonot
uketeahogto mo pepenauich-g.

Ne nathpe kenauumwau, ut Manittape nishwe tahfowuk,
nithuog wutuwihinau wunnaumonin kah nathauanit, kah
nithuoh pafuh nehenwonche wutanakaufuonk wutahtauun,
neh nanauunne wadchiinitcheh wahogkut.

Watuwihinau wutuisseingaih yeuth, kukkezhikqun, kut-
ogque nanaulukqun ennomaiyeue owafinit nathpe wouke-
tonpae nau natuonk, kah ne nathpe kousumukqunmin, me-
nanetea kenanaibwehtamunkqun pohquohwuluenuh, wa-
oneog. Kah annuau wunnaumonuh, kah tapencam wute-
adrekeonk.

Wunnaumonin yeuth kutusseauunshikqunnanonath, kum-
manuhikqun nathpe wunnupponk, kah wuifampweicong-
aih.

Mag u quohomowaonk, kah kitteamonteanitteae nau-
marauk. Noh nanawannuau kah wuifittum muttaok,
matta he pohquohwunonot, nathpe kitteamonteanitteae
nauumauk; kah kuppeantamwanhikqun, ne wanegih ase-
auhnikqatog nathpe kenuppowonukwonginun woh
kittinnu nonteanan. Kah annuau wanneetupanatamwe
Nathauanitto.

Wanneetupanatamwe Nathauanitto yeuth kutusseauunsh-
hikqunnanonath.

Kuwoihwunumunkqun wanneetupanatamwe wufuk-
whongaih, kuhkoto nauont quohodumwachuog kah A-
postleig. Kah menebketeo kuttawonk nathpe monnanatam-
we wutanakaufuonaih. Wohfunaau kah wogkonunam
nohro npeantogeh, kah ne nathpe wutapenunwicheu wah-
teawahuwonat kuttawonk, kah ne nan nathpe kuttawonk,
wohfunaau kah quinnuppekonpauweheu wouketomp-
uh.

Neit matta woh kenauun ennomaiyeuteae owafineg, matta
wutuwihinau kezhiukogkus. Matta woh kuppeyaunomun
God, wunnaumonin matta manuhukogkus. Matta woh
kunnampauomun Christ, afu wadchanitteomun, wunnee-
tupanatamwe Nathauanit matta wanneetupanatamwahiku-
og.

Yeuyu kenauumwau wame nish wadcheyuogih yeu
utanakaufuonit wutuwihinau annuau wunnaumonin-
neuh wunnaumonin kumnanouukqun, kah kukquohom-
ukqun kitteamonteanittawonk. Nathauanit wohwunum,
kah menebketeaun wunnaunchemaukaonk. Apostleig wu-
fuk.

shikkuhwehucenemoh Nafsaanit, asukkuhbummaaleong
kuttaonk. Wunauht emakae Nohtompeantogig a wah-
teuwahueau, kah kodnupwehbanog woihetompo nol-
wehtamunnaoont. Kah Nafsaanit nenehketeeauon uki uh-
kootomwehteaonk woliwunumuk wuttahhu woiash woi-
tompag attumunur unat. Kah wame yeu n nib wuskeht-
aunat wurogqueneunkqufluonk God ut keteatopkonnit.
Kah wonk quinnuppemau ut metah en Godur, kah amaunum-
unat wutch owaafinit, kah wutch weyaufue nuhhogkanonut
ne waj amaemauuk wutch Godur. Nemebkuh quinnuppe-
mau pomantamoe pomufsaonk en kufukque mayut, ne mut-
taohkeyeukup, kah yeu kurtinhikqunnan nafpe wun-
nampauaonk Chriit, noh keteahogkounne ponafkchtvaenia.

C H A P. VII.

YEU numafpe unncowon, woh koowaheomwao ha-
waneg matchetukeg, kah howaneg quunupikompa-
uicheg.

Kah yeu nano koowahteaunahenuneau, nafpe chadchab-
agiuh.

Matchetou woh yeush shwinash koch waheoneau.

1. Negonne, negonneyeuuk ponam wuttapeneamauonk
ohkeit mofcheke womonau owaline onk God.

Mofcheke womantam muttaohke weekog onk neit kufuk-
que wunayeunok.

Weekitteam weyaufue weekontamwongash qu mat-
ta wahteaum aluh wee irteaun nafsaanitta e teaguahinif-
tokonopque wulin kufuk anue wunnege onk ne ohke, qu
matta wuttentamau ut wuttahhut. Pabahtantog wutob-
taunat ohke, woh ponunum kufuk. Anue weekontam yeu
appineat, onk na en ontfapineat.

Pannuppeyeue wunneetupanatamwe pomantam onk a-
naguahie God, micheke womononaf kah waanmonaf ut
kufukqu mat- ne unna queu wekoninnu ut wuttahhut,
ne anahque weekog a weenawewetio kah mifhanumae
pomantamouk yeu muttaohke tokonogque uppann wa-
nawon nufanue wotom God onk neit wame teatreaguah-
inif: qu wunnamuk kut asquam waanmatamau umren-
uhke kufukque womoufuonk ut wuttahhut, qu wuttah
mofcheke mofogque mau weyaufue weekontamwongash, onk
God. Yeu wunnamuhkutee kuttaonk, noh anue womontog
ohke

ahhe onk ne kufuk, kah anue weekontog weyaufue weekontamwongath onk neit God, noh matchetou kah afquam quinnuppekompoe mifinnin.

Qut quinnuppekompoe mifinnin wewequaiyeumu ut wuttabhut wahteaunat womonaonk God. Kah wunnampam fohfumoosk ne pifh ohtauog ut Godut; kah wuttabhoh anue wewonantamun kah mofogqetramun, onk ne teag wame yeu muttaohkit. An wih teange n'g w'ahfuk God, kah miche me pomontog ut womonat kah wiewonononat, onk wutahtauunat wame weenaeetwongath, kah wekontamwongath ut muttaohkit. Naum wame teante-gualinib tah-nu heyeu wath, kah matta wonk teag, qut webe God, woh tapheont keteahogkounoh. Newaj muttaok nauweeta toh aomwuk, ponan wunnompakouunath kah wutanooofongath kufukqut. Onk ne woh wuttantauun, pekodtantam upponunumunat wame.

Onatuh n'uteau afpeemwuk, kah onatuh ahomogqaeufuk mifikkamuk loadstone nagwurtetaw aumaw nanumiyeu, netatuppe quinnuppekompau. keteahogkou, nagwurtetaw au Godeiyeu.

Matta onkatuk teag taphikw, kah namehtetouu aawohfuoosk afuh tapenawwouk qut ut wewononongath.

Yeu kuttapouk nupponamun, noh quannuppekompauit anue mifhanumau kah womonau God, onk wame muttaohke kufukque wunayouk anue weekon onk neit weyaufue weekontamwongath.

Præfetuongath'e papanne, wufukwhofuath. *Thil.* 3. 18, 19. *Mu* 6 19, 20, 21. *Col.* 3. 1, 2, 3, 4. *Rom.* 8 5—9. 18. 23. *Pfal.* 73. 25, 26.

2. Nahobtoeu matchetwongin negonneyeu wehteau ahtawonnat weenaeetwongath kah weyaufue weekontamwongath yeu ut ohkeit. Tokonogque wutogketaman, kah nataman kah woiherhe peantamwe ufseongath u'u, kah akodchue matcheongath nakkodtum, yeu webe wunohetahae ufseonk, matta yeu negonne ayeuteau ut upponantamwonganit wufikkittetahonot God, kah miche me fohfumoosk ohtauunat qut magou en Godut, ne webe muttak mat toh bentopantamwuk, qut matta upponunumun wame wutche kufuk.

Qut quinnuppekompauwaenin, yeu negonneyeuwuk ut upponantamwonganit wufikkittetahonot God, kah wadchanonat.

Kah wame monanetawongath yeu muttaohkittetumunumunath onatuh nemonath en onkatog pomantamwonganit. Auwohtaw muttaohke teantequawunih at agwe Godut, womat-

Pomantam wunneetupantam we pomantamoonk bodtan-
sam nabo wunneetupantam weyeuunet. Ohiunk ne teag-
we matcheseonk, wussekeneamun, kah wutsyeuhkontam
peantamwontamun, kah wutcheke kod nukkodrumun.
Aumwe uppomantamoonk nogqueyeu Godut, matcheseit,
apukontamoomoo ne aumwe wutah. Mah newajon ohiit
kah quihkeit wonk, kah aiukoiantam ummatcheseonk, kah
wabelu uilenat ne wahieunk, matcheseonk. Matta ne teag
yeu mutsahkit en weekonun, kah mihoadrinno qut woh
maguk en Godut, kah woh wunukkodumun wutche anno-
esue sohsumoonk.

Pruseuoonngaih yeu papume, yeush Gal. 3. 1—5.
Mat. 6. 33. 20. Luk. 18. 22. 23, 29. Luke 14. 18.
24, 26, 27. Ro. 8. 13. Gal. 5. 24. Luk. 12. 21.

3. Niihwe matchetou ketetahogkounoh matta wahieun
asuh wekisteamun wunauunet emokoonk papume manou-
whittuonk matta tabuttantamoe atumunumun. Pot quoh-
wuhlaenuh kuhkotomoe quostinumauk. Matta noncha-
numauu wuwomouonk Pot quoh wuhlaenuh. Matta
wekontamun naraunukunat, onatuh puikehreanin-
nuhut ukketeahogkounit. Matta kodtantam, woh wu-
wadthanukunat wutch ummatcheseongaih, kah pasuonak
Godut.

Wuttah matta wunnampam wuh yeu mishe monaseton-
onk, kah syeuhkontam neetikehuwe may, ne woh nashpe
keteadt: tolikonogque wekontam wutche peantamunet,
qut matta aninnuamouu ukketeahogkounh Christ us, qut
woh wunnaunuh nashpe watinnoowoonk, kah wunna-
uanittomoli.

Qut qut quinnppekompanenin, wiammattam matchese-
onk wutu komchikun. Amaunumun anihkoonk
Godoh, kah wutahnoosoonk en belukut, kah numuhquap-
pu en michehohtag awakompnaonk. newaj tabuttantamoe
attamunuk pot quah whunittue wunauchemakank, kah
dunampam Jesus Christ noh webe nappokquohwuhlae-
neun. Magou wuhhoguh en Christur, wutche waantamo-
onk, sampweusseonk, wunneetupantamoonk, kah manou-
whutruonk, ogque weekonun Christoh ketetahogkounet pum-
antamongank, nagum wunnashpe pomantamun neh, kah
neetiseitoeu wunwutahumwutahwutue matcheseongaih.
Monchanatam yeu wantamwe kah wuwomouue wutusseonk
God mann whonak wolketomp. Yeus posuk kutteonk,
Christ yeu wutahhut nashpe wunnampamoonk, kah
pomantamoonk ne pomontog, ne nashpe wunnaunuwonk
wunnaunonuh God, neh womononchah kah wutch nagan-
uh wuhhog, matta nagum webe pomantam, qut Christ wu-
spehtauk.

2. Die papane yeuh Prooien, ongah. John. 11. 12. 13.
 3. Phil. 3. 7. 10. Gal. 2. 20. John 15. 3.
 4. 1 Cor. 1. 26, & 2. 2.

C H A P. VIII.

E Yeu kuppahle naumunwoc nashpe wuttinnocwaonk
 Gud, bowanig matchetukeg, kah bowanig quinnuppe-
 kompuitcheg.

Al duog unantamwog, matra ch dchekeyuanuegk
 afuh mitanitteamuegk, afuh aekonuaenuegk afuh kogkehlip-
 panwacnuegk afuh nanwudiquaenuegk, afuh mukkokm-
 buwacnuegk, afuh afuh ekhodteamwecnuegk, peyahettit pe-
 antamwacomukqut, yeng matta matchetouenuog. Wonk
 bowan kogkehlippanweinnuit, afuh ogkesuennit, afuh nan-
 wudiquaenuit, kah netatup, nukkodruk kah ahqueteonk
 yeuh matchetouengah, unantamwog yeuh quinnuppekom-
 puwacnin. Wonk ooh sekeneog kah manganawontog pe-
 antamoonk, yeueu tapencog, kah weetomont neh paantam-
 wutche, unantamwog yeuh quinnuppekompu. Wonk
 pawutche ne wuttinnocque afuh kinnaun unantamoonk,
 meebunuegk panawohtamoe peantamoonk nease aa-
 baptisog afuh Quak-rfog, neit neg quinnuppekompuwac-
 nuegk. Wonk wabesuwontamwehettit chepihkom hque
 awakompanuonk, kah newaj attumunumwelettit wolkche
 peantamoonk, unantamwog. yeng quinnuppekompuoog,
 wame yeng, kah netatup yeugafukubkhaeg wuhhogkauh,
 kah wannchteog wame nuwehquettumongantimonash.
 Muttamwehettit matchetowog mos quinnuppeng afuh mos
 awakompanoog, nag unantamwog, yeu matra wutchain-
 mohwuhhogkat, newutche nummahche quinnuppem. De-
 waj Christ unomp Jewfoh wolkche peantamunitcheh,
 Dablikanog kah kogkehlisquog wunnegonubhongkauh en-
 deqekut. Mat. 21. 31. mitta w j Pupihonog, kah kogke-
 hlisquog won wadchamoun, afuam quinquinnuppahere-
 hup, qut newutche wutche, nikkummat woh wunnumun-
 anoonk afuquawehikquoneu, quinnuppekonpuonk onk
 meit nag mahche wolkche peantog. newutche nag afuh ke-
 adomog wuhhogkauh, unantamobettit, unmahche quin-
 nuppekompuonummatra n ananueg.

Wei mitinninnuog! quinnuppekompuonk ne anue mife
 onk afuh onk ne ananueg. Matta pean ne towg
 pand.

poudraunat weyaufue merah en kesukut. Matta wuh
 namu weekone wneetuongath God, ne pohj wuttahut
 nomwohtag womonittuonk, ne woh matta obnthauwuk,
 ne pohshadtauomauk wuttah wutch matcheleonk, kah
 ne alishahikut Christ ut wutch pohgnobwhunituonk:
 neit woh wuttahuttantamoe atrumunoh wutch ukteet-
 bogkonne pomantamoonk. Neis summe wuttah peno-
 wehteauun, kah yeuyu abqueteu ummatcheleonk, ne
 anantogkup wniyeuonk. Kah wunobto wniyeuonk ne
 matta asakup negonae. Matta ut pomantamoe ne adpo-
 mantogkup. Matta asukhomu yeu wuttahohkit, ne na
 afakkogkup. Ne paluk kuttuonk. Kah apit Christut
 wuik owailiondu, nukkoniah pomantam, kuseh
 wame teantagwathinid wuikcheyuonk, 2 Cor. 5. 17.
 Owohwohtamoonk wuikcheyuonk wuttantamwongath
 kah uppokdantamwongath wuikcheyuonk. Wunant-
 tamwongath ukkodtantamwongath, wunantamwongath
 wuikcheyuonk wuikcheyuonk. Wuttantamwongath
 wuikcheyuonk. Wuttantamwongath, kah
 wuik pomantamoonk. Matcheleonk ne negonne ahaneh-
 togkup, yeuyu wuikcheyuonk, kah ukquchitauun, kah
 wutogque wuikcheyuonk napowongath. Wuttahohkit
 wunayeuonk ne matchele tapnogkup, yeu wunantam
 tahnwcheyuonk, kah wunantamwongath. Negonnae
 mat toh hentapanuonk Godoh, qut yeuyu neh webe uk-
 keteahokkonne wunayeuonk. Negonnae wunantam
 Godoh, kah anue weekontamup nish poh matcheleonk
 tamoonk, qut yeuyu ponau Godoh ut wuttahut, kah
 nish poh teag mat toh hentapanuonk ut anquahit God.
 Yeuyu wuttah ponau wunantamoonk kah wuikcheyuonk
 kaurat Godoh. God puttogkup wuikcheyuonk, neantam
 Matta weekontamwe appu, qut kuttamma weetomoonk.
 Negonnae meethaninumop Christoh, qut yeuyu neh webe
 wuttantamwongath, kah wuttahohkit. Wuttahohkit
 pomantamwongath askefukoke uppetukwongath. Matta
 woh peantam qut webe nashpe nagum, matta wuttahohkit
 tamu, qut webe nashpe nagum. Mat toh wunantam
 afuk kuttu, nux webe pomantam nish nashpe. Negon-
 nae wunantamup anue wunnegei onat kesukut ooh
 chepionkomuk, matta wonk sepohtad yeu ut wuttahohkit
 qut an wunnegei yeu spinneat: yeuyu kesukut ukhodan-
 tamoe appuonk, wuttantamwongath wuttantamwongath
 ditoh adt pih mauont Godoh, kah na wuttahohkit
 ohteau negonnae wuttahohkit chepionkomuk webe che-
 petongath woh ahque matcheleonk munnianwong, qut
 yeuyu wunantam ne wunantamuk ukpantam, ne

matra woh toh ben tupantamoon.

Negonaeu noh mo saunum wunneetupantamwe nisseongash, kah unnantamup, ne wussaumeyeu, qut yeu-yeu ne wutapencamoonk, kah wuttin uppomantamoonk. Negonae, unnantamup Bible webe nanweyeu booke: qut yeueu wunnampam ne wuttinnaumatuonk God, kah onatuh. wussukwoonk wasukuhhamauur wutch kesukqut, ut owesuwonganit michemappue God; ne kukkuhheg wutche wutenantamoonash, wulluonash, kah wutusseongash. Wuttinnaumatuongash nish woh ahchue asemukish. Quonahontuonash unkqueneunkquodash. Quothodtuongash pomantamwaheau ketahogkounoh.

Negonaeu oqumamp sampwutteabonitchet tatupeyeunuk webe onktofig. Qut yeueu wutogqunumoh anne wunneetoot kah wunayeunnit wame muttaohkit, Matcheetooh wunonumpoh weetomonat, yeueu neu-antamwanshuh. Abanetamup ummatcheseongash, qut yeueu maa ummatcheseongash kah wutonkapunnaongash: Psal. 16.3. & 13.4. Phil. 3.18. Na paluk kuttuonk. Wuske teag nolsukkom. Wuske may mittumau kah newaj wuttah kah uppomantamoonk wulkeiyemook. Negonaeu weyaufue wunnehenwoncheyum ne mo nolsukkog, weckontamoonash, kah muttaohke wutchiyeuonash, kah waenodtuonk, yeu mo ummay, qut yeueu God, kah michemohtae sohsuonk yeu nolsukkog: kah Christ, kah Nashaunait, kah wuttinnowaonk God, kah ukkuhkwonash, kah wunneetupantamoonk hogque Godut, sampeusseonk kah monaneteonk nogque wotetompuit, yeu mo ummay. Negonaeu, wunnehenwoncheyuonk kehche wunnawunukqun, kah wuttinniyeuonash God agwe ohtopash.

Qut yeueu God ut Christut, nashpe Nashaunait ut wuttinnowaonganit, kehche wunnawunukqun, kah wunnehenwoncheyue wuttinniyeuonash woh agwe ohtash. Newaj quinnuppekompawongash osowunumuk matra oq-ghuinash, qut nish noh teag, ut mamusse ketahogkounit, kah ne nolsukkog wame uppomushaonk. Howan woh asoomaoggu en onkatuk may ut, qut ne nan anuqhoushop, qut onkatog ne teag quishkenat, kah papaquanne panuonit, ne n-tatuppeyeu. Howan woh quinnuppu wutch kogkeillippamweinnuinnat, en kishpadtamunat wutteagwath; woh nukkonan matcheetawe weechayeumatcheg, kah akodchue mitcheongash, woh wotkecha ussu panramwaeusseongash, qut ne nan mayont, weyaufue wunnehenwoncheyum asukkog. Qut quinnuppekompauit, chetataus wuhhogkuk kah kepuchteau. Kah

indawunntmwaheau Goduh, wuikelik panne sunsi.

Negonae, womonop wuhhogkuh, kah pomantamop wutche wuhhogkuh: qut yeu yeu wutchaye Godut, kah wutche pomantam Goduh.

Negonae natotomauop wuhhogkuh toh woh ane sunsi. zede wutaquompiyeum, wuttalentomah cowetawetawonk, kah nish nehenwonche wutompadramenah. Qut yeu yeu natotomauu Godoh nish toh woh wutintreawunah kah nish wutawobkonah wutche God. Negonae hoh wulikkittaheop Godoh, nifohke wekonatohahiqut wut gausum, kah wewayose nehenwoncheriyeum. Qut yeyew kod wulikkittaheau Godoh, tohkonogque mowmawutawun weyaus kah wunnehenwoncheriyeum, yeu mih kawewonk wutin anakawin wame neg pih wadetanuk.

Kulimwo wunneetupanatamwe Nibaugnit koneetopu natamwahuwaeneum: qut sun kawahetomwo teagaw wunneetupanatamwahettaonk? yeu ne mih ne mahche toh kawotomauonop, kah wame mifionatamwog murtahokir yeu nawhonk wutahtauuneau, afuh ne matta anawog wih mih theme awakompanawog, woh quimuppekomponog afuh wakompanawog.

CHAPTER IX.

SUN yeush wame kowamgramuneau woi mifionatamwog afuh matta? kawabifamwo andowon matta mifionatamwunman, newutche matta woh ne theketamwog.

Yeu matta chananatamwonganihku, uttoh papame wiantamwe wunneetog pchuanittetettir, wame wiantamwog palukqunnitteahog yeush papame, kah wunnamtauwog God, uttoh adt wame onkatog wunnamtauwog, neit kuppapagawmweumwo.

Qut yeu wunnamtauwog, toh waj ne ne manunne pomantamog or matta quimuppekomponawonit? sun kawahetomwo kukquimuppekomponawo? sun wunnamtauwog yeu mohlag dowaunmawonk ut kokehetahopkonowot kummahche wonk neetimwo, kah kawushbettemwog? sun yeush matta monchanatamweyentoweh nish atquah wammatamwogish pajeh yeu kelikok? tohkonogut matta kawahetomwun kelikokafuh ahqompt adt quimuppekompanwean, qut sun kummatamwog ne makatamwog keteagusa? kah sun kutebbowon nish ne mahche wunmawo?

Quah monag: mißinninnuog afuhkomwog muttaohke
müttinniyuogash, kah matta utamanatamwunaoash yeush
papaame.

Nag kutchittantamwebettit magogish matcheseongash,
woh nomabettis, matta nunnanwunddiquaenuw, matta
nukkommentowatnuw, matta nukkogkeißippanwaenuw,
matta nuttomptantamwækomukqut, kah na nuppeantam,
neg unantamwog: yeu quinnuppekompauonk, kah piß
pauwadchanit neane onkatogig quah yeu matrammagwe a-
fokehomsonk kukketeahogkonuwoog. Ne nashpe kutijß-
ontamumwæ michemontæ sohsu moonk, kah kofaume
mukkoonaomwæ mæt nupped kukketeahogkonuwoog.

Sun woh ne kitchin methananantamuneau kesuk kah chepi-
ohkomuk? pafwefe piß kukketeahogkonuwoog sepsinwog
pappißiyeuut, kah Angellög, afuh mastanittwog woh toh-
quinoog kukketeahogkonuwoog, kah wame woihetompaog
kah mitramwullislog, piß weetomoog onkatoganeh, kah
piß kuppeneuwe unniyetumwæ onk neaniyepög yeu yeu
yeush piß kutogguhle ayinneaoash weetuomash, piß mut-
ehik kutogguhle anakaufumwæ ut keeku wout, kah ut kut-
ohtuehkonuwout. Piß yeush kukquenapinaoash appappa-
umash webe ogguhlefe piß kutogguhle apineau yeu ohke.
Piß kenamwohtinnaoash yeush kuskesukuwash, piß ke-
mutamwohsomwæ yeush mebranogash, piß kukkeketuk-
ohtomwæ yeush keenaumuwash qut ogguhlefe, nð pajeh
omohkeonganuk, kah sun woh yeu auwakonche kuwo-
wunanatamuneau? woi uttoh piß kutain apinneau wekon-
tamoont afuh awakompanoonk.

Woi uttoh piß teag kuttinnaumuneau: ut kesukqut afuh
ut chepiohkomukqut?

Woi teag we unantamwoongash pafwefe piß nomwohtrag-
ish kutabhuwout nashpe matta waogletamumuk weekon-
tamoont, afuh awakompanoonk?

Teagwe anakaufuonk ne piß afrog, afuh wowußsumonate
Jehovah ut kenugke waneetupanatogig kah Angellög, afuh
mauunax ut matta aontanog nautaut kenugke mastanitt-
woog? kah yeu woh kuowanantamuneau? michemappuonk
michemappuonk, ne piß sohkeyeuw keowrekontamwong-
ash afuh kutonkquanumwongash, kah sun woh yeu, kuwa-
patamuneau? kah wame yeu wunnamuhkuteyeuw woi mißin-
ninnuog nux wunnamuhkuteyeuw. Sepelu wonk pompom-
ußhaog, kah wonk ogguhlefe sepeßu koueng, kah tokeog
piß kenupmaw, kah kutamaemwæ, kah piß kummißkom-
uneau wame yeu ancuwi wunnamuhkuteyeuw: kah sun afß-
geh ku wan: namuneau? neit piß kummequontamumwæ
yeush ken utamupnatoposh: neit piß kenamwæ yeush
mißin

niissi yeush onk nish woh mehqwantamogish, kah sun ah;
peh ku wonanatanunaoish.

C H A P. X.

WOnonogeg, matta Lord tooklukkwous wun-
namptamuar, kah yeush ponunat nutrahbut,
alhpum me woh nutap pohkenayeux, kah woh natawakom-
ponam miche me, qut nadteuh yeush wohtamwahikquean,
outcheti-nunkqunah kukkittetamonteanunnaout ne-
ane nen.

Kukkesukwoash woshweemcook kensumunnaout chepi-
ohkomuk, nauog matta wunnamptamoe keetatteamungao-
og mihohposne wutonchinog (nag kummoncheu wan-
neetowe missinnimuoog, kah matts yeu umnequontama-
uneau) ne unnaumanisluok, woh konat wontamwahikqun-
neau, kah woh kutamo-muwahikqunneau, wame neg qanup-
puhkunkueogig, ne ascip Dives, ammanonat weematoh
likont ne woh uppeyoneau awakompunnonganit, Lu. 16. 28
wunnamptamcook ne ogque naumcook, ne ketrahogkoun-
ne miukeluk wannamptauog God ne onatuh nauut. Ne-
wutche ahque monchanatamuk autogkwonat mahche
yeush naumuk.

Nuppa-won saup, kah comon wonk wutche miche mohtae
appuunganit, unnunog uttoh anomansech, sun woh ma kon-
wekontamumco kenootiinneoont? kah sun woh mo kon-
na npramumco toh anunnog? mabeh: nuppon, wonk pe-
yoon kuhkootomuhkonat, sun woh mo kukkoddantamumco
kuttinnunnaont wunnamuhkureyeux? sun woh mo kuh-
quogkwumw kenootiinneoont, kah sun woh mo konamp-
tiyeumw? kah kupponamumco kutahkwout? neyane-
yeue nutannamuk God kukkuhkwotomannunnaout, ne-
wutche wunnamptiek. God ukkuhquuttemunah yeu kuh-
koro nwehtae may, nalipe Bible, kah nohtompeantogig,
kah matta annunooou napiicheh, na-womw wuttinnu-
waonk God, nag wuttaiheyeuog Mosefoh kah quothodtum-
waenuk nah nurauwahettich, Luk. 16.

Woketomp matta rapeneauonk nepauxfoh: God matta
ajimo, onkotuk wequai wuttapeneamunat.

Neetompang wunnamptiek onatuh wan uk nag napukeg.
Woh kuppahke unnunineau onatuh mahche na comuk kah
naumuk. Pagnodcheh nah wagk nag napukeg woh kura-

Sukhahpauk, qut wuttinnawauk God ne ohtag bible
st, ne matta woh kutafoketekomukaunneasu. Yeu matta
wonnampamog, mat teag woh kounampamuwu-
Wonnampamok, kah yeu noswehtamuk, matta ne na-
pau plib kummichene awakompano.nw.u.

Newitch: wunnampamog wuttinnawauk God, kah
kottantamog muketeahogkonne wowunneetowonk, neit
kauwehquatumunne yeu pealik teag, kah kenanompal-
sumunuwu ahque pannuwohtiek. Ne, yeu wutch
anacog, mehquontamuk roh antamog, kah natinneakon-
tamuk kuttahhou, kah ne unnok kuhhogkaout.

CHAP. XI.

SUn ne neli? matta qunnuppeon, neit woh nutawa-
kompanam? matta wunnampamoa, sun wah miche-
ne nutonkapannam? neit woh nunnatwootam, asq tatade-
shunkup. Woi toh waj momanunnee ulsee? toh waj neh-
papatu? toh waj mehshontam anohque mialag, san
nuppaquidimus? Afuh nukhogkeamus? Woi monaneteae
God, ne kummonaneteapnk matta kenulhein se pajeh,
matta anoonatamapou miche me wowunneetowonk. God
quhteteaj woh nukquobque ulsenat? Woi nuketeahogkou
toh kistoni? Sun nukquinnuppon afuh matta? Sun
pe Afowuannuwonk ohtaus nuttahbut? Sun wuttin-
nowauk kah wunnishauanittomoh wequaiyeuteau nut-
tah guumunneat nungihkinneunkquise matcheawonk, kah
nukqegahikawonk pohquohwuisaenin? Sun niuumumus
owomouaigonk Christ, kah coneetuonk God, kah soh-
sy nook? Sun nuttah pokshau, kah hohpomw ut nuh-
hogkat wutch negonje nutuileongah? Sun nuttabuttan-
ramwe atumun nupphquohwuisaenun; kah nukkehraf-
sotamqum, nph magukup wuhhog en nuketeahogko-
unut, wafipe ahquontamoonk kah keteonk? Sun nulle-
kenan negonne nummatchefie pomantamoonk? Sun
noofen wutch matchefieonganit, neane nushehtae mat-
wau? Sun nutolowunaum nupporantamoonk en wun-
neetupanitamoonginir, kah noswehtauonar God? Sun
nuwonnitram kah nuweekontam peantamoonk? Sun woh
wunnimukut nussin, nunnup ut neyafur ut ne ahua-
gis yeu ut nuttaohkit: kah sun nuppomantam Godur,
kah ne tohsamoonk quoshohp? Sun nutanuwentam
kesuk

Wahtauog wauwawonimw wutch kufukque mayut,
kah pish kummichenne awakonpanomw, nuppog ut ne a-
pieug, fup wok kukkouwem wogk nequttaquinne, ut nea-
niyeug

hiyeog, sun woh kutahanimwawut ne unniyeonganit, kut-
tammung, w une kawahieo, onkatog howereawuk pih
kuttom chepionkomuk.

Wunnamukut woh kutchetimukun kennukodtumnat
neg nae weetomadtchegekah wutusseongah, kah woh kup-
perutteomwawunneetupanatamwe kesukque mayut, kah
weetomonat wancetupanarogig.

Woh kawehquetumwahuk God wuske metah, kah woh
kenatinngahamwahuk wutaninnohsuonk nag woh anuwuk-
queaneg. Sun matta wame kawabesumw onkapunonit?
neit teanuk natotomok kuttahawwah, kah ahque che-
qunapih na pajeh kenampteanunat kuttinniyenonk, ne wun-
neguk, woh kawekontamawontamun, kah woh kukkut-
ch & oulham, qut machuk, woh teanuk kenatinnehamuneau
toh waj woh pohquohwurtomuk, onatuh wanamptogig,
mos nukquinnuppemun asuh nunupmun.

Neetompaog toh kuusimwaw, sun kukquoshanomwaw yeu
kurusseunthoneau kukketeshogkonwwoog? sun woh kenat-
eotomauomwaw kukketeshogkonwwoog peyzog kekawut?
sun kawehquetumwawonk mutranongquodt? kummatahan-
irtomwawawahateauun mat ne nano newutche pakodtan-
tamok uisenat ahi mamamoncheogkup, kawehquetumau-
unumwaw wutche God, noh anuwukqueog, kah paswese
wosumukqueog, ahque cheketiek yeu pealik kawehque-
tumwawonk, kah wutche kukketeshogkonwwoog, neg mos
quanuppecheg asuh napukeg, ahque pannowohrick, natu-
tomauunat kuttahawwwoog uttoh kuttin quinnuppenau asuh
matta.

Qut woh kuusimwaw namehheog nohhog matta quinnop-
pekompowah, neit toh woh nutuilen? yeu natotomwehtea-
onk nutuilewunuk nahotou kuh kuttomwehteaonganit.

Kuh;

Kuhkō:omwehteaonk 2.

GOD quoshaup, matchee:owog pish pom-
intamwog quinnuppeh:ttit sampwuttea-
ha: kah pannuppeye: quinnuppih:ttit

Yea God wutch-kewe unnōwon, weekōtam-matchee-
to:og woh ukquōpenzōont, kah woh pomantamwog, yeush
neelwe ratuppe wūnaamuhkuteyeu:ūsh, nīg quanuppecheg
pish keliukut au:og, nīg matta quanuppecheg pish au:og che-
piohkomakqut.

God matta che:kee offeacheon, kukquoshauwehtankqunna-
nonut pohquobwufueneuh. Wohhittanumunat annoo-
suefjuant, kōwehkomukqunnanonut en aiukoiānatam-
urat, kah quikenit, paguanogkut nuhhogkanonog nashpe
matcheseonk. Qut noh wunnanoue ulien, ummihteaunat
ummonaneteaonk.

Matchesech:og, ahque howan nōwaj, kukkukōto:malim-
on matta annoosunganinnoog! sun kukkukū:pahhamau-
unūnua monaneteae sjuant? napehōont matta kuppah-
hamuwoog kuhhōgkōog! sun kuttinnunnumun, God mat-
ta kunnōnau:nu:ō, tohkonogque quinnuppe:og, kah
wūnneetupanatamwabhette:og? ahquōnpak kēntatū:nous
nohōnpeantog ne wulin?

Kōwobwōhkōnomwō kuhkōto:wehteahez, neg kod-
tantinukqueogig kobhamunkqueogig ch-piohkonuk, kuf-
linwō nīg kurkōto:wehteaog matta annoosunok.

Misshhinaiek howae wūnneetou, matta annoosungan-
inwō, tokonogq ie aiukoiātamog, kah matta quinnuppe-
og? matchiog nīgwatteae kuppeto:wefjuantunūn, nuffin-
un, howan wonk neekit, kah nashpe aiukoiātamoe wūn-
nampantōnk waikhe:u, nōh pish wadchani, matta nuf-
simun ahque yea annoontan:uk, qut nufsimun menuhke
wūnampantōnk, kah ahque chinnantam:uk. Weike nuk-
kukōto:wehtete chippiyeun, ne ponintamōok, kah
matta nuppōnk, ne nūmeech mahgeanitteonginun,
atrumunūnōk wadchinigruonk, pahke wadchinittuonk.
Sohsu:oe mitchmontae wadhinittuonk kuttummunge
weenthanin, netitup masugke:uk fontim tokonogque kōg-
ke-

keetippatwehnere; kommo to munnun, jilhatu-
quennineau wunnetupanatawe wadchanitae ang.
Nul Lordumun nutannoonkqon namow kittinnamun-
pan ahquontamoadin wame nith mahche offemahig kuh-
neit maumachish quinnuppeog kah pomanitaweg unti-
nawitteamun kenamompallumununnanonat atumunmun-
at ne magwonk, kah quinnuppenat. Kuttinauuchimma-
kauunumun uttoh an Christ quagwohwehtunkqueog, teag-
we monaneteaonk kuppahikkumwo, teag sepepahiuonk de
anhikqueog, teagwe womonittue unanittamwongash unna-
nununkqueog. Uttoh nukkuque kooninneau unnanit-
tamog.

Wunnamuhkut onkatok nutannoonitteamun papaume
musqanittuonk kah nuppuonk. Nus-pa-ske musqanittu-
onk kah nuppuonk, qut matta yeu negonne nutannoonit-
teonganun.

Mus kuttinnunnamun musqanittuonk ne mahche apah-
tunkqueog, kah nuppuonk ne adt necheog, wutche poh-
quenu nupponk anakufue naumatuonk. Kah yeu nashpe kuh-
kuhkomauunumun kukquenabikkumwo monaneteaonk,
kah kummamontinunumun wottowotamunat ukkit-
teamonteaitteaonk nuppuquohwullugeneumun. Kah we-
be kuttinnunumun ne woh wahteanog, newutche howan
woh natinneahog malkit, matta wahteanok umatchinaonk?

Kuttinnunuwonganun kutawakompanaonganun, matta
kutonkapuuahikwoneau, qut kuttinuwonkqanneau natin-
nehamunat monaneteaonk. Tey nuppuonk kuppauddra-
oneau kuhhogkanog.

Wonk kuttinnunumun onkatok nuppuonk, kah mihl
wutonkapunaonganun de psh ashpun-hettir neg matta woh
quanuppegig, qut yeu maumachish kah unkuquanumoc nut-
annoonitteonganun.

Negonne kittinnunamunumun monaneteaonk quinnuppe-
og, kah webe yeug matta quanuppegig, kah matta wunnamip-
tanupig monanetea wutrinuwaok, nukquohoe unnoon-
og wutawakompanaonganun.

Pogk: tamuk kuppanneleonganwash, ahque quohque ussek
poyunk Christ wehkomukqueog, kah quinnuppek, wufke o-
wulinnuck, neit matta kuttinnunumun pasuk musqanittue
kah awakupanie kuttuonk.

Ue wewefung anit pomanitawae uul Lordumun kowah-
teawahenuwug wame neg nutittichig yeu kefukok, ne-
gonne, kah mihhe kah kehchiyeue matchefecheg, woh kut-
ahonwaw monaneteaonk, kah wadchanittuonk quinnup-
peog.

God monaneteau, Christ tapeneauhuau ummusquantam-
wonk

moenk God, ukquihauwaonk nanonweyeu, kah nuhweh-
tem, kah wameyeu, woh kuppomintamamwo quinnup-
pog, qut wahceauk utto' o'uk yeu quinnuppenumwoonk
ne papume womomook wattinowwaonk God. Matta
sunchteauuat webe nukkone komuk, qut nookinumunat
kah wuheteanuat, ut woiheche qu'ukquane quenohae
Christ, matta sunchteauuueat ne teag ut weyaul pomant-
amwonganit, qut nehauunat weyau kah nathauanittoc
pomintamunat. Matta afuhkomuusat weyau pohkame-
luc mayut, ne toh ut mit mithe kah akodchue matche-
seong-
anuuk, kah ogguhse peantamwanganuuk.

Qut mos kutofowunno nwu kuffontimomwo, kah kuta-
nakauhuonganu, kah kauheyeu, kah woh kuppanneom-
wo, kah woh kenaninnehamu nwu pomantamoonk ne matta
naauumwo. Woh kammagumwu kuhbozkaog, kah wame
ne ahtauog en Godut, yeu mos kittinne ofowenau kod po-
mantamog. Kenau kawauwacumwo, ne negoue kuhkuh-
komauonumwu wadchanittuonk, kah yeu attumunumog,
matta wonk toh nusu, matta woh kawabuwunumun pa-
pume au wakampauonk, matta nahauunocanoog, qut matta
kod wadchanittuog, neit woh nukkukhuto muhkonan awa-
kompanuuk, matta nahau appaonganu, mos wadchanit-
ta afu' awakompanono po nanta noonk afu' nuppuonk.

Kan matta webe kittinuu nauunuu nun pomantamoonk,
qut wonk wajeyuuk, kah kukkuhkomauunumun God
woh wutuflen toh and wadt, ukquohuwaonk wunnamuh-
kuteyu; kah woh kurohtauunau neane onkatogiz. Kah
kefukque pomantamoonk matta panna wae aunchemw-
wongunuu, qut wunamuhkutee wawunneetowonk.

Natootomwehceag utto wattinowwaonk God kuttia-
numukgan pomanta noonk? mocheket nompe ogguhla-
ash webe kukkuhkomauonumwu.

Yeu Text Ezek. 33. 11. kah ne nan Ezek. 18. 31. wonk
2 Cor. 5. 17. pajen wohkukquohik verje 20. kenanompaf-
sumunumun wutche Christi, wunnohteahetceag en Godut,
Mark. 16. 15, 16. onq kuhkuh to nok, noh wunnampog,
kah kod hissumwut, noh piit wadchanau. Qut noh matta
wanampamog piit awakompanau. Luk. 24. 46, 47. yeu
wufukkuh wolu papume Christ on auukoianta noonk,
kah ahqonta noonk woi kuhkuh to naadtin ut wuwuanga-
nit, kenugke wame watoh timoteath, kutcha ut Jerusalem
Act. 1. 30, 31. Jesus noh nahbozkup, noh pohquohwulu-
aen, aninnu nauon auukoianta noonk Israel, kah ahqon-
tam naadtin matche seongath, Act. 13. 38, 39. Yowutche
whtenuuk woi to npaog kah neenatog ahqontammo-
adtin matche seonganah yeuoh naihpe woi to up koh-
kuh to naadtin, kah naihpe yeuoh wame waaampogiz
lamp-

hupwinunbog wachte wame, wutcheyeck metta wof
kullampwanumopkooog nathpe wuttinnamtuonganiz
Moies, *Jenab* 3. 8, 9. qur wofketomp kah puppinastim bog-
qubettich mandtionak, kah mifkontowae mamunnitau-
wahettich Godoh, nux nith nob pasuk quinnuppeitche
wutch ummatche maynt kah wutch wutchekeayem ut
wunnutheganit, howan woh awauwon God quinnuppeie
kah aiulkoiantog, kah quinnuppeit wutch ummiste mus-
quantamwonganit, onk woh mo natonkapunomon, *Rev.* 2.
21, 22. kah nuttinnumsuop ne woh adt aiulkoiantamuk
ummamulluonk, kah matta wutaiulkoiantama-un, kuffeh
nuttin uhkon appinnear, kah neg weethe mamullumon-
theg, ut mife wuttamnepunnonat, kuttamma aiulkoiana-
tamohettit wutulleonganoash, *Jer.* 2. 6. wanne bowan aiul-
koiantamw ummatchefconk, anowadr.

Tob nutusen? nathpe yeuth woh kensumumwo. God
nutannukukun kutinnumawunnonen wame, pomantamo-
onk. Kah kuttinnumunam wutch God ut, quinnappeog
woh koppomantamumwo.

Yeuth woh kuttit pabuhtrannumunam kukketabogho-
mooog. Womonanok God ne mofokubqonoe ne ma-
gaoonk, *Jehn* 3. 16. Kah wofheonk wannamunonh God
wutaphumun, pabuhtrannumonk kah wannamukuteyeu-
onk God ufieu quofbauwaonk. Ummenubhettamun nath-
pe monchanatamwefongash. Nehtomprantogiz anow-
noog pannuppe muttoohit waherewabewonat. Kuh-
hianealuongash fethamawonh quofbauwaonk wame neg
atrumunukeg. Wannafthuanittu woh God wofhimun
nuttah atrumunumunat. Newutche matta chananataroe
wunnamukuteyeuon, wame, nux nob negomoe matchec-
tuk quinnappeog woh ka wadchastamumwo.

Wunnamptamog wadchanitinnok, matta quinnappeog,
neit kanamptamwo pannoawaonk. Ne kuhkotomweh-
teash woh nukkukkotomwehteam pannoawayeunok matta
yeu wunnamptauwaonk God, qur mattenit, kah pannoawae
kuttahbaowaash. God quofbau pomantamoonk, kah mat-
tanit quofbau pomantamoonk ne wuttinnawoonk God,
quinnappeog pifh kuppomantamumwo. Ne wuttinnawa-
onk mattenit, woh kuppomantamumwo tokonogque mas-
th. quinnappeog: newomwo wuttinnawoonk God: kut-
tumma quinnappekompaueog, kah ogqueneunkquifeog
mekkiemeut, matta woh kuppettuttemwo kefulqur,
Mat. 18. 3. kuttamma wofketomp neekitsoonk matta woh
petutteau wutafittamoonk God, *Jehn* 3. 3, 5. ne toh ut
matta wunneetupanatamwonganinnog, matta pifh bowan
wannawoh Godoh, *Heb.* 12. 14.

Yeu wuttinnowaonk mattannit woh' kowadchanitteamwo, tokonogque matta quinnuppeog, kah wonk neekog' woh' kooniyoimwo tokonogque matta wunneetupanatamwo tupanatamweyeuyog. sehtompantogig' webe kowabu-wunukwoog, God monaneteau, kah matta usku ne andu-wahettit. Kah woi kuttumunk omog kuhkeeu missinninuog wunnampatnwoog yeu wuttinnowaonk mattannit, anue onk ne wuttinnowaonk God, neane weike kutchiilik, Adam matcheit. God nowop meechuog piib kenupmwo, qut mattannit penoweyeu, matta piib kenupmwo, kah noh negonne wunnamptauop mattannit onk Godoh. Netau tup yeugen God nowau, matta quinnippeog woh kenupmwo, mattannit nowau, matta piib kenupamwo, nukkod-tuwog mayogish kummatcheseonganoash, kah woi keche we-be peantamog. Kah yeu ukkuttowonk mattannit omog kuhkeeu woi ketompog wunnamptauuneau. Woi nihke-neunkque matche onk wunnamptauunat mattannit anue onk God, kah yeu anue matchit, nowaog nuppabuhtanum-omun God.

Kah ogquehaog Godoh mattannittout. noh pannowa-enin waj kutchiilik. Kah wanampantohettit pannowaonk nowaog yeu wuttinnowaonk God.

Uttoh wuttin nowon God woh' kowadchanitteamwo tokonogque matta kukquinnuppeireau? wunamuhkut yeu mattannit wuttinnowaonk, wuttinnowaonk God mei menhiketeamog. matak wunneetupanatamwoonganit, qut wuttinnowaonk God matta menhiketeamunuo howae mei tah matcheseat matta anuontamwahesou howan wuttah en wadchanittiamot, matta quinnuppeg.

Qut quinnuppeog, kah petutseog monaneteae mayut, anmonaneteaonk God kutattumukumwo.

Newutche menahlee kah mat chianntitamoe pabuhtanum-uk God, newutche kukquostomukos ut wuttinnowaonk nite kowadchanittiamout. Noh webe wutahoh neh wai neechanittcheh. Kah matta wadchanoou howane webe nah nakodtumumutcheh muttiok, weyauskah mattannit. Kah neh paonitcheh wehit, denugke waneetupanatamunitcheh.

Kah matta peyaog ne nehenwoncha kutusseonk, wuquon-tamash pohquahinneash, wanne howane wuttamheau.

Wanne annoteamwo nehenag annoteamwoonk. Tad-gishan, matta kutattumumukumwo tokonogque quinnuppeog, ne nowadit, matta kummatchenehikow, qut ne matak woh wutuffen. Noh kukquoshowe attumunukou peyaog.

Kuhkootomwehtesonk. 3.

GOD tapeneam nukquinnappakompauongann, kab noowadchavitsanganun, kab matta nunnupposonganit, kab nutonkarunnaonganit, teage wob kukquinnuppemunkab wob kuppomantamunun, onk monchenas en nuppunat.

Yeu kuhkootomwehtesonganit yeush wob kukkukkinne-
afinaoalh.

1. unnantamunat kab tapebeamunat, ne negonneyeus wutusseonk kuttinantamoonk. Afiskomomow wullogkonnumoonk wohwohtamoonk, asquam tapikwasmoonk qut pepenamunat, ne afuhkaue peyomow, kab tupikoonumow usleonk wutalukomun kab yeush neefwe usseongash, woh pogkussotamoonk path panneyeue ahupagish matta maseheonganeg noh ne asit.

2. Sampwutteahae tapeneamoonk woh mocheke chippe ahaneweyewow. Moymanch nene nuttapeneam, waj wob ahchue ussee. Moymanch nuttapeneam onkaruk woh wutussen, qot matta nutussen wame ne wob ussee aninnumauonats usseant, tokonogque nutussen wame ne wadchiik.

3. wuttenantamoonk nanauwaen wahshan nashpe ayeu, olat naumatuongash, kish nish neaunagish nanawunnumunat. Qut wosketompae pepenamoe unnantamoonk wehshau nashpe ukkodtantamoonk kab uppepenamoonk nish wob onagish.

4. Nanawunnuen naumatuonganehteadt yeu wuttena-
tamoonk, wuttinnaumatuongah wob noswehtanoninnub,
kab matta kodtantamoo oadtehteahuonats, webe yeu spun-
naonk matta noswehtamonog wuttenaumatuonagub.
Qut nanawunnuen wulsttamoe moit, unnantam naumatu-
onk nanauweheay afuh pohquenau, kab newaj pakodtantog-
pohquowulstuwonats afuh satsamatshuwonats.

Yeuish

Yeuſh Natwontamog, nukkod ponamünash yeu af
Kuhkōtomwehteapanganit, naihpe yeuſh yeuongaſh.

1. Yeu pomantamōonganit, woh noowaheomun God naſh-
pe wuttinnowongape kah owahinne pepenauwarchitchunk-
queog. Newaj ogguanumogut God woſketōmpūt, ahtunk
wohwohtamoonk, kah annantamoonk, kah nutontſapehtau-
oon wame noochumweſuongaſh, kah yeu nih newutche
matta woh nutantwontamomomun God.

2. Kah ne nan waje ennomai, nechechaubenunumut
wuttentamōongaſh God, niſh mochechteomukiib ne-
zonag niſh kodrantogik. Tokonogſe ut ummanitteong-
pit, wame paſuqunggaſh.

3. Kah ſah nanne yeu nutuſſetan, newutche weadtim-
egtrut Chriſt, nuchanomaſe amut newutche owoſketom-
poonik.

4. Newaj nowaog, God tapenean, kah womantam niſh
noh wanſik, nean kookōtne wanegik. Newaj God
tapenean ukquinnuppekompaungane kah wadchanaonga-
noh wame tokoo-gque matta piſh nanog.

5. God nanawuonueniſh, kah apomateuhteſen, yeu
mattaſohkit, kah yeu upponuh naſimauonguh, wame neg
ſiſkolantamoe wanamptamōonheg Chriſtoſh, nag piſh wad-
chanoog. Kah annonan wunndhippeintogomoh yeu
kukōtomwehteſe maganaſe wame mutraſohkit, kah na-
nompaſumunat uſſetan. Kah wuruſſen wame niſh nau-
matuongaſhteſe ſtanuſſen woh wuruſſen.

6. Qut pakodrantam neane naumatuongancheſen, nag
matta quanuppegig piſh mapwog, kah neane wuſſittum waen,
wurahquompſeyumut mah ſhunk, piſh wuruſſen.

7. Ne naſhpe ukkodrantamun ukquinnuppeongahow,
yeug matta woh quanuppegig. Qut matta naſhpe pahihane
kah pannuppeteſat kodrantamoonk. Mat ta pakodrantam-
wu wurahchue uſſein. Matta quōſhooou naihpe mamuſſe
ammenuhkeſuonk uſſetan. Sontim woh ſiſuhwholuwahe,
mo kod nuſhehteantutcheh, wunnaſauehteonſat onk woh mo
nuſhehteonſat kah kechequabeſu, qut matta ne aſit, webe
ſuonſetanwit, kah namopaſumonit, aſhque nuſhehteagk.
Wunnamuhkut woh kullimwo matta wuttentanumw nuſh-
ehteagk kah kechequabeſek, matta wutapentamoun,
noh woh teoogu wurahquontamun, kah pomantamun.

Kah mochehanimūmuonſat onkatogig wutche miſhe en-
nomai, matta ne woh wuttinheon wame. Ketaſſot wunna-
muhkut woh unan wame nuſhehteonſat ut obkeſt, matta
nooweſkontamoh kemppeawongahow, qut teoogu kukkod-
ſontip

tantinunuwop, onk woh kenol wehianowwa nuttinuama-
 shontab wih kappomantamwaw, qus: marta uffi off, nup-
 pogkodtantam pih kempineau. Wniffitau wacniuwum-
 nuh'ur yeu wuttinnohi aushetieasiegh, kutimminnk wui
 wolketomp.

Matta mattatinnatapeneashit kenapuwonk. re:oygd nak-
 kodtantam kenanauwehronat naumatuonk, kah pon antaa-
 un. Qut ne wotche marta karafelz nashonk kuppegkod-
 elimil, ilikowl marta woh nollampweda.

Netat p, tokonagque marta God wultapeneam: in kur-
 awakompanaonk, kah newaj wei kowokkueog, quinnupiek
 kah pomantamok. Qut wuttapeneam lampwedilensiz kah
 kirtinhukqunaooh' neanuit naumatuonk, kah newaj
 pakodrantag marta quinnuppedg pih kenupruw.

God ne nakkukque ayet: ont: g us wunni ppi onk mat-
 chetou, uffeit roh ahun nakkukquinnitferet wuttapene-
 amat, neit wanne woh howag awakompanaonk. Qut Crist
 kuttikun ngguhsoog pih wadchannoz. Qut God ayet-
 honram kurawakompanaonk, kah newaj kukkuh kirtinhuk-
 ou kah kutamaumukou, kupponumunkou anaquahog pon-
 uamoonk k-hwappoonk, kah kuttigogw pepenamok. An-
 nawnau wunnohtompeantagomoh, kenanompalluununnah-
 onut, ahque awakompanahuk kahbopksoog, qut attumun-
 uamuk monaherisonk.

Neit kenukkonukkon matta wunnamm: audiat. Qut
 matta wunnamm: pih kah marta kukquinnuppesamwaw,
 boh pogkodtantam pih kurawakompanoneau.

Noh annawnau nohtompeantagoh aluwonst at chawli-
 engarit.

Ver. 8. Wol matchetowen wunnamahkut pih kemp:
 Kah Christ mottchek nuppe chawchekeyewae buru:
 wunnamuhkar wunnamuhkar kuttawma quinnuppeg: kan
 meekeng wonk, marta woh kuppelurfeomwaw kuttikue wot-
 ahtutam: wongahit; Mt. 18. 3. Jhn 3. 3. Kukkinneflek
 ukkuttawonk, newaw kenau onnumunesu, ne tatin: che-
 ytuw annooliney, marta woh namu.

Eyeu kenauwuhwaw ne annuutiamom: nk yen wuffin-
 nuwawonk God noh naumatong: nehterenin muttali: k:
 Matta rapeneam: wotnup: onk matchetou, teangantam
 woh quinnuppesat, kah uoh pomantam. Qut pakodtantam
 marta pih pufek uppomantam, wibe nag qanuppe-
 chag.

Kah onstuh wuffitromwaw rapeneam fampweiffonst;
 wutreauwahoonag wuffikheam: onk matchetou, tokan-
 oque marta rapeneam, wutawakom: nong: nau ne paid-
 tabettie wuhouyash, nura: wutaffen God.

Yeu enomayash Profeyunat yea keltapomweh-
teonk.

1. Monanetee wattinaiyeonk God, ne wehbadtomuk,
Exod. 31. 6. & 35. 6. Kah mawcheket nompe, kupa-
kontamwahukou matta wekontamw kenuppawong-
na.

2. God mawche wekontog kenuppawonk onk ne kuk-
quinnuppeonk, matta woh ne nagwuttee kutannounuk ut
wattinnowongait quinnuppenat matta woh kukquosom-
nke pomanta noonk quinnuppean.

Matta woh kutahewmukw nashpe mawcheke enoma-
yash. Kah matta woh kenanompamukou quiske-
nat.

3. Wutannwreawonk en nohtompeant gout yea up-
proveyuin. God mawcheke tapeneog kutawakompasaonk
onk kukquinnuppeonk, matta woh nutannwukwuk kuk-
quoinnunaunanonut monaneteeonk kuhkuhku tomaw-
unan pomantamoe may. Kah koowebquetumauunumw
quinnuppek kah pomantamuk, kuttinunnaunonat kummat-
chefongash, kah kukquoshae millohhamauunan kenau-
mukquodromow.

Kah nutahchue usenanonut kukquinnuppekompauonga-
naw, kah ne manunne nagwutteeannumunat, tokonogque kulle-
keneslinnean, kah kummat-chenehinnean. Son woh
God yea wame wutusen, tapeog kenuppawongaw?

4. Ne wonk profeyuin nashpe wunnanawunnumoonk.
God teapokontog kutawakompasaongaw, onk nelt quin-
nupenumoe kuppomantamuwongaw, matta woh af-kefuk-
okist kukkodnupweshanukou nashpe awomozufue mona-
teeongash yea muttohkir, nish kod nashpe paswoqeoq si-
ushianat amunat, Rom. 2. 4. matta woh agwe kupponukou
Galamatahwutruwaonrugut, kuwaantamwahukquanaonut
matta woh kumnanunne pahukou, yeush matta kukkinaga-
suongash noh tapeneog kenuppawonk. Noh tapeneog nuk-
kumme woh kuttinnohkonuk en chepiokomukut naadt.
Woh kutohquunukup ut noeu kummatchefonganir, kogke-
hippamwean, nanwunodiquwaan, patuanmwewan, shu-
ehtauadr Gampwutteeahoncheg. God woh, nikkumme toh-
kuppoinau weean mamacheyeuenuog. Kah sohkou am-
musquantaonk u nmatwomoh, kah awahtauwahonut,
nag webe ohquaog. Noh musquannukquean', woh kup-
penushon en k uweenohket. Annanont webe pasuk wut-
Ang. Isir noh pguanonat piogut muttanenganoq kuffuog
matchefecheg nag teanuk woh wutusenau. Nikkumme
woh kuffepimuk mar hinae appinneat, kah woh kumkith-
outewahik nashpe onkquomnamoonk, kah woh kenanoma-
pafim.

gafumwahuk. uppentamwongah. nag jifumwahuk.
Woh numwohoy ontkuommomwongah keyasut, kah
auwakontowongah kuttahbut. Noh kena chawwehe-
unk kuhhog kogounonat kukketeahogkoi, kah nehchian-
umonat anweok ne mote. Uteoh, en kemuppe woh Gud
mohtupaan kuhhogkui, neh yeyeu taphodit nanwun d-
sqauonat kah matcheitat. Mulquantan: we kera-
wutch kummethefconk, keketehtauat nag quohtinguk-
queaneg matcheitat, kah neg iukamukqueaneg. Kebe-
tenianihadt kuppobkenae anakawongah, Gud woh he-
muppe katamahanuk, kah kuppethukonuk naitpe wur. An-
gelfumoh, anaquobisag colitturaw appoak, kah woh kera-
tawomunk.

Toh kistin ayeubkonitue kowah aye kothikquean / aoh
waj jifumwahuk wuttineumoh, kah onectupanatanu
ummayah? yeyeu kencutawwah kuhhog, toh waj mat-
cheitan? yeyeu wanompagunah kuhhogkec iippam-
ongah kewanwundisqauongah kuhkomwongah.
Yeyeu nompagunah wame kummonawongah. God at
umebikquean yeyeu. Katchekamare kuttah woh moht-
upamo, kuppelituwanumwompamukqufconk natwofthi-
quemo, kuppitanamwew kuttawongah, woh chequeth-
tepuunah aih quimoppinunwah en mife mawmat. Gud
woh nikkumme unah matcheitan kuhketeahogkonowoh-
nukkodtash yeu keyas, kah na mat wonk pomantamwah,
no pajeh omohkeongamuk, kah maffa woh kutayewah-
bomeh, umukquea, ahue wonk pomagam, qut aih che-
piohkomuk, maffa woh kutayewahkentanawon.

Qut God alquam ne kuttinhakun, kummonawongah
quannumuk, monapetese kuttahbong. Na kistinomppin-
gun nashonk ayeubkonitue nashonk. Yeu kishu-
numukquah monapeteseongah, aih mahtheadanah
naitpe keyas. Noh wame ne kistinamunhew shquahp,
ne mahtheadan ut selegenamwongah. Kuttinamunhew
yeu wunahitongah. Nih kogekishpamwewhewhewhew
kuhhog, sunnupamaffa wame ne qinapewonk Gud, wah-
theadawomunhew maffa kodtawom kutaikomahonk Y
Sun woh wequanateg nashonk maffa pumelinauk Y
Sun woh kekowah nashonk mat ohkeng Y naitup maffa
woh kuppamantawon. Gud maffa tashinukweog. Toh
waj Gud tashinuk kuppomantawonk yeh wehque, qut
woh quithamun uttoh kuttin alukoiantanun, kah qum-
nappen, kah pomantaman? Sun woh howan pomam tog-
kodteg wunnutchehanit ummatwomoh? Sun woh kawa-
quananumau nufhehresenit nufhont kenechawoh X. Sun
woh kuffohkomon selegenamwew wuttinamunhew aih wehe

hahk, kah-kak. Wunnamukot God wame yeush kio
shukquash, quichehouat uttoh kuttin shukouanstan-
an, quinnuppen, kah pomantamun.

19. Wonk yeu prafjedan nashpe wutchequachtamou-
ongash wunnamukot. God matta weckontawon wunnup-
ponk matchetow, weckot e wunnamukot wurch nup-
ponganit nupwonnukot Christ, 1. Sun wch God ayeu
weyabur, kah quachetow wunnamukot? kah saluk-
quash wosketomponk kah manitowon? Sun wch Christ
wutamechponk pomantamun, kah matanittue nuppu wut-
che matchetowon, kah tapencugus wunnupponganit?
Nauogkus Christ kolkotomwehtradt, kah reescheont
shukouanthe, Mark. 16. 17. kah wch weckel jaun-
schukquash, Mark. 16. 17. kah wch wunnupponganit, Luke 24.
24. matanittue wunnamukot ut pomantamun, panna wach-
ongash. Kah maguk pomantamoonk wutche kommar-
schukquash, wch wunnamukot nashpe yeush kio
kionessongash kah wunnamukot wunnupponk matche-
tow?

Kah shque pechouat, wch wach, weckupponganit pe-
chouat, newurthe kommatchetowon, kah ummatche-
fent wame matta wch wunnamukot Christ.

Kah wutapumantowon he tapencugot wurch wame,
kah quachetowon wunnamukot wame. qut God papogkottantam
matta shquachetowon, qut weckot nupwonnamukot
quachetow, kah wunnamukot Christ.

Nauogkus matanittue nashpe wunnamukot kah matanittue
shukouat, Mark. 16. 17. kah matanittue wunnamukot
shukouat, Mark. 16. 17. wch Jerusalem Jerusalem,
shukouat nashpe wch wunnamukot kah reechant, ona-
muntamun nashpe wch wunnamukot ut ague umme-
gant, qut matta wunnamukot shukouat. Nauogkus shuk-
ouat wunnamukot Christ ut pomantamun wunnamukot. pa-
santamun wunnamukot nashpe wch wunnamukot; wch nashpe
wunnamukot, matta wunnamukot nashpe wch wunnamukot
wunnamukot wunnamukot wunnamukot matchetowon?

God se ne wunnamukot nashpe wch wunnamukot. shukouat
wunnamukot, howan wch wunnamukot, matta wch wunnamukot
wunnamukot wch wunnamukot pomantamun. Ne nashpe praf-
jedan, shukouat wunnamukot mattanittue kah wosketom-
pantamun, matta tapencugus wunnamukot matta
wunnamukot, qut wunnamukot wch quinnupponk kah pomantam-
un.

fi Matterwunnampmang nashpe wame yeuth ena-
ayeyth. Neis wunnampmang nashpe wame yeuth ena-
chekeyuwaonk.

Kah ne yeuth kuhkotom maseonk.

Kuhkotom wehteaonk 4.

GOD kummenahkecheunkgunan nashpe
wutichidchekeyuwaonk, matta matta
neamoonn wunnuppekompauwongant maseonk;
qat wob qushku, kah wob pomaniam.

Chinnantamog wutinnawoonk, nutanoos matta moh
kutthanannamaw wutichidchekeyuwaonk. Neane
Christ menuhke nashpe, nuh matta wonk neekgek kah
matta quannuppekompauwuk, matta woh petutte wutich-
lukque keitalluwamoonk. *Mat. 18. 1. Joh. 3. 3.* Neitap-
God chadchekeyuwaonk matta sapeneam wunnuppekompau-
wongant, qat ut quinnuppekompauwongant. Kah neam-
wadi Apostl. *Heb. 6. 13—18.* Hewutche God quothomok
Abraham, newutche matta nashpe chekeyuwaonk anue map-
ukih, chad chekeyuwaonk nashpe wutichidchekeyu-
waonk. *Ver. 16.* Wof-
ketompag wunnamuhkut chekeyuwaonk nashpe magagih,
kah menuhketeaue chekeyuwaonk ne wohku quodim wame
penuanittuonk kenugke nagoh. *Ver. 18.* God ut quothod-
tue kesianamoonk menuhketeaun nashpe chadchekeyu-
waonk. *Ver. 18.* Onk nashpe neefinash matta penunne-
unquodtinnugih, ne wohadt nuhkonunkquod God up-
pauwongant woh nutattunuwamun menuhki wutichid-
chekeyuwaonk.

Anwehteaonk.

KE matta quinnuppekompauwe maseonk, matta
neamoonn wunnuppekompauwongant maseonk;
qat wob qushku, kah wob pomaniam.

Kummarchefcongah. Kuppochpamwaw? "Patawihah. Kuppochpamwaw, wawuwah ekeh nanuwuwahquah. Sefagotaman pohqumam Saboth day. Matta paantamwan, matta kukkuk ekehahogoh God yeshu nathpe. Howan aulk mont Sontimoh, pohqumak wuttinamatuonk, kod-nuwonk, fan wuttinathpe wuttontimomoh yeshu nathpe? Neit howan nath tapenag kummarchefcong, kah kenupwawonk? Matta howan nath aggueneunkqust Godur, newutche nath watanatamam God.

Kenupwawonk matta tapenamwaw nag kenoswee-ranowu mattanit kummatwom, cheke kah weekontamwaw kutufihunawonk chepiokkomukue natapt. Matta tapenamwaw angumag kuppokkumwuttanawonk, kummarchefcong, kuttichek macthewonk, mat kukkodnetuhonk, kah kut-yedubkontamwaw pomatanawu kah wun-ohetamwaw.

Nag wahetawog yeshu nuppo kuhkinawonk, kah wahetawog kumwuttanawonk God.

Nag wahetawog nath wuttinawonk God uttoh yeng nihetir.

Nane porahetawonk matta tapenamwaw, nag nuppo kuhkinawonk ut miffinawonk. Netatup nohtom-pantowig matta tapenamwaw chepiokkomukue kuhkinawonk ut miffinawonk. Kuttumuk, acuantambik-umag naumanat kummichek awakompanawonk, matta wahetawog uttoh woh entawog! nanog kuppawutuk-omwaw chepiokkomuk, kah matta kenupweihanawonk an wunampamunat, kah nepapume natwontamunat.

Nunagumun woh nikkumme pahke kuppobquham-umwaw, qut matta kenupweihanawonk weekontamwaw utten.

Woh nikkumme kutattumunumwaw michek pomatanawonk, quinnuppeg, kah meuhke kah kodtantamwaw un-antamwaw. Wut matta kah weekontamwaw uskrat. Toh-neit mapawog nuppomantamwongan newutche, matta woh kenupweihanawonk uskrat.

Keinodie kah pukkajz nannatwontamunat toh woh anuwog kenupweihanawonk, qut matta nano.

Kuppomantamunat anagubeg wuttinawonk God, ne Chapter, kah ne verle uttoh ad wuttinawonk, ne an-uwuwah. Matta woh kuppobquhamwaw, matta quinnuppeg qut asquam kumantamwaw.

Tokkoppagwawannampicong, nannawoh woh kumantamwaw wuttinawonk God, qut rahneweyewoh nup-pomantamwaw, kah nannawonk, qut woh kumantamwaw.

Wannawonwot hattahhwaonk. Sin hattahhwaonk
yeu watsupannawonk ?

Machekit nump. Wannawonk nump. Wannawonk
God, kah sullinun kuttamank, wot Lord, kuttahhwaonk
suononog ut kawelawonk, qut nag machehhwaonk
tammawonk, nuttinnawonk, ne kuttahhwaonk unnot, papam
awonkquod, nag wotawonk wotahhwaonk matta quinnup-
puk, qut matta wotawonk wotawonk.

Nuttinnawonk, kullin, matta wotawonk wotawonk
matchetawot, 1/2y. 48. 22., & 57. 21. Qut nag matta
wotawonk wotawonk, numpatchewonk.

Nukthakutawonk wotawonk kuttinawonk uttoh adt un-
nawonk, wotawonk wotawonk wotawonk pith nup-wot, 1/2y.
8. 19. qut nag matta wotawonk wotawonk kuttinawonk, un-
nawonk wotawonk kuttinawonk wotawonk.

Nuttinnawonk wotawonk wotawonk God numpawonk, nup-
puk matchetawot wotawonk wotawonk mottawonk, Prov. 11. 7. qut
on h matta nupwotawonk wotawonk.

Nuttinnawonk wotawonk ne nupwotawonk quod,
qut nag kawonk wotawonk, kah matta wotawonk wotawonk.

Nuttinnawonk wotawonk weekontawonk mottawonk
wotawonk wotawonk wotawonk mottawonk wotawonk wotawonk.
Qut nag matta wotawonk wotawonk, kah uleog ne mottawonk
wotawonk.

Nuttinnawonk God weekontawonk wotawonk wotawonk
quhewonk. Qut yeu wotawonk wotawonk wotawonk wotawonk
quinnupponk, kah na o chekee mottawonk.

Nawhatche numpawonk numpawonk wotawonk wotawonk, qut
matta wotawonk wotawonk wotawonk.

Numpawonk wotawonk numpawonk, numpawonk
wotawonk wotawonk wotawonk, qut matta numpawonk wotawonk,
nag kagkee wotawonk wotawonk, kottawonk wotawonk wotawonk.
Nag numpawonk wotawonk wotawonk wotawonk wotawonk wotawonk,
nag kottawonk wotawonk wotawonk wotawonk wotawonk wotawonk,
nag kottawonk wotawonk wotawonk wotawonk wotawonk wotawonk.

Oggubwotawonk wotawonk wotawonk wotawonk wotawonk
qut anuc oggubwotawonk wotawonk wotawonk wotawonk wotawonk.
Qut wotawonk wotawonk wotawonk wotawonk wotawonk wotawonk.

Nawhatche matta numpawonk wotawonk wotawonk wotawonk
wotawonk wotawonk wotawonk weekontawonk wotawonk wotawonk
wotawonk, qut mottawonk wotawonk wotawonk wotawonk wotawonk.
Oggubwotawonk wotawonk wotawonk wotawonk wotawonk wotawonk.
Kottawonk wotawonk wotawonk wotawonk wotawonk wotawonk.
Nuttinnawonk wotawonk wotawonk wotawonk wotawonk wotawonk.

Nag matta wafukkurahesogkut, natijthamumukquano-
 rakk, kah pahethahomukquanoog, qet nag nanompasumog-
 k n, fappanag, kah ahqetzuunat ammatchesongabn
 nag nann natij haramukquanoog.

Nuttinru: ang althoianiamobettir, kah wuonampam,
 ee quinnuppehetu en Christ. Nag lah unnukkijeyu-
 onn wo kut he lunooq, kah woh tutaifamounonog um-
 nithadapoonk Christ. Qet matta tob yeuth wutrin tupa-
 naawurth. Woi hord, yeu wutullcigneas neetres-
 mu gawonq, kah matta woh wutinnompohthoonon-
 og.

Quinnugouanoq ahes penuthang en cheplohhomuk, kah
 matta, wih nupponquohomounonog. Sampwutleahae
 quinnuppehetir woh wadchanoog, qet malle kah upfse-
 takihwe wchjertumauogkut, matta wuonampamkun-
 onn.

N hcompeantogig yeu wuttinne keme penutamusonnan
 Gidon, kah taa kutecamitamu God weckoniam yeuth kut-
 jufennam?

Teagwe weckontanoonk nauting kummonchemo en mat-
 chesont, kah matta heumukquannawa, naunnog keou-
 runquappemaw, lah matta kumampamamaw, nauting,
 kumamaw nautamaw, fufufukomug cheplohhomuk.

Woi nautamaw uttoh hō alhpunog matta quinnup-
 peog, lah uttoh hō michamublar ijgonnanog, kah muk-
 k-anamog.

Huon nui wafukkurahesog nathpe kumatchesont kah
 ketafampamoonk? Matta kumatchesontamaw waan-
 tamwe nautamaw naut kuttumamuk ouutamaw ut
 wutinhomout naumam kumamatchesont en matche-
 y-gmit kah amakom, nautamaw. Nag kumamaw nautamaw
 wutinhomout, matta kumamaw nautamaw kuthogkoo-
 og.

Neh howja tipenog kuppomushaonpaoq matchesrae
 kah awahumpadur nupus kenampaw. nautamaw, webe
 nillufch matisanichen utina wimoh God.

Nah. Althoian hatawewam awakompanoe kummatche-
 onnab, pewut he yeu wij nautamaw kukquichhukqan.
 Yeu wij nautamaw kethukudaw kah nukkonaw nillbe
 heckoniam matisanij pautamaw matchesong nist, nah
 weckoniam nuyq teig kuppomushaonpaoq awahumpadur
 timuk, of hōr kuh ukatuk matchesong ginit amakom
 quinnugouanoq heckoniam althoian nath yeu g nautamaw
 gha nuyq nautamaw gha wutinh matchesont, kah neh
 rompeantogig uttho upyqog, wutinh matchesongabn, ut-
 god wutinh malle weckontanam matisanij.

michemotsee pomantamoonk afah nuppan. God
deef kutannomukun kah kenanompamoonk,
hattruggunna.

Naipe ne nuppanamoonk ne nuppanamoonk kah
denikueen kah manouhikueen, kummoomoonk,
nukkodutuh meyas, muttochte shunagih, kah man-
nit, kah quinnuppih en nuphogat onk woh kuppom-
tan. Nuppech nuphog nanonpadi munon, nuppech nup-
kummo woh kenushib. Womantaman kuppomatan
nux kummicheme pomantamoonk, quinnappih kah po-
manita. Kod pobquohhaman micheme anwahompa-
naonk quinnuppih woi quinnuppih, toh waj woh nuppan.

Ahtauan woi ketompae ennoni, kah marah, ahga
fekeneah kah pogketah yeu wutaanwotaamoonk, kah
wehquettumoonk.

Womonadt kuhog, kodtantaman micheme pomant-
moonk yeu anne webkontamoe negontawoonk, ne ne-
taman ut kuhtauogant. Quhhkih quhhkih toh waj woh
nuppan?

God kukquoshunumankoo monanetesonk, quinnuppeg
pih kutanauuncaw, yeu attanunumook wunauunchem-
oonk naipe mihe wekontamwuteahonk. Pagwo-
che yeu matta weike. qnt toh kitta wutawontaman?
wame kenau kogkeupamwenuog, kommoosapog
pajuwawenuog kekkomuenuog penanittawenuog kah ma-
cheleog woi yeu wutinnawoonk God noutamook. Quh-
kek, quhkek toh waj nuppeg.

Woi kenau fonkque Kah webe wofteche pesatogig,
nuppeg. Kenau asquam wamattamwog uppanmetun-
amunegane kah wutomohkeongane menihalonk, kah
asquam wamattamwog kutabhawoonk hahumag nuppe
womomawoonk, woi kenau quinnuppek toh waj nup-
pan?

Kenau matta womonogih God. Matta toh bentapa-
nunog, matta kodtantamwogih annoonnest wofob-
sy noonk, kenau womantamogih muttochte wekontam-
wongih, onk neit kufukque wowanetawongih, ka-
naau oppuhse womantamogih peantamoonk, kummo
webe. Kenau magwogih en God, ne keyas fequonk,
kenau asquam cheketawogih kuhhogkong wutche Chih.
Kah asquam nukkodrumwog muttochte shunagih wutche
Chih, kenau netegwas anuwontamog onk Chih.
Kenau teogit woh nroheog God nuppe marhefoonk,
onk nuteamnat keyas ahquettawonk marhefoonk.
Kenau quhhkek quhhkek toh waj nuppeg?

Matta negonnae nuppanwogus, mehqunatoh kutitaw
nuppeg

en sah kommitte wutich em. Neh pish wame uppa-
quait wutichokkash, kah pish shquontamunsh, pa-
yog. Tokonogque ku sen omw wutich Godut, kah
kutamimittamwa, qut quinnuppeg, woh kukkinnuk
kah wekontam wutich kukquinnuppeonk. Tokonogque
kukkoghewe hippamwaenuin shuh nazwana shquontam
shuh komitowawenuin, God woh shquontam wame, quin-
nuppeen.

Sunnumatta yeu wamontinwamunsh kuttah? wot
mitcheseen kuttah masta hassurinnog, yeu woh kusseboh-
kukqun.

Shagkenuk keshukwe God pabto kukquinnuppeonk
tokonogque kumatchenecheon, kah kussepe wannanun-
boh wekontam kukquinnuppeonk, tagkonogque kum-
atchenecheon, kah kussepe wannanun, neh wekontam kuk-
quinnuppeonk, tokonogque woh sanpwe kenushhikqun
sunnum masta yeu shabafumunsh kuttah, kah kukkodontam-
wahikkoun quinnuppen? sunnum masta ka wekontam
peyonat, ne ne wekontamwe God ka wekontamukqun? kah
Christ mabehe nadietean ut punnetunkapunabonut wutich
wamkumatcheongash, kah neh mabehe wotworun
may en ashit. Kah ne waj woh wotworunuk peyon-
kah sun shquam kewekontamw quishen?

Christ quaquashweetam shquontamraduonk kah ka we-
kontam ut wunaunshomukongamit attumunmunsh, kah
sh kewekontamw?

Wunaunshomukongamit peantog? queshah kukkub-
katorungquog kah kutaninhamunkquog, kah kuppean-
shamwantiikquog, kah ash ka wekontamw?

Wame peantamwe shattinunkunong kukkodontamun-
shquog, kah woh wekontamw quinnuppeen. Tokonog-
que kappogkenukquog, qut sog woh kuttahquontam-
unkquog, kah kutaninhamunkquog quinnuppeen, kah sun-
pewun kumatcheseongash. Masta kutaninhamunkquog
wutich neganah kumatcheseongash. God mabehe shquon-
tog, sag wonk n.wananittamunash. Kussepe wame kewe-
kontamw kukquoshane attumunukquog, sun ash ka we-
kontamw?

Kox keshuk kukquoshah attumunuk en wutichomukong-
amit amretupnatamamut, tokonogque kenushhikunukwe
puppinahtinwun, pahkhenumuk pish kottappoonhan ut-
shquashih. wut Angelumch woh monchanag kukketrash-
kounah en micheime wekontamwonganit, sun p.wutichah
quishen.

God quosh wopre, wussephasunok Christ quosh wohtrah
queshodtuonk quodwohtesu, shquontamodtuonk quod-
wottrah

wottrah

Quoth God quothwoppung, kufuk quothwohtear Angeltog quothwoppung, kah wame yeup pabtoog wutch kuk-quothkeonk, kah afq kwweekontamow? mahche kenup noadtit wutch, sun mat kwweekontamow pomantamwabettin? kuktogkeap noadtit wutch, kah afq kwweekontamow waantamuat, onatuh, noh, Luke 15. 17. Kummahche pogkodchimit. Sun afq kwweekontamow Christ woh kwwadchanahkun? nahen kukkomukquthom sun afq kwweekontamow Christ woh kuktogkouukgun onk woh kwwadchanuk.

Kutrummunk woi woiketomp, sun kwwahteo toh uifeant wup, wan afq quaquinuppeop wunnamuhkat pith kowwalinpanen, kah maita kwwahteo pith kuppomantam paluk kufuk kah afq kwweekontamow quinduppen?

Woi onkuppone kutrummunkofuk? afq kurtabe afuk-baoh meyas kah mattannit? sun afq kenumwameechimow martheleongah? sun kenenehikun? sun kawchein? sun kwwahteeun toh anak? ne waj kodantaman mawchehohtauunat? God nagwattese kwwehkomuk, mawchehit nompe kummonanuk, mawchehit nompe kuttogkomuk, wunaog kenau poskinitcheq, kah sun afq kuppogketauon kummarcheionk, onk woh kuppeyaon Christ, teag? ne tohhe mochehit nompe kenanakechimit, kurtah kuttogkomuk, kah sun afq? kwweekontamow quikhenat onk woh kuppomantam? woi napohnont kufukquash kah kuttah wothwenduk, wahtauunat uttoh an wunneguk ne miganetesont God yeuyu kwwehkomuk atumunumuhat.

2. Natwontah, kwwehquetumoonk quikhenat kah pomantaunat, tohhit nompe God kwwehkomuk, uttoh an mifunonwaz, uttoh an menahle, uttoh an menahle, ohquencunke, qat wuttenantamwe kwwehkomuk. Noh nan God nanawunuk kufuk kah ohke kwwehkomuk kowuppu kah maita pichinweu quikhenat.

Noh mawau nepuzloh quinnuphonat muttashhit kah appashphonat nish noh mohtompan, kah tokonogqee noh fohlimbeteig pin mochehit nompe anauktentam anawfe ohk, onch wunawfoetunkwoh, kah maita pan-shidukoonh oggahle.

Noh anawfoetunkwoh mohtompan kah tomogked, kah wame mutant kah wame mutrak ne ahenakup, kah nish wame wunawfoetunkwoh; k-fukque Angeltog nawwehtamwog wuttenantamoonk, ananahont watanunawunoonk kutrummunge wothetomp noh duk.

Qut anawfoetunkwoh martheleeninow quinnuppenat, maita wunawfoetunkwoh, noh unantam. huanne wantamom God. Kuppomantam unmatcheionk, kah maita omponcho.

Wame

Wame marukkest God webe unnepadt kuttamok kettit
quath kah wame nih na oht-gih wunnuswehtauonh.

Qut wehkomont kogkecippamwenuh wutch abut mogh
hup-dttimuk, mata wunnuswehtunkaoh. Kah wehkom-
ont nihkencungue weyauwe matchefagoh, matchekerau-
onat wuhhogkun, wunnukkodtumunat ummatchefagoh
kah upponamunat wuttah kesukue ohtoonganit, matts
wupwehtauou.

Womonas God, woh kawahetoh wadtraustonkquiff-
onk, kah woh kulim, kussich yeu wewhqueteamwonek noth
wunnum mat nusswehtamunat, wutheepsumoh Christ nag-
tukquit, wahteaouh wadtraustonkquiffonk, kah nag
wunnusfukauonh, kah noh wuttionumanoth mi hame pom-
antamoonk, *Joh. 19. 4.* ahlauss nathawankt. e pomantam-
oonk, woh kulim, yeu wewhqueteamwonek, howas weh
mat nusswehtamuk newetche nussomow wuttionuwonek
God, *Amos 3. 8.* quononoh nehnehtadt howen woh mat
wabesik. God matts yaneyene wolketompoh onk woh
kutoonohkon. Mehqontah toh anomp Paulcoh
quathkenit, *Als 9. 5.* kogkod kuttoghomunat uttoh ka-
nag.

Sus naho kummonchem sekeneamunat wuttionuwonek,
ayeuuhkononat wunnusfukauonh, kah kappuffeant
wehquutteamwit? howen pisa wetchepanadt, ken asoh
God? Sun kawah noh thekerauadt? loh toh ascan? anue
nikkummat mamachkuffittien togkiskapoonat alionekouffog
asoh kappoonamunat kappuhkuk nussomowanar. agutpat.
ahque aluketom kuhhog, matts woh kutsfuketomah God
Gal. 6. 7.

Tokonogque wolketompog woh kutsfuketomah qut matts
woh kutsfuketomah God.

Anue nikkanmat ponamunat nateru kutabaguetait,
onk nussomowheonaz nussomow ummuskantamwonek
God. Newetche num-Mantraumen wetchekuffier nateru,
Heb. 12. 29. uttoh kuttin nussomow nussomow-
quiffin ayeuhkononat God, ne uhqetantukpooit paution-
at at wunnutheganit, *Heb. 10. 31.* nussomow uhqetantuk-
quok ayeuhkononat kah ponamunat, womonadt kuhke-
teshogkon nussomow toh ascan, toh woh kuttin besp-
tanwonek kuhhog? Sun pisa kutayekoptum wuttion-
wonek nussomow ummuskantamwonek?

Yeu mattsahhit God nussomow, *Als 27. 4. 5.* nussomow
nussomow nussomow kappagunamunat, qut onch he-
wan woh ayeuhkononitue ponamait alionekouffog? woh
suppenupwutsonk, woh nussomow ummuskantamwonek. Qut
anussomow nussomow nussomow, onch woh nussomow-

14. Nafpe yeu wuttinnowaonk God Austin' quinnup-
peup.

7. Wame monaneteaongash nish ohtauunish i.e. na
kuttuggun. Noutamun toh anukquean kuttuggunash.
Quinnupish. Onke kuttalishinuk, kah kutallamuk nash-
pe ummeechunmuongash onk woh kukquishkem, kah woh
kenoswehtau Lord. Noutau kenashahuk, onk woh kut-
wowullamau God. Puppinnathimwog kuttinninreuminn-
unk nashpe wutanakanuonash, kah okketeaongash, onk
woh kuttinninnumuuhkah Lord. God kuttinninnumuk
kutahquompiyum, kuppomantamoonk, kummenubhele-
unk, onk woh kuttinninreumuhkah. Kutallamuk, kah
kuthoggunuk onk woh kuttinninreumuhkah. Wame nish
wanegugith nish ahtauunish kutattumunumunash wutah
Godur, woh kenatwontamun toh waj anionumunkquean.
Matta wutah woh kummathehin, qut woh kukquinnup-
pem. Nanikompanian sun mat kenanompallumomus God
kutaninnumunkquag? kah noutunkquean, sun mat woh
kenatwotah woh komukquean quinnuppeat? God kawoh-
quonumuk, kah kuppohquohwhunuk, kah nashish neque
kodrumwas kukquethakk uttoah kuttin quinnupoen alah
matta. Sunmatta kummequonamau mat meechuminn-
fistuhrog, Luke 13.6,7,8,9. Maumathish Lord noutwop
tummehtath, wuttantebmuk ohke? Christ neefit nom-
pe ne nan woffin ne chapter ut, Rom. 3.3. Kuttumma
alukioianatamog pish wame kutawakompanomwau.

Tohhe kodrumwas, God natawompitram kummechun-
muonk, kah mat teag unmuikomwau? qut pajeh yes
kesukok kawohquonumuk.

Nashpe kummatheleongash mochehit nompe kuttun-
hovam, wustampweuonk God woh noutau tummehtath
tohwaj wuttanteunk ohke? qut God ummoraneatam
sohtam mukronomunat ne paguanittue tadraonk paje
yeu kesukok. Ohtauon woiwetompae' woh wotamoonk, woh
kutawakteo wame yeu kawehkomukqu quinnuppeat.

Sun kuttentanam pish kuppohquohham wuttanmuonk
God? Sun kuttentanam woi woiwetomp, wafumat neg
nish afsecheg, kah kenompu ussenash, woh kutomweeatam
wuttanmuonk God? Rom. 2. 3,4,5,6. Kah kuttentan-
tam, woi woiwetomp, wafumat neg nish afsecheg. kah ka-
wompe ussenash, woh kutomweeatam wuttanmuonk God.
4. Alah kumnistanonram weenaleke anenehuwauonk,
kah wullepe pahfionk, sun mat kowahseowah, aneneh-
hawauonk God afmuhhteamwau, ep. alukioianatamunat.
9. Qut neane anenuhak, kah mat alukioianatam: mungp
kuttah kutawinum mufun nittongonanuk kesukok, kah
fahlo

pakke namug wufampu wuffittumoonk God.

8. Noh anukquodtaunt nish noh howane ne afeleit.

8. Nano, wame kowatsehphunaongash kawehkomukqunaih teanuk quinnuppenat, mahchinaan, kah onkquommomwean, nowomoo quihkish, keetompag nuppuhettit nowomoo quinnupish en Godut, machekean nowomoo quinnupish en Godut onkquommomwean, hauwohkomophik-quean, toh waj matta quinnuppehikuan?

9. Kawoketompoonk kawehkomuk quishkenat. God kuttinninumunk ennomai nanawunnumunat keyause machekodtantamongash, kah wowuflumonat Lord, God kuttinninumunk wantamoonk wabtauunat wuttenantamoonk kah ussenat.

10. Kawabeloongan kah kawomoozufuongan, kah kokodtantamongon, onk woh kukquh God, woh kawomon God woh kukkoddanum God. Newutche ne naj, woi quihkish en Godut.

10. Kukquoshomaongash God, kawehkomukqunaih quishkenat kah wowuflumonat God, sun kukquoshuam kah matta kurussin? Sunkuppohquenunaukukquoshomaongash God?

Yeshu wame moen ponsh, kah naush toh pish anak, wut-tinnuwonk God kawehkomukqun quinnuppenat, wun-tohtompantogomoh Christ kawehkomukquog quinnuppenat. Wunnathannittomoh God kawehkomuk quishkenat, kummetahannittom kawehkomuk quishkenat, wun-theetupinatamwe keetatteamunganog kawehkomukquog quinnuppenat.

Mawusse muttaok kah wame niia naur kezteomukish, pish kawehkomukqunaih quishkenat God kuppahikoonk kah kummuikkoonk kawehkomukqunaih quishkenat. Kummonceerowongash kawehkomukqunaih quishkenat kuf. Sasamatawhurtesongash kawehkomukqunaih quishkenat. Nebenwonche kittinomaieum kawehkomuk quishkenat. Kukquoshomaongash God kawehkomukqunaih quishkenat. Sun kushaogash kuppuhhausu quifuk, onk woh mo-kenw-tamunaih wame yeshu?

4. Natwuntaih nano kuttumnunge menuhketeshae machetesean, ken God wuttaiheuh, kukkezhuk, kenunam-wantaquohuk nehenwonche kuhhog, kah wame ne ohtauan, newaj woh annenont wuttaiheoh.

Ken noh wuttinninneumoh, kah woh kencoswehtau onk-tog noh neh ummatwomoh? kappomantamoonk wunnut-che-nit ohtean, kah pakodrantam kawadchanukquanat, wehe ne n-shpe kukquinnuppeonk.

Ken monaog nathauanittwe kummatwomog, neg afqhuk-queaneg.

queaneg kummatchesealiquaat kah kuppawantoonah
kah marta woh noh kooch porquohwumhittetah, qut marte
pe quinnuppenat en Godut.

Nagwutteae kencoweh God nathpe kummatchesealiquaat
kah pahto kukquinnuppeonk pafet yeu kesukok. Kah marta
kewahteo uttoh pish taku pahhukquian, pagwodeye
yeu, manmachith kukkodniam, afuh yeu mauna hith
kukkesukkodru.

Wutogkodreg unnohquashin kutahhut, noxaman
yeuth kuttowongath, marta quinnuppenan ken nup-pow
woiketomp.

Kukkesukquash wothweemowuk, kah nauman uttoh nee-
paucean, adt fufip-poe chepiohkomuk, uttoh aphettir mo-
cheke muttanbonganog kulluog marta quannupphat-
reg.

Kah ken wonk m mos kuttom marta quinnuppenan. Woi
tokek, kuttummahge mifinninnog.

Ncetompag yeu nubquack anomut kuttahwont, toh
hittittamunau yen webquereamotok God?

Ken utamumwo ukkodtantamoonk God, marta tapen-
amw kenuppongancu, kowehkomukou quinnuppenan-
ne wabefue kukkiaeafuonk, wane yeu marta momontin-
ukquean.

Qut nahnaunne marta toh ben tepanumwan. Mahik
woiketomp wunnenehikuit, ne kukkinneafuonk pish
pomanam-qut marta wunnenehikuit, ne kukkinneafuonk
woh nup.

Uttoh woh en weekontamwe nehtunkquodt chepiohkom-
ukapitcheg, God negontoadt quinnuppeog pish kuppah-
antamumwot ne waammattaman wullafamatathbomok
God wehe pafuk hower, woh kowweekontam ne miah
teamoonk mahcho appe chepiohkomuk nequt mut-
tannongane kodumwae, woh kowweekontam nehtamunak
ne negontowaoth, quthkan woh kuppohquohham. Toh
wutch marta wantamog wunnahptamunat afuh papey-
ogkup?

Kukkinneafue matcheseaenuog. God nutanneotukgun
ponamunat ut anquabog pomanamoonk kah nappoonk,
toh kullimwao, uttiyeu pepenamog?

Chrit neane kukkehchekempaushunk; nequt nubchae
kenunum keliuk onkarok wunnutch chepiohkomuk, kah
kukquoth wunnukuk pepenamunat uttoh anantam, yeu-
yeu kenatutemoth uttoh pepenaman?

Owidatatonkquashak Lord nunnukshato qiffak-
quash; Psal. 20. kah sun nish mat ummufquantamwe kut-
towongath nunnukshobtomunak kuttah? sun afq kull-

F a quinn ppe

Wahnappeh nob wehkomukquean qushkikh qushkikh toh wutich nuppeg?

Ne womoosue wodrauatoniqussu, michenohae womoosue, kah noh anue wunneetoe keetomp wehkomukquean, kah sun kummukkonamun?

Ne kittaamonteantitae, kah kuttummungencausue wad-taatonkqussuonk, kah sun mat toh kitiin tuppantamun? God kenog uttoah aōan, newaj wehkomukquean, qushkikh qushkikh toh waj nuppeg? naum uttoah anian matta quinnuppean, kah yeu wuttenantamun nehenwonche wut-tahut.

Kuttummuk, yeuoh kuttummunge macheesen unnoh-teau wuhhogauh machehohtag awako npinaonkanir. Matta quinnuppeg newutche mos nulaasamatoh nshpe nuttin, naumuwonk matta quinnuppeg, newaj wehkomukquean qushkikh qushkikh. Wahcauas nunnukquodt kah on-apunonk uttoah, shibāan, matta woh shichae ko-wehkomunomun qushkenat, qut woh teanuk kutuise-ne-
a.

Nano yeu annoreamxonk wehkomukqueag mache soh-kauu muttannunganoh kussuoh wame neg mache apitcheg kelsukqut quinnuppupimeg, kah yeuyu m.ucheke wekontamwog ne quinnuppenaoh, eyeu nag wahreuoog ne womoosue wehquetuonook eyeu wahreuoog yeu nont wehe wad-shugittue nay, qushkenat en Godut, kah yeu nooswehtaman wehquetuonk pith kowadchanit.

Nag muttannonganog kussuog chepiobkomukqut spitcheq alishkoia namoe maung matta quinnuppenaoh yeu ut muttobhit, neane Dives, *Luke 16.* qut wame nag apitcheg kelsukqut wehkontamwog ne quinnuppenaoh.

Neetompaog yeuyu kuppog kodrantamuneau asuh matta? toh kutussewaw? sun quinnuppem en Godut? kuttah kepononch Goduh, us nukquinnuppem, iihkont, matta eyan, God og quontam kutchequnappuonk asuh kutchannanramoonk, neane mat tohhen tuppantamoonk.

Teanuk ketahkau iihkont matta wonk ko wehkomuk, mtnuhkualsh, newutche God matta wekontamw chana-tamwe quinnuppeonk. Nuwaah ut kuttahut asq mamon-cheop, aninu nait God, teanuk pith nukquinnuppem, kah newutche nuwahreo nunnuchinmwes, nuppentamau God woh nuraninumunkquah, kah nuppahto ukkitreemonteantitaeonk. nunnukukkom ummayish, kah nutobquanum negonae wechayeumogeg kah wutusseonganoash.

Nietompaog, matta kukkuphoseumwaw pokkenahtu neane asquam pantogig, mat kuttannoosunanganumwaw neane neg chepiobkomukqut apitcheg, ash kuppomantamunwaw
kah

...kahn, kah atamammanat wunnetupatamoonk,
 kah wunnetupatamoonk. Ont woh nag wunnetuau pom-
 natamog ut matammanat, nag matta abtholittamog
 kah kah chuplohmuk, pish noutamohertit, matta wun-
 natamog. Alah wunnetupatamohertit, kuppahamwog
 wunnetabhamittipe wutram, matpe weyaufue wekontam-
 mongaih, kah quetuhhatamunesu, ut murtahke weenau-
 wutupaganit, kah nagwelohtamomonganichu.

2. Kah neane yu penanittimook monchanatanwe te-
 bi, netatup wonk woh nummonchanumomun penanittit-
 cheg. God woh wutobhobpaheonat wubhoghah ukkounit-
 hieagoh it wola: to n'poh ne rapaume, wolketomp, ne tah-
 hie no n'pe wehkomukut, quthkashoonat en Godut qui nob
 gobbetumwe monuketahat, kah afutue upogketamun-
 gah wame wewhetumpongah God, kah matta ne webe
 kut wutayeuhkonitumunah, kah ne wunnahpe kenuphon
 chuplohmukut.

Matta monchanatanomonganinno matta nunnotenkoun-
 hieagoh, newutche nag mat noutamog Goduh, Ezek.
 9. 7. Iisraelle wek matta pish kenotukoh, newutche nag mat
 noutamog, newutche mamuse wek Iisraelle matahedchue
 monuketahat.

Matta monchanatanomonganinno ayeuhkonabertit
 wunnetompeantbogomoh, kah wunnetupatamwe we-
 natamung nouh, newutche ayeuhkonag nagum Goduh,
 kah wunnetupatamwe wutinnowauk.

Kanagag Goduh naitpe uppetumamwe kuttawongan-
 gah, kah neit newag uttoh kuttit faunungman? Mal.
 2. 19.

Istantamwog owesuonk God neit newag uttoh kuttit
 hieagohman nishketeauog wut-Altarum, kah instantam-
 wutobg wutablim Lord, neit newag teapwas naitpe
 instantamwog? nili wutonkapunnaonk noh penanumont
 neh kezukqutcheh kodchukklisq ayeuhkononch ohkee
 kodchukklisquoh, sun woh manonik unnau neh kezuk-
 qutcheh, teagwas kutayim? Isai. 45. 9.

Nat. Takwaj God wegqutumawut wolketompoh ne pa-
 piam?

Namp. 1. Newutche wolketomp ennomaiyue owasin-
 uon, newag woh ennomaiyue nupwerhanit, God aninum-
 uon wolketompuh ennomai, onk woh wutauwohkon en
 Godut, qui wutayeuhkonitue anwohkon en Godut. kah
 ne naitpe wutayeuhkonitumun matanunkquok ennomai.
 wolk

Wosketompaog woh naumwog, wame ne God ananndonont, kah quohtinont, ne wunnegen ennomai, kah ne winnegen, ne swetamunat, qut mat swetamohetteg ne mishe askutuonk, chepihkomukque awakompanacheg, piib wuf-sampweunneheog Goduh kah piib pakodchilmaog wuhbog-kub tohwutch yenyeu ne mat alean?

Answer to the question.

M Atchesecheg, natinnehamow wanepukish kah mamonuhkagish ennomai euaish profewpog kurnileonganoaih.

Kenau howan penuanumadt, toh kuffin ken kuttum-munpe, asquam quihkeae matchesaen? sun mat kawabesig re uanittin God? sun kuttapenum sohkaunat? God ken oetomunk tohwutch nuppuan? toh woh kittin nampuhah? sun woh kupproveu God panneyeu, kah ken kuffam-peyim?

Ken asuh God panneyeu. God krowebkomuk quinnuppenat, kah kutayeuhkontam quinnuppenat, uttiyeuoh an sampwe noudt? God nowau yeu kesukok quinnapih, qut kuffim asquam, cheku woh nih. God nowau pannuppeyeu si lwegk, wonk neekgek. Mamusse wufkeheayeutich, kuf, lim ogguhse wamut, howan wnomwadt, God asuh ken? God krowebkomukou, quihkeae kah wunnetupanatamwe uisenat, kah matta k lweekontamomwou, qut toh waj matta aseog toh waj asquam usseog pajeh yeu kesukok? toh wutch yenyeu matta kutcheusleog woh pahke nrowomun matta kawekontamomwou, newutch matta kutusseuau.

Toh waj mat wrekontamwou, sun wunnegen kustinmoma-yeumwou?

Tokonogque nunnawchunwefin, kah ponkqui nrowobwohramoonk, woh nnonomwaiyeuhkontamou waantamwe matchesaen, newutche nukkeketchkonib noh kezhiqubeh kah nowahtenun ennomaiyene piib kuffihkauunumwou tokonogque waj kummenuhketeahonginow matta kwanamptiyeumwou.

1. Nuppahkrowahreo, ne matta wunnegeniuno ennomai, ne ayeuhkonont wunnamuhkuteyeue kah ennomayeue God. Ne matta wquainno ne ayeuhkonukqut nepauz. Mat howan wutanue waantamomuh God, noh waantamwaheont wame misinninuh.

Mafag.

Mafughek Angel tuppukkonont wuhhogkub neh kez-
bukquitche, ne woh milie pittanumoonk. Neit ne woh
anue mishe pittanumoonk puttukgutchiyue ohke, afutu,
toh matta wahheont wuhhogkub, noh ogguhse wahtoonk
nith naziib, anue afukir onk monaoh weetatteamungoh,
noh ayeuhkontog wawantamoonk God.

Yeu pahke wahhadtauomw ummatcheetowonganw we-
yafue matchetueg, kah ukkogkeae matchetoonk, pog-
kenumwae afutu ayeuhkonont neh kezbukquitche, kah
wuttinnawaonk G. d.

3. Wonk neane nuppahkowahteo toh annowad God
ne sampoi, netatup nuppahkowahteo matta howan wun-
negeninno wuttinomaiyeum toh waj matta quinnuppek.
Matta howan wunnegeninno wuttinomaiyeum puhqungo-
nat wuottinomoh wuttinnaumatuonk. Matta ennom-
aiinno methanumonat sohsu-moe Lord, noh puhquoh-
wuhukqueng. Matta wunnomaiinno wotketomp awa-
kompanano at nehenwonche ukketehopkounoh. Nat-
wontath wunnatontomehtak God. Quhkek quhkek toh-
wutch nupponog? Micheme nupponk sun ne kodtan-
tamoe teagwas? sun kowomantam chepiohkomuk? toh
waj ahchuwontanwe paguanadt kuhhog?

Anantamogith nuttinnomaiyeue woh matchefem: neit
wehontath nupponk ne wutonquatunk matchefoonk
Rom. 6.23. Neit natwontath sun wunnegen nunnuthonat
nuhhog micheme, wutch peafik matchefoonk? matta webe
poh natwontamwomp kuhhog, sun kowomantam auwonk?
qut sun kowomantam uhquon? matta webe sun kowom-
antam ne weekon sugar? qut, sun kowomantam kenug-
kenafue onkquiket?

Matta wunnegeninno ennomai michemohae wown-
neetowonk pogketamunat. Kah ayeuhkone God matche-
neheonat. Neane yeu kenwontamwontog howan, ne wut-
tinne kogkeon. Tohneit weenauweetue afutamoontok
quohwunnumontean wutch nithnoh kummatchefoonk,
woh kogkeae wunnawaonganu. Tamuhouan anue wun-
negik wame muttaohkit wutch pasuk matchefoonk, ne woh
mattamtagwe wunnawaonk. wudikkittahadt mislugken
Sontim afuh kuttinwonkumoo matchefenat, ne woh mat-
tamagwe uffoonk. Wad hanuman kuppomantamoonk
nathpe pasuk matchefoonk ne woh afutue nfeonganumw.
Wannehteaunat michemohae pomantamoonk, kah ke-
teahogkou wutch yeuhogkue pomantamoonk.

Kuttinohkou afih kuttinohkounne kufekuk wuttam-
hiteunk kummicheme wadchanitteakonk, wiantamweuffe-
onk tummuifumunat, ne menutth. Kah kodtinnunat
ne

ne muskesuk : kah mättammagwe usseonk omuk chepiokkomuk nish ashtaunat.

Michemohtae ahunagish, onk nish yeu muttaohkit ad bennagish tuppishkonamunat.

Matta teag yeu ut muttaohket, matta asstamoonk, matta pomantamoonk, matta tapenunamunon ne wajeyuuk nukkodrumunat, nish wadtaumaogish micheme pomantamoonk.

Matta ennomamunuk mukkonamunat, negonnamunegit.

Kesukque pomantamoonk ne ne missi, matta teag woh nompenumamunon, wannehtauan. chepiokkomuk ne ne missi teag : onk matta teag woh onhtamomunon kutonkapunaonk.

Newutche matta teag yeu ut muttaohket, woh oadhtetomunon kuwanteaonk micheme pomantamoonk, newutche uowomun wuttinnawaonk God, Mar. 8. 36. teag woh oadhtauan, kukkeshunk mamule muttaok, qut wannehent ukketeahogkounoh.

Woi nuppehnout wahtauog. teagwafinish yeush kekero-kontamagish, wunnetupanarogig apitcheg kesukqut, onkatogish unantamwog, papaume muttaohke ahunagish, onk ne asog.

Mattannit peyamont, nah kesukqut apinitcheh ut anquabit God (tokonogque ne matta woh n nano) kah noh quothwunnumauont onkuppe, asuh nan wunon disquasufuenin asuh pohmpinneat, wunnupwulhanout wunnukkononagont God kah kesuk kah sohsomoonk, toh kuttentamwuw toh woh usseog? quothwunnumauont kehtasutamwuneat yeu yeu ut muttaohket, sun kuttentam woh noukeog wutch kesukqut? nag sekeneamwe, kah nathpe wunnetupanamatamwe ishtantamoonk woh pogketamunon yeu qutdhuwaonk kah tohwaj matta kenatu usseog? newutche kesuk woh itashin en kukketeahogkounit, wuskesukque nauman. Wame neg apitcheg chepiokkomuk, eyeu wahtauog, ne kogkeae ofuwunumwunon, wannehtauunat kesuk wutch muttaohke kah weyafue weekontamwongash. Wame kuweyafue weekontamwongash, kah muttaohke weenaweetwongash, kah quttianitruonk, matta woh onhtamwunon chepiokkomukque natu, asuh oadhtetow noh wanheonk ukketeahogkounoh.

Natamawuh, ne, nathpe wuttinnawaonk God nomampatam, naumas ne wahtau nathpe wuttinnawaonk God, teanuk woh kuilim, matta ennomamunon webe asutuwonk bowan wutawakompheonon ukketeahogkounoh.

Matta woh kukquein tauoh pasuk nukkon wonk, no pajeb

Jeh kuppogkodrantamunat kukquinnuppenat.

Howan nauadt wunnutcheq upponamunat nootant, ho
pejch tammetait, woh kum wopchinatam: qut woh howan
wuttinnomaiyeu no yeu ussenat, Wunneetoue Cranmer ai-
mikoiantamoe chikkolusup nehenwonche wunnutcheq, ne-
watche wuslukkumup panna wohtamoe Poperye kukkon-
tamwehteaonk, howan nauadt tummuusum wuhpir, asuh
wuhkent, ne kurtummunge namuonk; qut monaog
wutusseuau pohquohwurraunat pomantamoonk, howan
nauadt ummagunat wahhoguh wutchikoffinneat, yeu hog-
kod wutche weyaus, qut monaog wutusseuau wutche
Christ. Heb. 11. 33—36.

Qut wo keto np onquannont Lordoh neh kez hukqat-
chen, uisshat chepiokkonukue noutaut, God kah waan-
tamwe wuketompag webkonahettit quibkenat, matta en-
nomainio yeu wutche.

Wannenteauan kun namachias, asuh kuppomantamo-
onk kuppeyon. t kesi qut, ketuk woh kutoadruhkunk.

Qut winnehteaun ketuk wutche weyaufe kodtantamo-
onk, matta yeu wannego minao oadtuhkoaduonk, ko-
wrehjueta nou h ponih yeu kurtuonk kuttahhut.

Sun matta kuppahit niteomw u matta ennomainio kut-
ushkomeheonant kuhhogkonog? eyeu nissuk roh ennomai
tohwaj matta quihkeog. Ketu u kogkewelippamwaenuog
kah ninwan idiquaauuenuog, tohwarch matta waneetup-
anatanwacuog neane sampwutteahae peantogig? kah roh
waj matta nanauanumog kukketeahogkonuog? sun mat-
ta woh chepiokkonuk kuffopitano wutche kenau, neane
onkatogig? sunumatta kukketeahogkonuog misfoad-
tuog neane onkatogig? newaj tohwaj matta quinnuppeog
pohquohwunonak kukketeahogkonuog?

Ne trag kuche ussen, aluh matta, matta we nanog, sun
nauo ku nmonchenwo matchelenat matta enno nauuog,
nux ayeuhkone ennomai?

Unnanta nog n otinonaiyeu nimun, nahittitragk, kah
yeu kenotamwontah, aue nikkummat enno naiyuhkon-
tamtuonak wo keto np onk neit God. Yeueu ut ussish ana-
quabit God, tohwaj mit quinnuppeit? tohwaj cheketam-
an asuh pitchinwoean? sun kum wetabhannittom unnan-
tam n unselem? sun woh yeu kullin ut anaquabit God? kut-
tumunk niothu nwe enno naiyeuath, nutakoj mislohham-
at. Qut nutu fen onk woh kapenehefi.

Chan. 1. Pasuk a otu nomau. Matta howan wadha-
nont qut neq puuuppach g, kah waneetupanatogig, neit
ketuk woh mahchi, ogeuhfuog na woh uppeyoneau.

Namp. Ahque unnantah keaneyeu onkatogig. Mro
chekiy-

chekit nompe muttanne, ane mattanongangog kuffog
mahche quinnuppetheg, tokonoggoe matta kuwahoneau.
Qut wonk Christ kukku otomukqua, *Mat. 7. 13, 14. Luk.*
12. 32. Tuppulhaogkut neg aontheg chepiokkon-
kut, neg ogguhuog. Ne anue wonnegan auwohkonat,
ne aniwadt Christ. Chekee petutteagk peonogok squont,
newutche peonogod squont kah peonogod may ne anshik
pomantamwanganit, kah ogguhuog neg malkozip. Qut
mishonogod squont kah mishimmaogog may ne anshik mi-
cheme awakompanganganit, kah monog ne petukoneau,
Luke 12. 32. Wabesereogk wol peajik niock, kashu ta-
peneam kittinumunkuneau keiralin tamponk.

Chan. 2. *Onk tak asotue ennomaj.* Wame onkarogig
anitcheg oe anyee, ahettic chepiokkupuk, wunnamuh-
kut pichi nummawchequshaumun.

Namp. Sun ne kurnukum-mehikgun newutche kom-
monamw? Sun oum matta anue wunne mochequshaon-
ganog kesukkut? Sun katuishkomeh kuhbiog wutche mo-
chequshaonk? Sun kuttentam God matta wohkufala-
matta niock newutche kumwanamw? yeshu asotue en-
nomajeuash.

Chan. 3. *Asotue kuttoonk.* Sunnummatta wame
matcheufseog? anue wunnetowog mounach matcheufseog.

Namp. Qut aiukonantaoe quibkog wonk, wun-
netowog matta uileog miltie matcheufseogath, kah neu-
ahamwog wutche wunnoxchumwefuogayic, kah aske-
fukokith chekee wutayeuuhkontamunash, wunnetowonot,
Kah wutayeuuhkontitue peantamwontamunash. Matche-
feonk matta wunnamawunash. Qut kuffekeneam quin-
nuppenat.

Chan. 4. *Onk tak asotue kuttoonk.* Nag paantogig
matta anue wunnetowog moog onkatogig. Nag achu-
wontamwenuog.

Namp. Eiantukelyebo: achewontamwenuog, qut
sompwutteaahacheg wutayekontan unaqash yeshu matche-
feogath. Matcheufseog matcheufseog wunnetowoh, qut
matta woh upprovelneau. Newutche matchang wutailu-
mouh neit nuwag matchiteahog, Qut God wabreap
wutahba woath, kah mas nukkodwunnon wuttabhu-
ash nashpe wutufseogayic.

Chan. 5. *Onk tak asotue kuttoonk.* Matta nukhog-
kewenppamw-nuwah aluh nanwun-diquasuenaw kah neta-
kup tob waj achewoncan quinnuppenat?

Namp. Keneepip ut matcheufseogangit, kah weyafue of-
songan kutufsem kuppohqenun Sabbath. Mat toh ku-
an upanatham wuttinnowaonk God, kah peantamo-
onk

onk. Kah matta kawahteo kukquenahikoonk Chriſt.

Chan. 6. Onkatuk aſootue kuttoonk. Matta nukkod woikeahowwan neit tohwaj woh God pogkodchilnyk-quee?

Namp. Newotche matta kawomoonau God, kah Chriſt kah matta kawomantamow peantamoonk, kah matta kuilekeneamow kymmatcheſeongalb, newaj matta qulinuppean Godut.

Chan. 7. Onkatuk aſootue kuttoonk. Kuttamehteb wuttahhuoah woi ketompog, papaume matcheſeonganobib, kah papaume peantamoonk, kah aiuhoiantamoe quſhkeonk. Woh kukkogkeahoonwew woi ketompog.

Namp. 1. Kuttunmunk kukkogkeantamuwew kummatcheſeonganobib, ne waj matta wekontamow quſhkenat, matta howan minuwſſuh no pajeh ukquinauppenat matta wahcoou Goduh afuh Chriſtoh, afuh wuhhograh, no pajeh quinnuppenat na woma wuttinnowoonk God, matcheet bog neg wuttinnomaiyeumcog; 2 Theſ 3. 2. kah murtatohke waantamoonk ne afutuodk anagwab God, 1 Cor. 15. 20. kah noh matcheſeoen, Luk. 15. 17. nukkodum kogkeawik kutche quſhkeit. Sun nag waantamow neg ſekeneagig quinnuppenat en Godut, kah aiuhoncheg cheſtoykomukut, iihkuot woh kogkeodog woi kogkeac afutuonk.

2. Teag ve anakauſuonk God ne annkqueog woh kukkogkeahikuntau, kuttugkoo aiuhoiantah kummatcheſeonk, womaus God, peantamau, wowaumonittek, nanawehteduh ſaborh, ſun woh yeuſh kukkogkeahikunaih?

Chan. 8. Onkatuk aſootue kuttoonk. Matta yeuſh neitwohtamowanaſh newaj uillec.

Namp. Noutaman wuttinnowoonk God woh kukkuhkromunk. Que matta uſſean pilb kutawakompanam ut kebugke afotuog.

Chan. 9. Onkatuk aſootue kuttoonk. Matta nutterantamow God ne ne wurtin nanawontanius toh ananrog woi ketomp, afuh toh anowanit, afuh toh aiſit.

Namp. Sun kutrenantamow wuttinnowoonk God pamco woma? neit teag woh wanampamog? kenau God aſekelokilb kuſſohkommoonukqun, kah kuſhogquanukqun, ſun kutrenantam yeu toh wunnawche uſſen? God nanawontrog teag quenauwahikqueog, ſun mat' woh natwontamow kummatcheſeonganobib? tohwaj ayeu wos naumatuongoh mat nanawontamog pohquonuk? God anonukqueog uſſenat wutanakauſuonk, ſun woh mat tohbentupantamow uſſeog, afuh matta? kutrahhou unantam matta Manittowu, ne wutche Manittowit, neh waantam kah matta woh tahnoche
ayimto

syimoe teanteaguashinish. Nob syedau wame auwasimeh
yeu muttaohket wutch wosketompuh. Ohke kussobkomcon-
ukqun puppinashim kutlininneumukongqun, God syla
shiumoe muttaok wutche wosketompuh, kah wutrinini-
nqmasu nasmarue wutrinnewaouk nana wunumunat wut-
nantamuongash, wusuongash kah wuruficongash, kah ma-
machish nah pith wusumau nashpe wutrinnewaouk.

Chan. 10. *Onkatuk asoteue kuttouok.* Negonae kcone
wekontamwae pomantamumunonup asquam psantam-
og.

Namp. Ahenniyeup wweenodtumunat mahche n nagish,
newutche wiummattamwog yeuyu ohtagish wuttamehpun-
naongash, kah matta teag mehqontamwog webe mahche
nish n nagish wekontamwongash.

Wonk matchetowog unnamamwog, nokkomeyeu na-
adt nanoue matchesehetep, kah mattannit nenan wutte-
nantamun newutche neit webe matchesenap.

Qut ne nukkomeyeu peantamaout God, kah ncosweh-
tamuk wutrinnaumatuonk yeu nashpe nawahteomun mut-
thok wanegik afuh machuk.

Chan. 11. *Onkatuk asoteue kuttouok.* Matta nannau-
mo anue wunniyeuonk nag peantogig. Matchekuog, misha
wuttamehpunaog. Kah mamachinaog.

Nan p. Matta wutteapkontamwoneau yeu muttaok.
Nag ponamwog wuttannooluogana, kah wunnompak-
unwaoash kelsukqut. Muttaohke wuttamehpunaonkash nish
wutrahawae qutchehuongash. Kah nish wutch nehtuh-
tauneau mantubishubuk, holpawonk, wunnampramoonk,
kah kohkonantamuhut muttaohke ahunagish. Kah ogguh-
sohtaung yeu wuttsahkit, nutannoolimun pish nutaue,
mowchekohtomun kelsukqut. Kah wuttapeneaumuneau-
pahtuufuwontamuhut no pajeh na tpeyonacont.

Chan. 12. *Onkatuk asoteue kuttouok.* Mahche nob-
waog ne woh 'anawaog, nuppogkodontam mat tobhen-
tupantamounear.

Namp. God matta kukquenawcheoh, matta quin-
nuppeg kuppogkenukou micheme. Kah yeu nashpe woh
kawwanheomwaw kukketeahogdunooq, qut God mata
teag wannehteou. Toh kuttentamwaw, uttoh kuttin-
nimeau nuppeg? matta quinnuppeg en Gudut, matak-
nit kutawakompas anukou nicheme. Qut quinnuppeg
woh kuppohquohhamwaw. Wame yeush kuttinnomaiyeu-
maash ahche nashchunwiyeuash, waj matta quinnup-
pegish, qut chekee chepiohkomukqut kuttomwaw. Woi
toh hen pogkenumomaw kawohwohramwouk, kah me-
mahki kuttahawoash! Sun woh ne kirta ennomaiyeuhko-
nau.

aan aasquahag wullittumoonk God? God natatamoonkqueog, tohwutch matta quinnuppeog. Sun woh heuampohamausa, nish yen onagish nampohamowongash? woh kullimwo, mattaohke wuttamhuongash nooramhuk, kah nuttenantamup neg paantogig matta anue wunneetomwog onkatogig woiketompog. Kah matta nuwabhencup uttoh woh an peantamog God.

Uttoh en nikkumme, ne wahtunteaonk ne pish abromuk, woh ahojreawmaw yeuth ennomaiyeuash? Muttahke ahunapis wuttamhukqueas, ne dadihukunkqst. Sun matag keagongekesukque ahunapis? ne anowomowuk, Mar. 6. 33. negomik natinnehawuk wuttamutamoont God, kah sappweulicank ne naohag, kah yeuth pish kukkottinumwontanaoath. Kah wonk nuwomaw. Peantamoonk wutchiyeuogianuw wame, ahtowmaw quodhodijongash papaume yeu pomantamoonk, kah ne paomawuk, a Tim. 4. 8.

Sun ummatcheconganoath neg paantogig kotamehik? woh teaggeyeuw kukkodnetuntaunat nunnukqudunat matchecongash wuttinnowaonk God ne kuttinnaumarionk, kah matta wundawchumwefuogash woiketompog. Wuttinnowaonk God kukkukutomunkun sampoi may kah ne asukkomogkus woh kuppawqunaoh kesukqur.

God pish kenatutomunkun ne natutomwicheaonk, Mar. 22. 12. neetomp tohwaj yeu peyaan, mat wullenta n-wunathiyaan tohwutch kenukhaan neg paantogig, wunheetupanatan wahrehaan? noh matta toh nu wocop, qut ci epd op.

Pahke wabihac wurrinniyeuonk kah ummiflugkeuwonk God nikkumme woh kuppuhtam wuttom noh pohtuapuwit, tokongque wame ne anowag matta kappah imukopun, matta pasuk yeuth kutennomaiyeuash woh kutaninuumunkou maijsh ne kesukok.

Nuttenagtam nehenwoache kummetahhannittomwog matta t-phocog yeuth nathpe ennomaiyeuash, n nag, matta kukkodtantamowaiuskoiantamunat.

Wonk k-rankash ken asquam quanuppean, sun onkatyk ennomai toh waj mat woh quinnuppeog? asub woh kurtothwon chepiokhonuk, ayeuuhkontamwe ennomai kenuppeatwongash toh afean, ne wutche teanok woh tadshau.

Sun woh ne teag kochum God? asub wutawakauwongash asub wutonkq arunkash? sun noh matcheetoe sontinomlin? sun mattanit noh waulumog anue wunneetou? sun weyaufe muttaok anue wunneetou? sun woikehettuogianue wunneetapanatamwe pomantamoonk? sun muttaohke, weyaufie matcheetowe pomantamoonk anue wunneetou? quinnuppeog kah wunneetupanatamwe pomantamog, sun unnantamustah woh kauwojshikun? teagwe woh woikehettuuk? sun

Sun yu koo-wah-huk-kun Chrit kah wan-nah-yun-ni-tom-
oh wetum-muk-queog ut kut-tah-hu-wour? kah pah-ctrah-hu-
-tom-muk? Gud na-wu, 1 Pet. 1. 15, 16: wan-net-pu-ha-
-net-wey-bu-wuk, new-tche na-net-tu-pu-wun-ye-yu. Sun
ma-chu o-yu-que-nuk-quil-in-nest Goh-t? na-wom-wu wut-tin-
-na-wa-onk, Gen. 1. 26: Ood a-yu-u-wok-er-tom-pu ut nei-
-won-che wut-que-nuk-quil-uong-nit.

Wunneetupanatanamoonk öe wutoogqueneinkquffuonk.
Adani yee owahelaaunah, Christ nahpe wunnahwaniit-
toomoh ukkoh nopenimuh, kah too waj matra weekon-
tanawog? lampwe uneh neane ut anaquabit God, tokon-
ogque matra kwetchoitawu wunneetupanatanawc poman-
tanamat.

Yeyuep nuppiit, sud matta tesogke keyane nag nuppiit, ne
anawop B. Isam, Nlm. 24. 16. ngque nuppiit! Empweka-
tawut, kah nunmaum-chitueum ofqueneunkqudrich
wuttaiheh. Tohuw! yeyuep matta unnantimawog ne woti
nantanog nahen nuppok.

Matra yeueu quinnuppeg, piñá kenontweommanunéaw
ladhank.

Tesgwas woh ki? Wante omw' d quinnuppog? fun kutin-
nonkumooq? woh webe kutof dog wutch anie wanne tuk-
eg. God pih kuthaw, Christ pih keeratiw. Nafhaun-
le pih kutraphaentem. Wane paanramauonchey Godok
ag ketompo.

Pafuk yug kutinnunkumoo? anhkazah warie shirajoh
kee kutinnunkumob.

Yeug ketompong ngkonsadheg woh kutuŋwunuk-
quog chepiohkomukur, kah nag matra woh kuppohqoh-
whunukdog. Qui kutrinukumbog, woh kuppohquoh-
whunukquog wurch chepiohkomukur, kah kuppafuquog
kefukur.

Pagwodthe kwowhquantam wunnichtaunat weyadlue
kwweekontampongath.

Kuttammuk, soh-waj, unnsatmwog weysuue uffcongash
kah mathekodtantamwongash, anuk wekonash onk un-
namptamoe, peantamoe, kah unnetpantamaw poma-
tamoonk shiquable God? sun maitannitawe wekontamw-
ongash anuk wekonash, onk nathawantitoe shkonamw-
ongash, Row. 14. 17.

Suññanumetta paññamvāg anue wekkhāntamvāg ut wa-
santamve wuttesseṃ nāvoti, oñk mukhāṃsiṃ ut ne asāhet-
ti? netatup peantogig anue wekkhāntamvāg uppeantamve-
ṣeṅgancheru, oñk neḡ sikkā e sūyam pe. ntaṃto gig.

Kah neane mukkie marta mag. u uppuhpeteunk wutche
 Wame weenawectyonk at otarat, netatup marta rupwul-
 modun

anoma matchetoweg nukkodumunat ummatcheongan-
oath, wutch kesus, qut toh pish kutuilemwu yeuth key-
sue weckontamooongath mabthunk.

Kesukque weckontamooongath mabthunk nathpe que-
quen ananum e onthapnaonk. Kah nogkodtuk matche-
mungquotte aneuk ut keougke midinnandut, neit ewee-
kontamooongath peantog g nukko pcyuualh, kah ahche
weckonath. Kah nukkodumunat weckomungquok ut ke-
nogke midinninpuut.

Nutogguhse webe gutchchamo p kesukque weckontamoo-
ongath ut Christ ut, peantam e kah saboth daywe weckon-
tamooongath, wibe natogguhse gutchchamunath : kah nu-
sawunum weyale kah mutsathke weckontamooongath.
Ipa woh kountamamw utiqh maikom : yeu nulin, pasuk
wynneetupanatanwe pomantamooongane kesuk, anue wee-
kon onk muttannongane kesukodath ut weyale muttaph-
he matcheorganit. En teagkontam taneufquont monat
weekit God, onk ayinneat weekuout matcheetuwog, pasuk
kesuk ut kesuk aneukomomaw muttampongnogkodath ut
pinneu, Psal. 84. 10.

OO weckontamooonk matchetoweg tatuppeyeu wutahanu-
onganit bogtegenin noh matta wathetawak nakuttummunge
unneyuonk wutahanubongand matchetoweg ne kogkesonk,
Eccl. 3. 2. kah waantamwe Solomon nuwau, Eccl. 7.
2—6.

2. An wunnegikonat masubkomukqut, onk neit o-
nat misastupaw komukqut, newutche ne awobkukoi-
yeumaw wame misstipinuwog : kah pomantogig upponamun-
eay wuttahhugut.

3. Neuantamoonk anue wonnege onk ne ahapponk
newutche nathpe nuwajneukquonk metah wunnehite-
anin.

4. Wuttahhou waantogig ney appuog manchemuk-
qut : qut wuttahhou mattamagwog, ne ohtean ponettam-
we komukqut.

5. An wunnegikonatamunat wataufkomusaonk wa-
antam, onk wooketomp natamunat ukkei quommaonganaw
mattamagwog.

6. Newutche neane kouffog uppapakuuffonganaw ut
agwe ohkukqut, ne tatuppeyeu wutahanponk mattamagwog
yeu wook tahpocheyu.

Wane weyauwe weckontamooongath, webe tatuppe-
yeuath mukkeshaonk kodchikunumuk, ne onkquomawut-
samuk ompetak, ne webe matchenaonk kod kutchikinu-
kik, waantamwenin teagkontam matta wutamehikunat ne
eninne.

emloneaonk oah abkauunat ne kutchikhoonope weck-
tamoont.

Wame keyaufue weckontamwongah webe ogguenmak-
quorah wurahanoonk noh konkkoonk, ahann, tokonogque
ne mat woh adi ahann. Howan inguk wame ne ohrak
unkkoutchanonah onk woh ogguhe ahann. Neit poikiffi
kah paikanontog, sunnumatta yeu afutue ufleoonk. Qu
e-nue maucheke mattramagaw, noh shkuppeantog, nek-
ont Godoh, kah attumunuk chepiokomuk, onk woh oggu-
he konkkounau wihhogkah paibpe weyaufe weckontam-
wongah.

Webe keyaufe kah matchoetupanatamwe kuttinuiyehak
ne sekeneawahikquean peantamoon God, kah wunne pom-
antamunat, woh quinnuppeg en Godur.

Nathauanit woh kirtinamunk wukie unniyeuonk, ne we-
kontamwahikquean peantamoonat kah weche pomantamun-
at God. Neit woh kufimwe, mattr muwaiteoh teagwe
wekontamwe pomantamoonk pajeh yenyeu. Mattr piik ku-
ne pomantamomun no pajeh waanetupanatamwong tape-
neamog.

Natootomwehtaanok.

Toh waj ne nag, wofketompaog ayeuhkontamwog
wame ennohayeuaish, kah a'che afoutuwontamwog
papaume peantamoonk kah keliuke unniyeuwongah? Nag
waantamwog penowe in. Toh waj bogkontamwahettit
quinnuppenat? tokonogque ne nuttongahque ahchu as-
fenan, onch mattr apwelhonononog. Qu omog wame
mattr woh quinnuppeg pajeh nuppehettit?

Namp. Wofketompaog wurahenne womantamwog-
wah muttaohke, kah weyaufue ufleongah. Nunneeti-
mun ut mathefonganit. kah nutahenniyeunganon a-
yeuhkonau God, kah manittowompoohk, neane ishik
ayeuhkonau wofketomp. Unnogkut quinnuppek mit up-
wuhononouog, newutche wurahenniyeunganau nutche-
ketunkunun.

2. Nag appuog pohkenahru, mattr wahtauing reog
nootamwehettit. Nag ogguenunkquibog wofketomp pog-
kenumwe neekit. Nootauau wofketompuh waenodum-

Woh wequäl, qut matta wahtauou teeg iadtamant, aet
wutche matta wunnansumun.

3. Nag matta wahhesuog Godeh, matta wahesuog toh
anau wuttamuk pummetubruppunnawoonk Christ; matta
wahhesuog wunseetupenatamwe mahanit, matta wah-
tesuog wunnampamoonk, afuh womantamoonk, afuh
michane pomantamoonk. Matta wahhesuog quinnup-
peonk, afuh wunne pomantamoonk ouwanne. aietuent
namwabehtunkuog.

3. Nag wauwesuog ut matchefonganit, onatuh ho-
wan wauwanit ut pohkenahitu, kah matta wahteen toh
apir, afuh uttoh sont no pajeh hefukok. Chetce unnan-
tamwog matta nukquenahiku quinnuppekompaonk

Kodtantamwog wunnehesuonat ummayewash, kah un-
nantamwog mahche appuog hefukque mayat. Nogkush-
kauok woketamp wauwonu. Tokonogque menubhe we-
komadt, matta woh quibken. Newutche matta wun-
nampamwau wauwonu.

4. Nag mifinooog ut weyaufe matchekodtanta-
mooonganehu, kah kogkeae quasquothwehtamwog un-
matchefonganoo. Anne womantamwog ummatchekod-
tantamooonganoo, newaj woh matcheketamohetteg; kog-
kechipamwien matta kutchithontamoo onkuppe. Ag-
quohohresenin matta kutchithontamoo ogkefuonk.

Webe womantamwog matchefenat, neit nauwaog matta
woh noonuifseumun. Qut ne nih wutch wufekencamoo-
onganoo. Matta wuttahhewontamoo uttwehe peantam-
oonk. Weyausue unnantamooonganoh miheafamoo wa-
me wunne unnantamooonganoh, neane Pharaoh anukquonkup,
ayonauwufitche puppidahimwog mahchippawoh wan-
oggunutcheh, Gen. 41.4.

5. Nawbutche womonoog matche weetomnicheg kah
fekencamwog peantamun newutche wutayeuhkontamunau
kah wutahantamuneau. Kah womontomwog allen ne
monsoog ufsehetit. Kah pasuk sumafhanutche en che-
piohkomuk wutch wuttinuhkounit, onkatogeh wutch um-
menadcheanis, matta moutehe chephauou, newutche
matta naumoo toh aonit. Marwunnampamooog mitta-
appuouog ut chepiohkomuk. Neane Dives, Luke 16.
weematoh neh pamontaminipoh matta unnantamooonag
weemateuuh awakompauah. Yeu unraunchimoonk noo-
tamup, woketomoh quiskodreahkauu sokse lambfoh
aettaue afampamukquodre tiufquonit fohunkquod neh-
qurur. Owais kupushomauau chepich ut nabaue tiuf-
quonit. Pasuk quetekompaunshau afampamukque pum-
mentunk. Ut wokethe tawetquonit, kah penusad eo-
sepuu

Sepunt, onkstogig nawncheq, nag kaskakadruog penust-
onat en sepunt, kah wame qatubaoq, nag wurtat wasig
matta wahtauog toh anibettit negonsacheg, kah nag
unnantamwog woh nutafuhkauononog wechauhqutcheq.
Qut pashpashibettit radchibop afuskoiantamunat. Ne
an wutufeneau weyafue mat quibkeqig. Pasuk nuppu
kah penustau chepiokhomukut, onkatuk afukhom ne nan
may. Kah wame onkstogig wutafuhkauouh, qut maza
mehquontamooq toh aahetijt. Qut nuppuonk woshwun
numapour wutafuhkauouh numunat toh anag song-
houe, teagwas woh maguog appieat negonne ne aphet-
teup.

6. Nane na wunne npuwusuwae kah ishkauinittae
matwae, noh quajheont ut pohkenabru, kah ne ukkehchu
wutafuhkauonk wutafuhkauonk ukquionnuppekompau-
ongau, uppgitfuhkauonk wutafuhkauonk, onk woh
mo nummoog uttoh aphetit, afuh toh aphetit. Wut-
tinouh wunne nuppuonk wutafuhkauonk God, ukquiche-
uh mathe unnatamunear wunne pomantamoonk, wut-
tinouh, woh kuwadchanittamwau tokonogque mat quin-
nuppekompauog, kah tokonogque pggutse webe pash-
tanog, monanetaz: God maza kutawakompauonk.

Afuh woh cheke kutafuhkauonk wunne, woh anikau
kuffepe afukhom wunne, kummatheleongath, woh kompe-
rak kutafuhkauonk wunne, kah yuustnetatuppeyeuagish
wutafuhkauonk quinnuppuat ?

Kah yuustnetatuppeyeuagish God wutafuhkauonk wunne
monuh, kah Christ kenuppuonk wunne, kah nohtompean-
togig kenanuppuonk wunne toh quibkeqig, kah God wun-
natamunat toh wutafuhkauonk nuppuog ? qut wame yuustnetatup-
peyeuagish kah maza kutafuhkauonk wunne toh afukhom
webe nummatappinun kah nummaumun.

Nano sekeneamog quishkenat, nelt natwontamunuh, bo-
wan yuustnetatuppeyeuagish kutafuhkauonk wunne ;

Kabkootomwebteonk, 7.

W Ame ya mabe u na g, a pa kompan-
og, ne mietra wata front God, qui k-
u au nehu wonche, kompaniwo newu-
che kaka diantamwo shuppan, kab
newu che ganta wob kutguunappam-

[illegible]

3. *o*woiketompahikon, kukkittinnunankou woh'wohtam-
 -*o*uk, kukkittinnunankou wame ut woi ~~o~~ quenaubuk-
 -wexik, pappin²inwoy kittinnunankou, kukkitti-
 -nankou²ampwe kah pannuppeyeu nammatonk.

Pohquog annau natuonk kah oshkomehog kuhhokao-
q kukkittas nortetumukoa. Annawon wannanmonh.
Uppelohesi wuhhokq kenupp-wonukqumnanonot. Kah
nahpe Chrit wannohetehog mitsohke en wuhhokat.
Chrit karguohwewunmunkqin wuhhokq kah mitche-
pantamoonk webe quinnuppeg, kah artumpeg. Ne
yong knishq intramukoa wame kunmatchehongnash.
Wame y u wukuhhamun et wuttiennowaanganit, wutfeal-
hates nahpe wemadawunittumoh, ne wunnegenthuan
mil pe

nashpe wuanohtompeantog kupa. Kah nag mocheke mut-
tanaoganeu no npe k uwehkonuawog quinnuppenat, ut
w uwehkonuawog Christ k uwehkonuawog, nag k uwe-
hkonuawog ne papaume, nampohawog kutafuke
pafukawog k uwehkonuawog, k uwehkonuawog. Mihanunumog
kan mat tohhenupanumawog, k uwehkonuawog uwehkonuawog kan
k uwehkonuawog, k uwehkonuawog numwohkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog

Muwinch kutunquawog k uwehkonuawog k uwehkonuawog
hikunat kutafukawog, k uwehkonuawog k uwehkonuawog.

Nanauanit mocheke k uwehkonuawog k uwehkonuawog
k uwehkonuawog, quinnuppenat chetean quinnupit en noh weh-
konuawog. Tohwohkonuawog? Toh k uwehkonuawog? Toh kenatwo-
tan uttoh woh k uwehkonuawog? Toh uttoh woh k uwehkonuawog wano-
natcheg, kah k uwehkonuawog k uwehkonuawog? Ahquompak woh
k uwehkonuawog wame, k uwehkonuawog k uwehkonuawog? Ahquompak woh
Gudut: Christ apperatonch k uwehkonuawog k uwehkonuawog, ahquom-
pak ne pith nni. Wame yeu h k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog, k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog, kah k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog

Nupponum pomanamook ut anauabeg, k uwehkonuawog
um k uwehkonuawog k uwehkonuawog, nashpe wuanohtompeantog
kaonk ut anauabeg. Kuttinonnumawog uttoh en wun-
namahkutec pomanamookanawog kah awakonpawoganawog
awog, teag wonk k uwehkonuawog k uwehkonuawog? Christ wah-
shanop neane pumanamookanawog k uwehkonuawog. Gal-
3: 1.

Mocheke nompe kuttitramawog k uwehkonuawog
matta quinnuppeg.

Kah mocheke nompe kuttitramawog uttoh an mahchuk
matchekon: k uwehkonuawog k uwehkonuawog k uwehkonuawog, kah wa-
me weyauk wekonamookanawog, uttoh en k uwehkonuawog k uwehkonuawog
k uwehkonuawog, uttoh en k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog, kah awakonamookanawog k uwehkonuawog k uwehkonuawog

Wame yeu h nagwutte kuttinunamookanawog, no pajeh
nuppanat, no p jeh matta toh kuttin tupantamookanawog
nuppanat, newut he mocheke nompe kuttitramawog, k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog

Tokomogque af q uwehkonuawog k uwehkonuawog, q uwehkonuawog
pomanamookanawog k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog
k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog k uwehkonuawog

Yeu yeu kutrahho nebenwonche wusttich, matta wust-
channa Godut asg kukquinnappenkumpuonangaw, kah kora-
wakompangangaw, awakompangaw, ne n nih newusttich
kukkodrantomunaw.

Sun woh yeu la upwusttichae kuffonaw? kukkodrantam-
up quinnappent, qut autontcaumaw. Npkkod ahqet-oh
num natcheleongab, qut nuncumunaw, nukoduwonog
wastomikqeaneg, kah nuketuphagapud, kah nuteonan-
tamuwong ih, qut nuncumunaw.

Jonwaj nuncumunaw eeg kuffonaw? wote nebenwon-
che wusttichae kutrah, sun howan kutchetimukamus
marchelen / sun howan kutchee quetichinukus wusttich pean-
tamuwong mjt? kutahronaw ne nah kukkuyomogdronk kah
nawaweyonk ne wungetoweg keetateamungamuwog ahse-
hetit, nejt to wusttich nuncumunaw usen ne aschettit? sun
kukkyphamungamuwog Saboth daywe homukwe sqont?
Ipe mat komukpamuwog amuwog? asub kotemuj?

God wechtomog quetichinukus, sun kukquihinukus?
God quonhont mogonysaonk nch quannappentcheh, sun
kutuygus matta sun kottin henpung? sun kukquihinukus
peantamun? kumwahroch matta wusttich, God matta
kumamukukukqut kenukhonop, kah kenukkodibam-
op wusttich komukqean, matta kuppeyannaw.

Sun God yew kutragquannaow? amek, ahqet peantamah,
kolronogwe alukquannaw quinnappent, matta kutah-
quonramuwong? kutahgeomog matta ne nano.

Woh kenamungomwop Christ kukkettit amomunneso-
ut, kah kowadchanukquannaow, neane onkatogig: qut
matta kutringontumopunaw, matta kummachinahikow-
wop matcheleonk, newaj matta song ponahetruawenut;
matta kuppungomumwop kummatcheleonk.

Kupumwop kutraghupwout, ne andwahetteup, Luke
9. 14. yewoh matta pishkepanawukun, Christ kukkod
nukomquunaw: ne ag we wadchanistue ummekunit qut mat
kutweekontamow.

Mat. 23. 37. God ne menahke nowaw ut wusttichwa-
qonit, kukkodrantam kumlinnesque.

Nahpe mitta kisteamonteanjiteaonk, yeu wusttich, woi
napchont nummulinjinnuwog nukihettis, kah pomulphat-
tich numayut.

Mat. 81. 13. woi napchont ne nutteahettis yeug mifinnin-
nawog, onk woh nukquishukquog, kah woh nagwusttich nana-
wheateag wame nuttinnaw natuonagah, onk w h wuyeu-
wongamunaw kah ummikkjesu nuch micheme Deut. 5. 20,
woi napchont wiantamwettit, yeu wohntamohettit, woh
getwontamwog wusttich komamaw, Deut. 32. 29.

wob

Woh kodtantim komanittomimmesee, woh kirtle
hikou wame ne woh kodtantam, qut kuranuwontam-
maw muttap kah keyas. Newaj matta kukkittam-
se.

Tokonogge paphutche kenazu kome kenononap, qe
mamachih matta kowechontam, attumunon, 1/ed.
81. 11, 13. weit matta monchanatamweinnap, pomnukke-
ug ut nehenwoche kunmatichcho (antamoungand-
ut).

Gad kowegquttumapka kah kenatamunkon, teag-
we machak nupcheuk, afur nuttinammatuonamir, waj
woh ayeuuhkaufeg, toh kirtin wochesh woi matcheap-
pin: sun yeu nattumhoun kutjibanuwoon? kukkittin-
nismouh monath monaeteaongnath, attiyek waj ijiha-
numeogib? Sun nen, afah mattannit kunmatwom? Sun
nen, afah keyaufe kodtantamponk qe awakompamhikne-
an?

Uttiyeu anwunnegit nukkodtammaz, wunneetupanam-
we pomantamone, afah matchefernk? awakompam-
kuttumhounon kuhhog, nathpe ahquanymaonk Lord
noh kod wadchanukuean, Jer. 2. 17, sun matta nehen-
woche kunmatcheetowonk kullafamajohkuk, kah kum-
matchefernk kutaukomuk, onk woh kenam, ne matchik
kah welogkon kenukaosuwonk, Jer. 2. 19. teagwe matche-
nihuwoon kenampicah, waj nuluksman jahwucheyew-
uk, kah kenukkoosonk, Jer. 2. 5, 6.

Oggue ufu wechkomomuk puppinashimwog neotamnat
toh ayeuuhkone aqukueog. Woi kenazu wadchuog pou-
tamuk uttoh an pen uduumont Lord penwanumauumif-
finninnuoh, kah wutapenukkone kenuuh Israelloh, woi
nummilijaninneumog toh kirtinenuwau? uttoh kuttig
lauunuguean? ayeuuh koneh wauwioch.

Kulohhewunumap wutch Egypt kah kappohquohwun-
unup, etc. Noutamuk woi kelukquog, nuthah woi ohke,
newutche Lord kuttaw, nuthah monip kah nunneekbeppan-
neg mukkiog, kah nge nutcheketonkquog. Ox wahau
wadtiheimukutcheh, kah affe wahrau ahbut alimukque
wufontimomoh, qut Israel matta wahrau. nummifinnin-
numog matta natwontamog. Woi matcheferac wutobrim-
oin, mifinninuog nithuunnaog matcheferongath, matche-
ferac wulanpem? &c. Jsa. 1. 2, 3, 4. sun ne kirtin onk-
quadraoneau Lord? woi mattammagwe, kah afawue mif-
finninuog sun mat noh koth noh manuhukuean? sun noh
mat kukkezhikuys, kah kummenubkehiku? Deut. 3. 16.
Nag matta teag kouch nukknau, kah kutamachramuw-
go-nantamoonk, kah wutch Lordur, wunnaumagubkomunat
muttaohk

mutsohk wassadteumunath kah uppeinog, kuttugko kut-
siluungamau, kah kahwebkomukou aue wunnetenat, kah
nawau, tohwa) manihadmoog kutteangwas, watch ne
matta patukunungangung. Kah tohwauch anakaulu,
wehtang ne matta wad hieog? kah ne matta taphukwog?
Blenanac nuteck, kah megchuk ne wanegik, kah kuketea-
hogkou beechi hi wunnoggunumouk, kapanth kuttan-
og, kah peyauleh, nuraah kah kuketeahogkou pith pom-
angah, kan kutayigau munweo machemontag wunnouwa-
onk panke mon nu naongah David.

Matinnekuk L. 1d. 4, kah ambeomuk : webquetumok ash
pawppit. Matchetou nukkodtitch umay, kah woon-
kutea, wuttenantam pongah, kah quinnuppeitch en
Loqut, kah pith umonanumau, kah en Godut, kah pith
muchekehquontafu, *Lai* 55. 6. 7. Kah petatup *Lai* 1.
16. 17. 18.

Kah matta nuntam uog : o himukou katcheketamoung-
ganu *Jer.* 2. 12. 13. Yeu ch-pihantam uoi kufukquog
kah mine wabek, nuntamunumog ulleog neenath mat-
cheleongah, nag nutohquanutumukquog, pamontamoe toh-
keko nuncu, kah wugnenhamoog ahkuhquoh, tohquein-
utcheb, ne matta woh nippe ohtanog, Carist mawchekit
no npe kawehkomukou qeunag, *Rev.* 21. 17. noh kolikut-
tug peyon h; kah howan aantog nanoue neemunitch
pamantamoe nippe.

Qut wane ne nahche n nag koochamukquneau. Nag
matta nuppeyork uog onk woh pomanamwog, *Jab.* 5. 42.

Kawehko nukou en ummihadtuppongant ut wun-
neetupanata nwe wutallotam pongant, qut matta kuppe-
yorkwut newutche kuttamehikumwut, kutohkeumath, ke-
neetafumog, kah muttaohke kuttinniyeungah, neit kuilim-
wut n u natumun peyonat no pajeh kummafsheunao-
ont God wutrin no donat matta pith kummechumwog
nummih dtuppoank, *Luk.* 14. 15. to 15. kah howau yeu
wutusse webekenaau. Uttiyeu kahcheyewok waj awa-
kompanaog sun matta nehenwonche kuttentamoungamau,
kuweekonramumwut awakompanon. Pannuppe yeueu
kukhuto nunkun, *Prov.* 1. 20.

27. Waantamooka wodrauhongquifu ut poquodchik,
kuifontawamau ut maikontu.

21. Kogkulapwan adt misboemak, ut wohhinumun
sqontanath : ut orant nutowau ukkuttawongana h.

32. Toh uttoche alukeogih, kuwo nantamumwut af-
setuonk, onk mamantantimogih, kuweekonramwut ma-
manowantatook, onk mattamaguwewogih kuifekeneam-
wut wauterank.

33 Quinuppek aushkomonog : kufsch kuffokenumanem-
wo nunnathawon : kurtayinatanumwo, wachteauon nukkuk-
tawongnath.

34 N-wutche koweeekomunumwo, kah matta kuren-
namamounneau : kuwohwohtimumanumwo, kah wanne-
bowan toh wurtintupantamoun.

35 Qut kummil-onantamumwo wame onkkodetazut-
taumounk, matta kummaumounab murtwihkomuwaonk.

36 Pith kutahaneitaanumwo u-kipengok, pith kum-
montraumumwo u kowabefumonkanon peyauonukqueog.

37 Kowabefumonkanon peyauonuk, onatuh paguanumok,
kuppaguanumokanow peyauonuk, onatuh mahil-inahihik,
manakompanaonk kah wutta nanatamoun peyauonukqueog.

38 Neit pith nuppesantamunkqueog qut matta pith nom-
poho rauoog, pith natinnachukqaoog nompaen, qut pith
matta nambukkonog.

39 N-wutche sekenerumwo wachteauonk, onk matta pepe-
namoun quinaonk Jehovah.

40 Matta unnantamoung neerrunnumun nukkodetazut-
amounk wutjilantamounne u wure hufabikomuwonk.

41 Yowutche pith meechwoog ummeechumoukanow ne-
benwonche ummyon, pith wamepoog-netenwonche uk-
kinconitituananawonk.

42 Newutche wuffisegenamounganow affituoog pith wof-
nuihukune u onk uweenauwetungandow mattammag-
woog pith uppaguanukquanaau.

43 Qut wuttinnziin howan kuhkeitait, pith ayeu toh ad-
mo nunnukquodrinowk. pith manunnohtau toh ut mo wa-
befumuk wo,kehbertuonk.

Matta yeu n nih, newutche God matta ukkukkomoto-
wh, qut newutche matta ukkodnetuhgounneau, matta ne-
wutche God matta uwehkomouh, qut newutche matta nag-
woh quinuppek. God wehkomont kah aushkomont, ku-
theek ufeonk kuppaguanukkou.

Auwobteonk.

Witche ne ancuwomukup yeush woh kukkodnetub-
taunmouh.

1. Ne mihl matchefonk kah Blas, hemaonk, wutchim-
onot God wutwakompanaungandow mihl innunung. Uttoh
onne yeug matchetowog wutchimmonat kezukquehetti-
ehel. Ayeuhkonittue kendaog Goduh, aduwaog, mat-

Kittitsemunkun wunnetupantamoonk, ukqogwohtama-
songaih unkqueneunkquoth. Namfukongqutch, nag
wame wob awakompansog matta quinnuppehetteg nuwsog
matta wunneniano idogui matcheseonk wob onkquata-
simunat miche me awakompansonk kah nuwsog, awakom-
pansog, woh mo matamehtesowunan, qut onch alekeliuk-
qkluh uileog ne woh waj awakompanshettit, Nag tumme-
quofwaog nehenwonche ukketeahogkpononb, kah matta
wob nupwethanoonog kutchi honat. Nuwsog God
makapnehtesowu awakompanshikqueog, qut onch nag
onkapanansog wuhhogkauh, cheke ulistabettit chepiob-
komukque noutat. God inomont, nunnopassamont
quog juotomont, qut onch matta kuphamauh.

Naunumun nahen kutawakompansowu, Koweyase
pomantamungawu wahhadtaowu matannit kenanau-
unuwu. Kah nuppahke wahcomun, nuppong asquam
quinnuppekompansogkup, matta wob kowadchanitteam-
wu. Ale efukokluh nuwabeuontamanounonog ishkong
wob penushog chipiohkomukque noutat.

Newaj kupchquetamauunuwu kittesamontesumok
nehenwonche ketesahogkpononog. Ahque paguanok kuh-
hogkaog, monanetesonk pasuinkongqueog qut matta
kuanamptiyemun. Kuwchquetamauunumun teanuk
pogketamuk kummatcheseonganoash kah peyanouk Christ.
Kittesamontesumok nehenwonche kukketeahogkpononog,
qut matta kutusseimeau; qut onch kulimwu God onk-
apnohtepenuu. Yeu wutch awakompanshikqueog: qut
nehenwonche kutrinheoneau kuhhogkaog.

Woi kuttamunge matcheseanuwu, God matta kuton-
punukou, qut kutonkapananuwu kuhhogkaog.

Kuttittesawop wob kukquinnuppemwu, aluh pish kut-
chikossimwu. Kah matta kukquinnuppemwu.

Kuttittesawop, woadchanmog kummatcheseongash,
pish kaweeche wadchanumuwu unmatanittesonk God.

Qut onch kawoadchanumuwu kummatcheseongash.

Kuttittesawop. Matta woh toh mayunnu en miche me
wadchanittouganit, qut nashpe wunne pomantamoonk. Qut
onch matta woh kunnepupnatamweuunuwu.

Toh wonk kutenantamuwu God woh kuttapkumwu
asuh aseunshikqueog? toh kittin kodtantamomuwu uile-
mout ummonanetesonk? kukquoithwunumunkuneau, kah
matta kutattumunumuneau. Kuppenushomwu en mat-
ch: fac kah awakompans pishetanit, kah God summagatum
wuhpir kukkodtinukqunnaout, kah kuffekeneamunau wut-
anoohsuonk. Kukkod pahkhikoo wutch kummatcheseongan-
shut, kah kuhkod teage oahtauunaoash.

Kowom

Kowomantamunwew kenanwun d'iqua wofoonk, kutog-
kefaonk, kukkogkefippamoonk, kah kenanwiyeeoonk,
kah matta kupponunumounsooth.

Sun kukkodtantamunwew God kuppafokunnaout kefek-
kut, matta unnantamog? aiah sun kukkodtanumam-
wew kuppafokunnaout, kah kooche kumatchefongash
kefekkut? matchmog. Matchefoonk matta pish peyam-
muno kefekkut. Yeu egqueyeu nepau pohbenun-
wabet. Weyaul metah matta woh peyomunw kefekkut.
Ne mat pohkankog mat na peyomunw, Rev. 21.27. Newut-
che pohkendi lah wequaf mat wanobhodrumunw. 1 Cor. 6.
14, 15. Qunekufukod summagunum wunnutcheq nogque
en pannuwobhogig, kah mat nofwebtamogig, Rom. 10. 25.

Yeu yeu toh kumamunw? Sun woh kumamunnitteum-
wew God wutch monaneteaonk? God kowehkomukow
kukkitteamonthmonaonk kuhhogkaog, kah mat kattenan-
tamounesu.

Nohtompantogig nauog kogkefippamwernih ahtaog
onkquohikht wunnutcheqandout, owehqueramaudoh
mat wattamounimeat, qut nag matta wampawowh,
owomantamen, newaj' uleht tokonogque wuttin chepi-
ohkomukue ne wutch: Toh woh yeug undog?

Nuttinmoun noh fisegeog, woh kutchekewe petut-
tam kefek. Mafk afekkongquean woh kukkenupwofam,
qut ummatanitteonk God kenofwuttobuk, merrannit kah
chepiohkomuk, nelen' kuttohqunuk, kah sun mat kum-
mamonchuh?

Kuttinnonnumwew wohkukquohik woh wuefogkon.
Howan woh iylt michemohitae noutat? qut mat kuttin
tupantamounesu. Sun woh kuttinwew God matta mon-
anetea awakompanahikqueog? Kenaau awakompanahogig
kuhhogkaog: kah wehquetumauunog ahque ufek, maim
kumamptiyemun. Tohneit appelerikuffanauwehtau-
uhog ahqueteauunat, qut onch kuromwew chepiohkomuk,
kah matta kumamptamunwew na kutonoonk.

Nanampassamunagish nashpe God nob kethikqueogkup:
Nashpe Christ nob manoubikqueog, ahque kuttohitroushagk
chepiohkomukque mayut, matta kenofwebtiyemun.

Wehquetumauunog peyaunonit Christ, monanetea wuh-
pittenash wolhwuffik kutattamunukunnaonk, kah ash ke-
fukque fiquont wolhwuffik, nemonnumuk monaneteaonk
ash woh ahtauog: qut onch matta nupwifanunomun.
Tohneit nuppowonramog, matta woh quinnuppebeuno-
nog. Nananuwacheg kuppahamsuahettit wutch matche-
fekat, nag musquamouh.

Qut: pequodche yeu afoote woh kuttinwew autannoos

God

God woh wannonamuk : neit natwontah toh neuwu
 God/Isa 27. 11. Yeug afluue milinniauwog, newaj noh kexha-
 ump matta pish monaumunk ; noh kakapan weheump mat-
 ta uhhikreanouteamuh.

Wohketomp tattaghomahquean, onkquawuhhikquean
 toh wohhikquean, kah kuphaglin toqean, woh kullim
 noh matta monamtau. Qut onyague kuttin kumatche-
 nehromwwo kuhhogtaog, naneiswewhappiguanomwwo kuh-
 bog kah kukkerahogion chepiulomukut. Qut matta
 kuttinno-wwo kuhhog-og kutunkapuitteaneumwwo :
 Qut kullimwwo God unkapunitteanu salamatahikqueog
 yeush wutch kumatchefongah.

Woi matchetong i kuttinma wannamukqueog God
 jishantamunat uhhikbeonk Chriß, kah sukquontamunat wuf-
 heluk, ne aschetup jewiog, kah maulqbeun it kitteramun-
 teanitteau Nathauanit, kah wahwauwontamunat marche-
 fseonk, kah shenehtamunat wannertapontamunok, jishan-
 tamunat umronnetesonk God, kah mishoadrukamunat
 wey:ufue kah nihkeneunkque matchekontantamoungah
 kah wame yeush mache anak, onch God woh uwad-ta-
 nuh, kah matta ne namuk, woh nauwaog, God unkapunch-
 geenin.

Qut God pish sampwamunau wuffirtuk, kah matchefse
 soh matta pish wufumau God.

Nihkeneunkque ne matchefseonk appehtunkqueog, kah ne
 mutrae tuhkequnne salamaruhbuttaonk nuhkukongque-
 og, kah unkqueneunkque chepiuhkomah ohtag anaquabog,
 ne nikkumme woh hampohamun, howan ait God aiuh wof-
 ketomp, awakompangog.

Nawhutche ne nohque woonki wu luttumwog, teagge
 tashpunnanaog michehappue wunneetowe God, onk nehen-
 wonche marche wutrahawoash. Kah ne anuwop Adam,
 mittumwofsis, keneanumiean, soh naittinnumunkqueneap,
 kah nummeechinap. Ne wuflinpeau yeug matchetowog,
 wohwohtamunok ne anummiean, matta woh wahtauun.
 Nuttinanatamonk ne anummicop, matta tapenumup pe-
 penamun ne wanegik. Nih ponamaieohpath anaquabeh,
 nupwushanukqunash matchefseonk : qutchehuwaongah: nih
 mukkanimuniß nuhkukongqunat, nih auslohkukqunash.
 Matta natwontamoog God ayeuop wohketompuh wunrana-
 wannonak wuhhogkuh, kah wame teanfeagahinith nih
 wénuhkongque-heh, kah pepenamunat toh woh ait, wa-
 negik afuh machuk.

Chen. Nunncunumumun quinnuppenonak nuhhog-
 kanonog, nõ pajeh God quinnuppunnukquananonut: matta
 woh toh nutaléumun ne toh ut conetupanatamoonk.

Matta

Matta nob tamboudat, afuh quagult, qut God neh ncha-
nereadt.

Namp. 2. Neefg chippi ummonapettionk God negon-
ne monanetee quinnuppekompaoonk, niffohtofu monane-
tee wadchanitquonk.

Yeu nabohroeu matta howane aninumauau, qut neg ne-
goone mahche ahtunkeg.

Qut negonne ukqioh wunnpmawon wame keh tokonog-
que matta nehenwonehe kutanauafuogane kutchtanoun-
kuttumma God aninumunkqueog, qut kuffekencam-
wut quthkenat, kah God kod adinumunkqueog, kutche-
keranau.

Kencanunumoonk ne kuffekencamoonk, kah yeu matta
peetcauomunau bunmachefoonk, qut miffche.uowau.
Woh kukquianppem kodtanaman, kah newutche matta
kodntamawg, God ukkireamontearitreeonk matta anin-
numunkuog, yeu woh kenatinnel amwalikungau nafi pe
wame kubquittumoe aninumoadtuongafu negonne nilek ne
tapenumox, neit God woh kuf ninnununkou.

Chen. Sun wofketomp ohtou nehenwontanatamoonk?

Namp. Nunnelerwortamoonkanu, woh pepenam uttoh
an upencog, qut newutche niffekeneunkquonk, pepenam we-
be ne machuk kah fekeneam ne wanepik, kah nafi pe yeu fe-
keneamoonk tumuhhouau awakompaoonk. Keetateam-
ung ijibanumykquean, tattagkomukquean nogikunkquea-
nith, kah nuffont keneetasseumoh, fun woh kuffhquontam-
au newutche nciwau matohteu nuttah? Kah afquam nut-
ahto wunneetupantamoonk? kommatowien kah nuffetea-
en, fun matta woh ne nampohamobun? nob nciwadt nci-
nanum wutofuwunumun nuttah, kah numwohte-u nuttah
wachaubakue matthefoonk yeu wutche fun woh kutah-
quontaman? matthaog. Netatup tohawaj woh God ah-
quontamunkqueog?

Anwohteaonk.

NE nashpe shwinafn yeufh moeu woh nunnetuhtauya-
afh.

1. Mattannirafukekodreamque qut thehuwaenin.
2. Matchefoonk ne wunnombeuhkohtee teaguallinifh.
3. Matchefeenin affutu.

Sun mät yeuh afokk kodteantoe quitchusamreus, woi
 apwathonuat omog kukkeu naitgok uithonot che-
 piohkomukque nohtaut, God amomont kan nupwehant
 abqueauuat?

Sun mat mathefowt wunnon bekkohtseantunoh ne
 pawanuont nabeu wame mihinnionuh wannehtauuat ke-
 luk wutche niftkeneunquok, ne matta toh annadiing?
 Sun noh matta maffamagweyeu, noh woh afokk omis
 wadchanaonk wutche montag, nux ne anue machuk onk
 ne montag? noh wanampawont umratwomoh? Iua woh
 howai noh waantog, kah matta kugkeog, nupwehantau watch
 mon teag unnohkonat wihhog nohtaut siuh nippelkontu, pag-
 wutauuat wuhhog wutche mibn teag? qet wuhbetompag
 nupwehonaog unnohkonat wuhhoguh chepiohkomuk-
 qut.

Kuppomantamoonk ohtag kenutheganst, onk woh mo
 kenuppu kuttamma nuthadt kuhhog, utroh woh kuthoke
 pomantamun? woh mat kenanuppu.

Machemohtag pomantamoonk ohtas kenuthegan-
 oht, ut ague Godut. Matta woh kuttawakompamaw,
 no pajeh kutuikombeonst kuhhogtaong. Qut onch naben
 wame mihinnionuh maffamagwey, kah woh pagwanaog
 wuhhogksu.

Woi toh wuttin maffamagwey in wofketomp!

Antworts. 3.

YEU naitpe woh neturomun matta monchanaweinot,
 mathefowog utamchdonuont onkatogeb onst ke-
 siukqut: nag kodtantamwog wame matta quinnuppeina-
 uont matta hnd quinnuppenaog onkatogeb, newutche
 matta kod quinnuppeog nagumau. Matta wutt: mihikog
 wutonkapanongan u onkatogeb, newutche matta wut-
 tamhikog nehenwonche wutawakompamanganu, nag
 kodtantamwog ne nan wofcheuwaonk, seanhabetitit nehen-
 woache uketeshogkongweh.

Anwobeaonk. 4.

YEu nashpe woh wonk netuhtomun, wofketomp uak-
queneunkque ummatwomuh wuhhogkoh: God nuk-
kont wofketompoh, kah ponatawint wuhhogkat, u-lenat
toh kod usleit, yeu anue mohlog k samatah whuttuonk yeu
ut mutta hket; kah ne mishe monan teae kittinhukawon-
ganun, kupfahquohwhutnukgunnanonut wutch nuhhogka-
nmut. Kah anue mog-gih kochumitteongpanunwath a-
yeuakone nuhhog-anonog. Kah mohlog anakauvonk ne
wob aseng, kutayeuuhkononnanonut kukbogkanonog, wuh
kutahwhonomun hogkanonog, kutayeuuhkonittue woh pe-
anta nwanthomun kuhhogkanonog: woh k uwabefuwantho-
mun ku hogkanonog: wob ayeuwehteanthomun kuhhog-
kanonog, kah wey-uue nuttahhunnonash. God wunnehog
onkatogig, puhquohwhunox wutch wuhlogkaoont. Wutch
uppgok namwe wettahhut. Wutch anittue wuttena-
tamonganit, wutch woogke ummacheke dtanamuong-
anit. Wutch wacheke: mutquanittamuonganit. De-
wutche nianoh howan awakompanabeu wuhhogkub.

NOotiek Neetompioz, Yeueu nuanantheomun mishe
matchenchu aenun, woh nahihont ketebhogkounoh
(nchenwonche neenawun) newutche wullumok kuhhogkao-
og, yeueu ut anaquabit God. Sampwak yeu mishe kum-
matcheonganut, kah wutche hohpak, kah ahque wonk
uslek. Yeush nishwinash kukkodachhenunaoat.

1. Nao kukkodpahntimunyuwu.

2. Kutohhohpahenunwau.

3. Sampwehteanumut kutuhtongpanonash.

1. Natwontamuk. God muttae wunneetun, kod wu-
nenchuan, wekontam monanekon. Newaj matta wuhug-
nantamug, woh waj awakompanag. Noh wame antean-
unapath, lah wedchianum wame. Wame ankeuwompanuk,
nih wut'ig noh nishnoh uttache: woi wunpuicheue tap-
beau ukkodtantamook wame pomantamunitchib. 1/2.
145 15, 16, 17, 18. Noh sampweu ut wame unmayit. (ue
waj sampwe unnehuat) noh wunnetupnananweyeu ut
wame wutanakauvonanit (newaj matta aginow matche-
seonk) noh wunnench au wame, kah ummowusteanogab
puhkukkom umm wame wutanakauvonagat.

Q ut wolk: tupp, p-gkenumware, beu shenayasu, nish-
hengauk

Keneunkquffa, kah weekonran uihkoméheonat wuhhogkauh.
Namehog nuppoé Lambé, sun woh kuttentantumwó,
fleep wunothoh afuh ahum, afuh mukquothim.

Wetu sukqueithamuk, kah howan nuithomuk. Sun woh
kuttentantumwó waantawé n.nanwacheg watufiene
au, afuh kommuromenoo? *James* i. 13, 14, 15.
Howan nuwahlich, quicheh, hékutchebuk Gody newut-
che God wanne woh quichehwaou ne machuk, aiah matta
quicheou bowae woihetompah. Qut nihnoh woihetomp
quichehau, wílu unukut nehenwonche ammatci ekodtan-
tamoonk; kah nupwehaukquit. Nekt matchekodtan-
tamoonk womequait, seechau matcheiconk, kah matche-
iconk fakodchehóruk, neehomwó nupponk.

Teu woh kuttit naumunau, Matcheiconk nekin wufh
nehenwonche kummatchekodtantamoonk: kah God matta
boh watuithin ne wutch. Kah awakompanoonk outlegis
wutch ku matcheiconganit.

Kothépefue matcheiconk obteu kuttahhauwout, onatuh
adicheh; nupwabehtukut unkquokcit. Ne kuttim put-
tahwoneu kuhhoghaog kenuthonaonot kukketeahogkon-
woog.

2. Ne pahkeyeu kutawakompanheoneu kuhhogha-
og: Newutche teauk kutatumunumwó nihnoh nattan-
nitae quichehwaouk. Mattannit muttæ kodrantam
kukqutchukqunnaont, kah kenofwehtauu. Noh quet-
houkqueog peantamunat, ne kutufieneau. Noh quichehik-
queog nanwunadigunonot, ne kutufieneau; noh quiche-
hikqueog penunittin, ne kutufieneau. Matta quenauwehik-
comunwó kukkutrühkoniteam matchefenat. Noh quithin-
ukqueog wutch wanne onnantan quong-th, kah wanne kut-
ruongath kah wunneufiongath, teauk kenofwehtauu.
Chechekeu kutcheketam ukquertusongath, kah kutont-
ham wutchiikimfamaith; Qut nallæue kenogikau, kutat-
rumunum ukkodrantamwongath, kukqutcheh kukqutche-
hikqunat: kamuppe woh mukquithoog wufsaume kodtehe-
og anwont.

3. Pahkeyeu kuppawononeu kuhlophaog, newutche
howan kodrant g, kumneehikqunnaont, kah kuppohquoh-
whunukqunnaont, kotchehetauog. God kukk d pot quoh-
whunukou nallipe wutrimwauk, kah kutchehetauau:
kukked wunnetupantan wahikou nallipe wun Nafrauanit-
tamoh, kah kutonthamunau. Howan aulikomukqueog
wutch kummatcheiongath, kummuiquanumau. Kodran-
tinukqueog wunnetup. namwe pon antamoonk, matta kru-
nat pratoh. Kodrantam unkqueog netuhrauonot Kretthize,
kufimwó nafsaumukon netuhrauonot. Qut matta koo-

kumekenwa afokinnat, kah matchetinat. Mat taw kan wumantamwaw, wehe se tapenog kummarhe kuttahbou.

4. Pahkeyew kuppaganoneau kuhhogsoog, newurhe matta te'g kuttapene-mu-mwaw ne God kudeatamunkue-de nistat. Ne wantamwongamug kutngquantamwaw natiamagweyepuk. Marba ha wumantamwaw co-neetupantamwaw. *Psal 50.23.* Kuttentamwaw bepare unqujuncan: lah mat toh han supantaw matche' onk neane kenna. Marba kuttapenaww wutinnamwaw ah kullekeneam ukqugwotomwongaw. Noh wu tenehik-queog, matta shukriamawabikou. Qui kutche'ce matche'eww newurhe God monanetaw.

5. Pahkeyew kuppaganoneau kuhhogsoog newurhe kummenuhketamwaw kummethe'leuk: nashpe Jesus Christ. Napawonukqueog Jesus Christ, kutremantaw nupunukquodii mahisai,

Sun kuttentam Christ wutinnamuhkantu mat'annit-toh. Christ kereabogkoune ponaketusenaw, am wumantamatche'leuk, matta menchketawonant. Pogketam-wohkon ummahkison. Noh pish kuppogkothewenukou wutth kummatche'leugath: noh koseetupantamwaw bikou. Kutogque waneetupantamwaw bikou Godut, *Matt. 1.21.* *Tit. 2.14.* *1 Pet. 1.15, 16.* *Col. 3.10, 11.* *Phil. 3.9, 10.*

6. Pahkeyew kuppaganoneau kuhhogsoog set-wontamog wutu leonpan God, kukul nuppinmawonaw en nebenwonche kutawakompansonganit, natwontamog wummenuhketaw ne'gonie wawhtawonk kah uppogkottantamoonk, ne nashpe mumanah kummenuhke teaham ut matche'leonganit, afuh kukkekerehtau G-d. Onkquom-uehikquean kupima squantam, wawyeuuehikquean, kowananam kah matta kukkottantamwaw pomantamoonk pa-omluk, kuttentam netatuppe wunnegen, matchetia afuh wunneetin.

Ummonanetawongath God kukquinnuppinmawonaw en nebenwonche kutawakompansonganit. God kuttinnam-unikunath keshinukunat kowwomonukoonk kah kutinnamunukun kowwuwilumonanonut, kah yeuth wame kut-ayeuuhkone quinnuppenumawonath God, kuweekontam-wahnninat Keyais.

7. Kum eettimwaw, kah kutrattamwaw, kutrapetesu-unat keyais kah matta God, kuthogkawangath kummatche'toh en pittuanamwonganit. Kuweenaueetoonk aman-mandaw kutahkawang wutth keshukur, *Phil. 3.18.* kukquehianumitt:oonk kuppawebik wunnammamwe'p kah menukesean, kuwamantam nuppa'oonk. Onkwe'ig

gottiamukquisehettit kah wunnihettit, neit kutifkaunoo
aog, kah kutahchewontamauog, kuhkinneaman wunnetu-
onk kenanwun d'iquantam nauadt neg sampwutteahae pe-
gatoig, kutijhanumoo.

8. Mocuwehkomongane kuhkuwaongath, kah wannee-
tupanatamwe mehtahhuwae ummaguogath God, yeuth
kukquianuppiamunaoath en matchefnat. Anruhkaude
opkatogig, neit kuppebruanum. Ohtanog webe nanwe-
guaguwongath, kuttentantam, nish wunnaumonuhkonitru-
maguwongath. Webe aotamog kuttuonk, kuttentam-
tuuw ne wamut tokonogque matta uiean. Kuppeantam-
uwongath quinnappemuwath en matchefongath, newutche
kuwomantamwau matchefonk ut kutrahhuwout, *Psal.*
66. 18. kah peantamauog God matta kutamao wutche mat-
chefongath. 2 *Tim.* 2. 19. kuppeantamuwongath nishke-
neunkquodtath, newutche kutamaunum kubrauog wutche
nautamunat namatuonk, *Prov.* 28. 9. kummuche magum-
wau afutuog wussephauwongath, onk nautamunat kah
noswehramunat wuttinnuwauonk, *Ecl.* 5. 1. meechan um-
mihadtuppuonk Christ, matta kenatwotomauomwau kuh-
hogkaog, newaj meechog nehenwonche kutawakompana-
onganw.

9. Yeug weetomunkquengig krunohteabkom matche-
senat. Nag quothahettit Godoh kullfekeneauwog, neg
matcheethettit kutafuhkauouh. Matchetoog monahettit
kutchekee afuhkauog. Sampwutteahoncheg ogguhettit,
kutchekee ijhanumwog, howan nag nuchumweh, kuttog-
kuffitassumwoneu. Kenukkodtum wunneetupantamwe-
teonk, newutche nuchumwi coneetupanaramwongath.
Newutche wunneetuwog moumanth jilquffihukofquohuk-
quog newaj pohquffittippukanafinog.

Howae peantamwaenin ciantogkitt, kullimwau ne wame
unniineau.

Paantog tummufluk upphchanirch kuttentamumwau
woh kuttumuffumwau kuffittippukanw.

Kuhkootomwenteacheg aushkomuwahettit, kullimwau
kekonuaog, mifhane nauwahettit, neit kukkouem kah mat-
toh ben tupantamoun, neane ne quenappean.

Y Euth nathpe natwontamuwongath woh kuppahke naum
kutawakompanan kuhhog, newutche hohpaish, onk
a woh nath yeuth natwontath.

1. Kutawakompanaheonar kuhhog, ayeuhkonstue
matcheneheu ne manuhkag ut wosketompas wuttinniyeu
onganit, kudwadchanumoonk nubhog, nish noh teag kod
wadchanumoonk nubhog, nish noh teag kod wadchanum
wuhhog, kah kudtantam nehenwonche pannuppeyeuwonk.
Qut matchetowog pigwanaog wahhogkauh Christ nman
nonukun womononit neetatteamungasun neane kuhhog
kanonog, qut matta keetatteamung anue womonoadt kuh
hogkuh, kukkodtantam keetatteamong awakompanonar, ne
wutche kutawakompanah kuhhog.

2. Kuppanneushtam kuppogkodtantamoonk matta
kukkod awakompanaheau kuhhog, kutrenaptam ka-neinne
kuhhog wusikkurtatruan keyaus, qut kurratamuk, ne ta
tuppeyeuw kodchikkinumuk ne kehkechag, kah nano keh
kechtauun. Kodtantaman wekontamoonk anuhamoonk
kah quttianitronk, nish natinnehalt ut kesusque mayut,
qut matta chepihkomukque payut.

4. Ne touwanneyeu kowoskebeonoot kuhhogkao
uh, ne matta woh howan anihkog, nohapit mutahkai a
shuh chepihkomukqut. Tokonogque wame muttak, kah
wame mattranittawog weetmodherjit awakompanaheonar
pakuk wosketomp, matta woh wugusseineam matta nagum
usirik, kah matta woh matcheseheau matta nagum pepe
na nung, kah sun-woh kummatcheseheowas kuhhogkao
og, matta howan pakuk woh ussik?

Kussekeneau mattranit newutche noh kummarwom, kah
kukkod awakompanahik, kah sun kutanue matcheneheom
was kuhhogkaoog onk neit mattranittawog? yeu nqih,
matcheseng, kah sekeneamog quihappen, God wahqut
mawot, kutanue matcheneheowas kuhhogkaoog, onk neit
wame wosketompog kah mattranittawog woh asseferrir.
Kodtantaman kummitte matcheneheonar kuhhog, neit mar
cheli sh.

4. God kuppabahrano mukou kummitte poman
tamoonk kuh kutanuekom kuhhog. God howan n-man
ne-wadchanumoonk kudatthawossh, Prov. 4. 23. qut kwan
adum kah kuppogwam kuhhog.

5. Kukqibitin nish noh howan kukkuttummonrimuk
qanet, newutche matta kokkuttumsontimomwas kuhhog
kaoog.

2. Maunnitrawad God tinkranumwean monnamreh ro
mahumeh, sun woh mo kutamauhkonukuh? kah na-wau
matta kummonanum kuhhog, yeu wame kuttinheon kuhhog.
kuttinonkumooq noqquean micheonitse awakompanonar
toh woh kuttin kutrammonitumkuneeau. papwanog kuh
hopkanog, Lah matta woh kenupwusshantte mwa k h kuk
quihinitteamwas.

8. Kenwa pih miche ne kutw:kompanheomwos kuhboksog, yeu mehqontamog.

Woi uttoh nupque onkpanattoom kutah, mehqontamunat, yeu wame nuttinheomap nuhbog. Nutammomitteap woi outam nomitteap mechekele nomne, qut matta noomemhik, wan, ne weekontamwe matchesip, kah nutamast watch Godat. Nutaq io npiyenmup atukolantamunat neane onkstogig, no kuhk:tomwehteomup neane onkstogig. Qut nul ekeneamup kuhk:tomoadtin, nuncamup wunne ukswaogaih qut matta noofuhkomomast.

Notto up:antog nukgoohinumungkup Christoh, kah miche ne fuhfunronk, qut nutteasogge pepenamup weekontamwe matchesongaih. Anghumoadtneonk ohtop at nuncmatchejanit, qut matta nootahon nunneemomunat, *Prov. 17. 16.* Woi nutawakompanshik mehqontamog yea nut: fustuok?

Newutche yeuyu wantash kah quinnupish, kah mehqontatsh to1 antwom:uk wuttinnawoonk God. *Prov. 3. 33*—36. Nuttamok kuhk:tomuhteomk, kah wantam:uk, atque ohquontamok 34 Oduanu:au woketomp no' nastilt, aikh wheereadt afefukokilh noofquontat nur, pahit at nofquontame upait. 36 Newutche hwan namohit, namehteau keteanok, onk pih ohrau kitemon: eaitteon: Jehovah. Qut nohematchenehet, wofkeleu nehenwonche ukker hogkonuh. wame nag fke-neaitcheq wonontamwog nup:uonk.

Yuyu nahan nukkerfesuun, wutamantam nutta, utto1 at woh nukkononog ishkron mahche yeu wame nag, keyas woh kono nbeukonukumwos, nuttaok kah mazzamir woh kukkocilikamwos: kah woh kenukonumwos nean samcheo mekup, kah matta kutahkamwos no pajeh kupp yonawont ch:piohio muk.

Tokong:que yea nauwafesuwontaman papame kenzau, wahraon kut:hefetsa onk, qut nulim ne an uwop *Jer. 17. 16.* matta nukkotamam: ne wuttamapante heuk:oi. Lord uwahtesuun.

Mit:ustozgae kodraamno James kah John ne asip, nortan woh nukan uut wut:ch kufukjut onk woh mahshikfesia, nah mitta nortauonegh Christoh, *Luk. 9. 14.* qut no nennhkinitteam matta kutansoost, miche mohtae ch:piohio nukque n utaut.

Vijupchoot mitta guenan wehik:umnogkus ne nutanukufutrik, kah nu nmetahhannitteram kah God woh ne wotog:ut wekontaman mukkonamunat, neane kenzau.

Ncey

Nestompag, matta kuttinanumou noh kuttapine-
oont miche mohtae nstant, oik woh kuttinamou nstant
ont kufukque squag, woh toh nstae wstantegun.

Newaj malijh kufukut nstapromanung yeyeu toh kod
uifog? sun woh kuttinanumou nstae, aluh kenupnwu?
Kuttinanumou nstae ponahketeenla nehhungat mah-
chimanutcheh.

Tokonog yue sahen kenuppun, qut yeu neemunuth mos-
keht, kah kehchichontah ogguhinalh, nish woh waikhik-
queanish, kah woh kuppamantam qut matta yeu uifan,
wunnamuhkut pish kenup. Tob woh kuttinanumou noh
ne anir ponahketeenla kah wame weetompoh, matta nup-
wehhanukw neemunumut ne paluk moikehit wad han-
umanat uppomantamoonk, aluh kutchibaramunat og-
guhinalh woh woikehuomouyish, nish noh wunnamuhkut
nashhik qutcheh, yeu kutufescap. Tokonogque kummilhe
mathejeenui, yeyeu quinarupish, kah peyau Christ, ne-
munuth ummakitteum, kah kukketeahogkou pish poma-
tao. Aiuskiantamne mummendatish kenupuw mathe-
seongish, kah wonk ahque nahnha squodtish kashikene-
unkque menadra nawnk, neit woh kuppamantam. Weog-
keheog kuhhog, matta wun uampican woh kukketeenun-
un nun, aluh wehwapinnumun, kah woh nushanumun
nukukquittonganit, kah woh nutamunumun woh
woikehuagish. Qut papaume kukketeahogkou, matta woh
nana nura nannumun kukquinauppekompanenunam
matta umantamun. Matta woh nummonchanomun ke-
nepitue kogkeenuog en kufukut woh kuppogkodchimit-
teawwu awakompauonut matt: unnanittamog, newut-
che kwuwkontamwe mathefemwu, qut matta woh wadha-
nietemwu, matta umantamog.

Oowanitampunk God ne wuttapene mun, miche ne po-
mantamoonk, kah awakompauonk, ponamunat ue nehen-
wonche pepenamunat. Matta howan pish peyoon kufuk-
kut, noh matta peyoon nong kufukque may: kah matta pish
howan auro chepihkomukkut, qut woh nauwan, nurahto
ne pepenamomp. Nehenwonche nuttapeneamoonk yeu
nupafukqun.

Papanappe rapnamogkus pepenamunat kufukque may,
woh sahen pikodche nih.

Kah woi kuttamunk, sun pish nowanha nun nortin-
nunkamoonnog kah nimmukkiefumunog, yeu webe que-
nahikqunat? kah sun neg pish wanneheog God, kufuk-
kah nenenwonche ukketeahogkououh, yeu webe quenabik-
qunat? God qutiteaj.

Nummonchanatam miffahinnuog ne wuttapene nstaprom-
mag-

Neetompaog tapetamook yeu noowehquetumoonk, quinnuppek wutch kummatcheleonganit, onk woh kuppoman-tanwaw. Ne teag wehquetumauunog, wutche nen, cheketaneog matria nuttohentupantamauun; qut cheketauog noowehquetumoonk wutch nehenwonche bukketeahog-koonog, ne nummishe onkquanumoonk, matta toh nuttin tupantamou onkarogith, yeu webetapetieog. Nux Christ yeu kowehquetumunkuneau, ahue cheketok. Yeu cheketanog matta toh bentupantamou onkatog ne woh afeunioog.

Kodrantamog woh wunnatamunat kuppentamauong-ano, kah woh aminumunkueog ne wehquetumog, mah-chinaog asuh nuppaog, neit ahue cheketok ne an wehquetumunkueog yeu kufukok. Woi misianinuog, wunnampiek nuppaonk, wulittumoonk, kufuk, chepiokomuk. Yeuth mogarith, tohkonogwe weyafue metabbath unnantamouu gith peafinalh: mehquontamog toh anak woh kummawche: e wuttantamumwoh toh anaw.

Yeuyeu nutannous, nawhutche kenaa kukkodrantamumwo pomintamun, kah kukkasantaramwo quinnuppenat. Kah kukkod natwotomaimwaw, Jewfog neane natwotomahetteup *Peterok*, Acts 2. 37. Neg kono: kehtahwhut, noowaog, Woikerompaog kah Neematog toh woh kutafienan? uttooh woh an nassappwutteahae quinnuppen? nukkodrantam quinnuppekompaun, wahteaoun toh woh afeumuk. God qutteite: j woh nuppepenamunat nehenwonche nutonkapunoonk, kah woh mussekeneamunat quinnuppekompaun.

Yeuth kuttah unnuwade, woh kuttinunumwaw ne anomp God ummilinninnumwoh, *Deut.* 3. 28, 29. Wuhne noowaog ne anawaherit, woi napehnont wuttahhetrit nukqushik-quinnaront, kah nanawehteunat wame nuraunwoteamwongath nagwurtea u. Kuppogkodrantamoonk wunnegen, ujihe: kah kukkuhkwotomouh toh woh afean.

Kodieaquitnonk I.

K Odrantaman quinnuppenat, kah wadchariteinnet: wah kukkod pake woh tamun nahnamneyeunuk quinnuppenat, kah toh anak quinnuppeonk. Natwomash uttooh waj woh quinnuppeon, kah uttohaan: kah uttooh nashpe woh quinnuppen.

Natwomash uttooh an kutamungeyeunuk kuttinniyeunonk no paje quinnuppeog, onk woh kenauu na matta woh nag-

nagwuttesamnat, Kukketahogkoudam wame matche-
ongah nish matche: afeanish, kutagwappehtam wame um-
miquanitteauok God, kah naumatue maranittuonk. Ken
mattannit ummiliinomuh, afekefikokih kutuffem wana-
hauauok kutayeahkon Lord kah nehenwonche kukketea-
hogkou. Ken nashauanittu kenup kah kummatthus. Kw-
wanteh wutogqueneunkquifuonk God. Matta teag kut-
uffem ne wafikittetahikquit God. Wanne kutahro quohod-
tuonk afuh pahkwahateuonk God woh kuwadchanuk-
qunat. kennunukquop aittumoonk God, ifhkont kenashp-
tuonuk kah kettinunukonuk en chepiokomuk, kah yeu
pish n nih matta quinuppeog: tokonogque manunne pom-
antaman, kah wofkeche: peantaman nagutteae mehquon-
tash mos nukquinuppem.

Neit mahquontash noh quanuppeit woh wuketeahau, kah
wofke pomantam..

Nu. 1. Quinuppean, neit rob pish n nih ?

1. Ken teauk pish pomantamwae uppompuhchaj-
yeum Christ, kah pish kuwuhqhit ut wutogqueneunkquifu-
onganit God, pish koonhit nashpe woneetupanatamoonagash,
pish kukqeahqhit nishpe wofke keshukque pomantamo-
onk, pish kuppoquahwbunit wutch mifioohkôowaongan-
it mattanait. matcheionk matta pish kenanawunukuh.
pish kushapwe ogquanumit wutch naumatue maranittu-
onganit, wame kummatcheiongash pish abqontamunash.
God pish kuttapeneunk, kah keonamonakonuk, woh kuttet-
hen noosh, woh kuppeantaman watch wame kukquena-
hikowongash. Noh kukquoshu nuku, kengotunkunnao-
ont, wanneetupanatamwe nashauanit pish kutapehtunkou,
konneetupanatamhikunnaoont, kah kushaghompagunuk-
qunaoont, wanneetupanatamwe, kuppeantamwafhikowong-
ash, pish koonhitteamwae wofkeuonit God, pish keonanitte-
onganit ut uttoah apan, pish kutahro quohodtuonk yeu ut
pomantamunganit, kah ne paomouk. Matta pish teag
kukquenahtam, ne woh winompadtaman. Pish kuttapen-
amwahik amunehramunat kotamehpunaongash, pish kuk-
qetchtam wueetoonaonk God nashpe wanNashauanit nah-
naunne ut wanneetupanatamwe ukukhewonganchtu,
uttoh adt God mifhadrupwehcont kukketeahogkonwuh,
pish kutamnos keshuk apan yeu muttaohkitt nashpe wun-
namptamoonk woh kukquohoe naum michehohtas oh-
sumoonk, pish wunohreae kubpomantam kah kenup. Uttoh
gaak kotamehpunaonk, kooniyuonk pish muttan-
unk quodt.

2. Nupp dan kukketeahogkou pish au Christ
ksh wafittuawae keshukoh, kukketeahogkou kah kuhng
pish

pish sohsumwabeog, pish kuppetutteam kuffonkinom
sowkontamvonganit kah na pish kutet attumunum yeush
wunayevongash.

2. Pish kuppannupeyeuchit, nuppame kuhhog pish mat na
nuppauheau, ne ahannuk pish ayimun matta ahannittinw-
ut matta pish wonk kukkakodrupoo : asuh kukkakonk-
soww, asuh kassasumunuw asuh kummamahchinw, matta
pish kukquekamw akud huonk, neuanatamvont, asuh
nuppavont, asuh chepiobkomuk. Pish kuppahke chippin-
it wutch matcheseonk, pish kuppahke wunnehit waheonat,
womononat, woweenomonat God.

2. Kefukque kutanakusfonk yeu, naumunat sohsumoe
kummanoubueneum. Kah wame wunneetupanatog'g ut
kefukque pish kenium wusohsumonk God, pish kuppahke
womon kah pish k.womonuk kah pish kummicheme wo-
weenom.

3. Kussohsumonk pish sohsumwabeau Christ kumman-
oubuwaeneum nob pish michehemisheheu. kah womonat
ut kuhhogkaout, ukketeahogkoune wanneetanuh, kah
yeu anueyeuw onk neit sohsumwabeau kuhhogkaog.

4. Ku sohsumonk pish sohsumwabeau wuske Jeru-
salem, wutotan God, kah yeu anueyeuw onk neit nehem-
wonche kussohsumonk.

5. Kussohsumonk pish sohsumwabeau michehem
potantamoe God, kummisheonwaw God nashpe kawo-
weenomoungaw. Kittinnunukou wusohsumonk kah
woneeruwonk Noh kuttapeneunkou, ananakausongash
pakodjreawunash ut kuhhogkaout, kah ut wuske Jerusa-
lem, kah ut wonnaumonat. Wame yeu sohsumonk pish kott-
heinneau quinnuppeog tokon: gque yeuyu kuttammunge
poikissineu.

2. Neit mos teag kewukkeduma nwo quinnuppeog?
wutch weyzuse kuhhogkat, ne asquim quannuppegig wonan-
tamwehrit, meyas kod negonne wusik' urtahtauon onk
neit God, kah nagwurreae kukqurichhikun, mos kukquin-
nuppem wutch murtaohket, ne auwonk, kah wutch matten-
it nob nonone keteahokou onk, kah wumombekohete-
nip, kah wutch wame matcheseonk pish kukquinnuppen.

3. Neit uttoh nogque en woh kukquinnuppen? en
Godut nob ohquapir, en Christur, nob mayevit, en wutroth-
ineat, en wunneetupanatamvonganit, ne Christ an kukqu-
tok, kah en wame anitauomodue kisteamonetesnituonga-
nit.

4. Uttoh nashpe mos quinnuppeog : nashpe Christ
nam Manoshuaeneumun, nob nukken utamwanshikwen-
tumga. Nashpe wunneetupanatamw Nahananit nob wa-
ae-

metupanatanwahikueog, nashpe wuttinnowaonk God,
Nashpe sinholiantamoe wannamptamoonk.

Kodteagutteamoonk, 2.

K Odtantaman quinnuppenat, muttae nuffa natwontash.
Matta natwontamounat matchetsaun muttaok.
M. 10 hekit nompe nuffash neit natwontash toh waj God
hezhiqnean, natwontash neanuppomantaman machhe, ah-
quonpi ne wanteuan. Matcheleonk ne afean. Natwanum
Christ wuwomauaonk, wutchequnchtamoongash, kah wun-
sunchemokae wehqueteamoonk. Natwontash kennuk-
quodcom, uttoh an pawohk nuppuonk, kah wusittumo-
onk. Natwontash kesukque wekontamoonash, kah che-
piobkomukque awakompanoonash. Kah machemohtag
paomook pomantamoonk. Natwontash machhe mos kuk-
quinnuppen, kah mos koneetupanatawwe pomantam.
Wuttattippadash kuttah yeush nashpe natwontamoon-
ash.

Kodteagutteamoonk 3.

K Odtantaman quinnuppenat mocheke nanauwontash
wuttinnowaonk God, ne negonneyeu aninumoadru-
onk. Ogkeetash nontash, keketokontash, natwotamwehtey-
ash wuttinnowaonk God. Nagwetteae ponsh kuttahhut.

God wequossuwolito muttaok nashpe nepauzloh, kah
matta nehenwondhe. Netatuppe God quinnuppenau kah
wadchanau nashpe wuttinnowaonk, kah nohtonpeantrogig,
yeush wequaiyenash muttaohkit, *AB. 26. 17, 18. Mat. 5. 14.*
Haul shohpahit God noh in annunau Ananiasoh, *AB. 9. 40.*
Angel nanau Corneliusoh annooteamsh Peter, *AB. 10.*

Kodteagutteamoonk 4.

K Odtantaman quinnuppenat mochekit nompe, kah men-
winke peatash, sampawah kummatcheseonash, wut-
rahpuksib

rahpubliff ne mahche nuppomantaman. nanompaffum God
keowohsumunkunar, kah kukquinnoppinkunar, wutah-
quontamunar niff mahche n nagiff. Kuttinumunkunar
wunNallautittomoh. Wutokowunumunif kuttah kah
kuppomantamoonk, kutuffowunkkunar ut ummayut, koo-
wadchanukunar wutch qutchebuwaonganit, yeu alcke-
fukokiff uffiff, kah ahquefaunth.

Kodsaquittuonk 5.

TEanuk ahquetauff yeuff wahteaniff matchefong-
anuwaff. Chepikompauff togkogiffath, ahque kut-
chitaduffath ne nogque in : ahque wonk kogkeclippaff.
Chippeffath ne ayeuonk, kah ne wajeyuuk pogketaff nan-
wanoodiquonk, kah wame niffkeoukque matchekodtan-
tamuwongath, ahque wonk kehkonth : kommittean hom-
penuff wonk ne aleip *Zachew.* Meechwan nukkone kum-
menadtamwonk matta piff kukquinnuppu.

Kodsaquittuonk 6.

TEanuk nukkoz matche weetomadcheg, mofogquetag
quothoncheg Godoh, nag natotomau kefukque may,
Aas 9.19,26. Pfal.15.4.

Kodsaquittuonk 7:

MAgiff kuhhog en Christut, keteahogkounne ponaf-
kehtuaenin. Onk woh kurahquontamunk naffpe
wiffh conk. Woh koneetupanatamwahik naffpe wunnath-
auanittomoh, kah naffpe wuttinnu waonk, noh may, wun-
namuhkuteyuuk. Kah pomantamoonk nuppeyaounuomun
wutaffimau noh naffpeu, *Joh. 14. 6.* matta wonk woh
toh weffonganunnu ut agwe kefukqut, ne woh waj wad-
chianittumuk, *AU. 4. 12.* wach Christ, lah uttoh mahche
uffeiz, kah uttoh an chequnchtamwanthikqueog, kah pahah-
tanum.

Kod.

Kodaequissnonk 8.

K Odtantaman quinnuppenat teanuk ussish ahque pischin-wiith. Matta wekontamoon quinnuppen yeu keliuk-u., matta kukkod ussein. mehquontath aib kutap kwisqbeongganit, mehquontath mithe kuton'squae matche'seongath niith nohkukhong'quanith, kah beneepo wussapenuk chepiot-konuk, webe nequattanhehtuonk en awakompansaonganit, kah kummun'wusqueh ummufquansit'raonk God kuppoteuh-konakunat, kah sun woh kutche'junap, kuttumma kagke-yano, newutche onkith, teanuk, p'quith wadchanam'nat kuppomantamoonk, ne woh an kek nathquing, ken gwutse pomantam, ut oinukquodtur. Yeueu quinnuppeah woh kummucheke wunnai. Monag a-akompansaog newutche: pischin'wosog, mahche wahteuhettit, woh quinnuppeog.

Kuppomantamoonk siohqui, kah mat kowahteoun ut-toh adt nup'wan, kah nup'wan alq quaqinnupperp woh wunna nunkut kutawakompanam, kummahche wussume sepihteam kussame sepe n'wew God, nana kussepohtean, matche'seunk anue menukhe wadchabuk'waw. nana kussepohtean, m'wcheke'iohkod quinnuppenat. Mili kutusse-onk, ahque wame ponub maij'hiyeut, iikont God kenuk-koonk, neit pith michehe kutawakompanam.

Kodaequissnonk 9.

K Odtantaman quihkenat, neit pannuppeyeue quishkith. Ahque chippiuth kutrah en Christut kah muttaohket ahque unnantath webe nohnaycheu nukkodtan mathe'seongath, ne nathpe webe kutaf ukekomonwaw kuhhog'asog. Ma kenukkodtum wame, ne matta nan'ag ken matta uk-kod tetuhtaneumoh Christ, Luk 14. 26, 33 matta neem-unum van keliuk wutche kuw'mohtoonk, matta ponamowame muttaok agwe wusseetur Christ. Kodotauan kaw-weekontamoon'gath yeu ut, tohneit God kah Christ matta kuw'mohtoon'gin an. Neit tahn'utheyu u, unnantamnat woh n'wawadshinit. Woikech'yeue kah mat samp'wuttea-hapeantamoonk, ne wunna nunkutce awakompanas may, so'wogque wuannungquodt. Kod-

Kodisagutsuonk 10.

K Odtantaman qushkenat, menubke ush, ahque chan-
antamoe sepe pitchinwoish, ahque chanantash uttoh
an wunnetuk fontim, God asuh weyau. Uttiyeu wanegik may,
ayeuonk kesuk asuh chepiohkomuk. Uttiyeu wanegik may,
matcheseonk asuh wunneetupantamoonk. Qut teanuk
pogketash kummatcheseongash, kah menubketeahae qush-
kiith. Ahque nequttenantash yeu kesukok, kah onkatuk
saup. Qut menubketeahae aninumau kuhhog God. Yeu-
yeu yeush notanensh kuttawongash pakodtantash quin-
nuppenit aq kakeop : aq saumaeop : aq quaquinnup-
pinumogkup kuttah mattannit.

N Ummahche niem ne ahunukshununnittei onk woh
kukquinnuppen wehkomukquean God. Wannecoo-
wahtecu tou pish anak. Numai che ohkehtam wotkan-
nemuneath, qut God mos wannechitteauunash. Nosh-
norumum kuttah, yeu wutanakanfionk God, kah ne kut-
nakufuonk attumunumunet wuttiungwaonk God. Wah-
teauon toh woh wonk afeunthineg, woh nutussen.

Qut woi ken kisteamonteanittae oosh-
oosh Nashauonganog, kutehadchekeyeum
mat kooweekontam oo matheeteu wunnup-
pooonk. Kuttazogkontam woh quinruppeg
kah woh pomantan wog. Ahque assarsh
koonanittaeonk wuthe yeush nupweshoh-
teaongash kah kodtesquiteen oongash Ah-
que kummatwomog weekontamwebetteth
ut anaquabeau. Mishe asookekontont ke-
teahogkounoh ahque sobkauonh kenaum-
onuh, keNashauanittoomoh, kah kuttinr co-
waonk.

w2onk. Kuttummunkinneau kuttummung-
 asq quanuppegig matheleae nuog neg mat-
 kodtummontimunkig wubhogk. uh. Pog-
 kenum naumwah : kogkobsau nootamwob :
 napukeg pomantamwah : Matheleonk kah
 nuppoonk abque ayeuhko-wukqush. Tooh-
 kin kodrukquonkig ; pakodtantamwah matta
 pakodtantamcoogig : menehkeh neg Chan-
 atogeg ; matheleheg wukelukquash mah-
 the ogketamobettit veush kuttuoonqash, neit
 mauw: hettihi wutthummatheleonganoo-
 ash. Waantamwah, kah wunnampam-
 wah, asq umma: theseonganooash auskom-
 mehikqueheteg. Ken woi Godne webe un-
 noowaan, yeu book pish moonaoh ketea-
 hogkounoh sohkauau, en mitheme oowe-
 kontamcoongancoout, kah en mitheme kuf-
 sohsumcoonganit. *Amen.*

Finuur, 1663. December 31.

